Truman Neighborhood Association PO Box 1386 Vancouver, WA 98686 PRESORTED STANDARD U.S. POSTAGE PAID VANCOUVER, WA PERMIT No. 130

Truman Neighborhood Association

Meeting Reminder: THURSDAY, OCT. 25, 2018 6:30 p.m.—8:00 p.m.

American Legion Hall, 4607 NE St. James Rd., Vancouver WA

Calendar of Events:

Sept. 9—7th Annual TNA Community BBQ & Potluck, 4-6 p.m. at Truman Elementary School, 4505 NE 42nd Avenue

Oct. 25—TNA general meeting 6:30-8 p.m.

Oct. 25 -Dec. 1—Helping Hands Project accepting donations.

Dec.15—Deadline for candidates' statements for 2019 election.

March 28, 2019—TNA General Meeting and Elections 6:30-8 p.m.

Truman Neighborhood Association Council Members:

David Benedicktus – Chair

Barb Cabe – Vice-Chair

Cherryl Burkey – Secretary

Margaret Snitzler – Treasurer

Donna Benedicktus

Kenneth Rose

Sally Rose

Candy Plaster

Council Contact Information:

trumanneighborhood@gmail.com or 360-600-2296





7th Annual TNA BBQ & Potluck

When: Sunday Sept. 9 from 4 - 6 p.m.

Where: Truman Elementary School

4505 NE 42nd Avenue on the East side

You bring: Yourself & your family and a side dish to share with neighbors. Non-Alcoholic beverages only.

We provide: Hamburgers, Hotdogs, Condiments, Lemonade & Water, Cups, Plates, Napkins & Utensils.

There will be a 50/50 drawing at 5:15 p.m.—must be present to win.

Donations accepted to help defray the school rental cost.

Please, no pets at the event with the exception of service animals.

You won't want to miss our October 25 TNA meeting to hear our guest speaker: <u>Joseph Matter with the Safe Communities Task Force!</u> Positively affecting youth, their families, and our community by providing education and programs for gang prevention and intervention outreach, and opportunities for youth to engage and improve their community.

- Update on WSDOT's SR-500 project
- Helping Hands project

Whether you own or rent your home, all are welcome!
Your neighborhood map can be seen on the web at:
https://gis.clark.wa.gov/ccimages/MapGallery/PDF/NeighborhoodAssoc Truman 36x48.pdf