

**Clark County Charter Review Commission
Resolution No. 2021-3**

A RESOLUTION to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter, to provide for five-district County Council composition and redefine the appointment and function of the council chair.

WHEREAS, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

WHEREAS the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

WHEREAS, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

WHEREAS, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would amend the Charter to change the composition and district boundaries of the County Council to five councilor districts as well as redefine the appointment and function of the council chair; and

WHEREAS, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

NOW, THEREFORE, BE IT RESOLVED, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

Section 1. Amendatory. Charter Section 2.1, County council composition, is hereby proposed to be amended as follows:

The legislative power of the county not reserved to the people or executive branch shall be vested in a county council. The council shall consist of five (5) members. The voters of each of ~~four~~ (4) these districts shall nominate and elect one (1) council member to represent their district. ~~The fifth member shall be nominated and elected by the voters of the entire county.~~

Section 2. Amendatory. Charter Section 2.2, Organization, is hereby proposed to be amended as follows:

A. The council ~~member nominated and elected countywide~~ shall at the first regular council meeting of each year elect one of its members to be the chair of the council.

1 B. The chair shall preside over council meetings and ensure the orderly and efficient
2 conduct of council meetings. The chair, or his or her designee, will be the county's
3 spokesperson to articulate council policies, vision, strategies and plans; represent the
4 county before the governor, state legislature and other state and federal agencies; meet
5 and greet important visitors; supervise constituent response processes for the council as a
6 whole; and serve as the county's lead representative at dedications, ceremonial activities
7 and other public events.
8

9 C. The council shall annually elect one (1) of its members as vice-chair, who shall act in
10 the absence of the chair.
11

12 ~~D. The chair of the council shall serve on all boards and commissions that require~~
13 ~~representation by two (2) or more council members. Otherwise, the~~ The council shall
14 vote to appoint its members to boards and commissions.
15

16 **Section 3. Amendatory.** Charter Section 5.5, Elected official salaries and compensation, is
17 hereby proposed to be amended as follows:
18

19 A. Council Member.

20 ~~1. The salary of council members initially shall be fifty-three thousand dollars (\$53,000),~~
21 ~~and shall be adjusted based on percentage changes established for state legislators by the~~
22 ~~Washington State Salary Commission.~~

23 ~~2. The chair of the council shall receive a salary twenty (20) percent higher than other~~
24 ~~council members in recognition of the additional responsibilities of that position.~~
25

26 **Section 4. Amendatory.** Charter Section 6.4, District boundaries, is hereby proposed to be
27 amended as follows:
28

29 The boundary of each council district was established in accordance with the criteria set
30 forth in state law. The ~~initial~~ council districts for the county are set forth in Appendix A.
31

32 **Section 5. Amendatory.** Charter Section 9.1, Charter review commission, is hereby proposed to
33 be amended as follows:
34

35 A. Election and Period of Office.

36
37 Five (5) years after adoption of this charter and at least every ten (10) years thereafter, the
38 council shall cause an election of a charter review commission. The commission shall
39 consist of fifteen (15) persons, elected on a nonpartisan basis; three (3) will be from each
40 council district ~~and three (3) will be countywide~~. These candidates shall file during the
41 regular candidate filing period and pay a twenty-five dollar (\$25.00) filing fee. No
42 primary will be held for this election. The election shall be held at the November general
43 election. The member receiving the greatest number of votes shall convene the
44 commission. The term of office for persons elected to the commission shall be one (1)

1 year or until the work of the commission concludes, whichever occurs sooner. The
2 commission may meet at appropriate times and places, as long as meetings are held
3 within the jurisdictional boundaries of Clark County.
4

5 **Section 6. Provisionary Amendment.** The Charter Review Commission has also submitted
6 Resolution 2021-4, Charter Review Frequency and Terms of Office, to the Clark County Auditor
7 for inclusion on the 2021 General Election ballot. If the proposed amendment set forth in
8 Resolution 2021-4 and the proposed amendment set forth in this Resolution 2021-3 are both
9 approved, Charter Section 9.1 shall be amended as follows:
10

11 A. Election and Period of Office
12

13 Five (5) years after adoption of this charter and at least every ~~ten (10)~~ five (5) years
14 thereafter, the council shall cause an election of a charter review commission. The
15 commission shall consist of fifteen (15) persons, elected on a nonpartisan basis; three (3)
16 will be from each council district and ~~three (3) will be countywide~~. These candidates
17 shall file during the regular candidate filing period and pay a twenty-five dollar (\$25.00)
18 filing fee. No primary will be held for this election. The election shall be held at the
19 November general election. The member receiving the greatest number of votes shall
20 convene the commission. The term of office for persons elected to the commission shall
21 be ~~one (1)~~ two (2) years or until the work of the commission concludes, whichever occurs
22 sooner. The commission may meet at appropriate times and places, as long as meetings
23 are held within the jurisdictional boundaries of Clark County.
24

25 **Section 7. New.** A new Charter Article 11, Transitional Provisions, is hereby proposed to be
26 adopted as follows:
27

28 **ARTICLE 11 - TRANSITIONAL PROVISIONS**
29

30 **Section 11.1 Council transition**
31

32 A. On the effective date of January 1, 2022, the county council shall be five (5) members.
33 Members shall elect a chair out of their own membership at the first regular meeting of
34 the calendar year.

35 B. On the effective date, each councilor shall continue in office as a county council
36 member for the remainder of the term to which they were elected.

37 C. On the effective date of January 1, 2022, each council position shall transition to
38 represent a district established under this charter as follows:

- 39 1. The Council District 1 representative shall represent the Council District 1
40 shown in Appendix A.
- 41 2. The Council District 2 representative shall represent the Council District 2
42 shown in Appendix A.

- 1 3. The Council District 3 representative shall represent the Council District 3
2 shown in Appendix A.
- 3 4. The Council District 4 representative shall represent the Council District 4
4 shown in Appendix A.
- 5 5. The County Council Chair immediately prior to the effective date shall
6 represent for the remainder of their current term the Council District 5 shown
7 in Appendix A.
- 8 6. If two or more council members reside in the same district as shown in
9 Appendix A, the council district representative residing closest to a council
10 district in which no councilor resides shall represent that other district for the
11 remainder of the term for which they are elected.
- 12 7. Upon completion of each of the current terms of office for the councilors in
13 office as of the effective date the laws regarding eligibility to apply for and
14 hold each office shall comply with that under state law and this charter.

15
16 **Section 11.2 Salaries of elected officials**

17
18 The salary schedule for council members in effect as of January 1, 2022 shall continue
19 until the completion of their term. As of January 1, 2023, all county councilors will
20 receive the same compensation, which shall be calculated in accordance with Section
21 5.5.A.

22
23 **Section 7. Amendatory.** Appendix A, Voting Precincts for Council Districts and Councilor
24 District Map, is hereby proposed to be repealed in its entirety and replaced as follows:

**APPENDIX A
VOTING PRECINCTS FOR COUNCIL DISTRICTS**

PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME
102	D1	153	D2	624	D3	525	D4
104	D1	370	D2	626	D3	528	D4
106	D1	390	D2	627	D3	530	D4
108	D1	400	D2	628	D3	535	D4
110	D1	410	D2	629	D3	536	D4
112	D1	415	D2	631	D3	537	D4
113	D1	420	D2	633	D3	538	D4
120	D1	423	D2	634	D3	540	D4
130	D1	424	D2	641	D3	570	D4
147	D1	425	D2	644	D3	572	D4
150	D1	426	D2	645	D3	573	D4
160	D1	430	D2	646	D3	574	D4
170	D1	432	D2	647	D3	575	D4
175	D1	434	D2	648	D3	576	D4
180	D1	435	D2	649	D3	577	D4
190	D1	436	D2	652	D3	578	D4
200	D1	440	D2	653	D3	579	D4
220	D1	441	D2	654	D3	580	D4
225	D1	444	D2	655	D3	581	D4
240	D1	445	D2	656	D3	582	D4
245	D1	446	D2	658	D3	583	D4
250	D1	447	D2	659	D3	584	D4
255	D1	448	D2	662	D3	585	D4
257	D1	449	D2	664	D3	586	D4
290	D1	450	D2	667	D3	587	D4
294	D1	451	D2	668	D3	588	D4
296	D1	452	D2	669	D3	590	D4
298	D1	453	D2	672	D3	591	D4
325	D1	455	D2	674	D3	592	D4
327	D1	456	D2	677	D3	593	D4
330	D1	460	D2	678	D3	594	D4
335	D1	470	D2	679	D3	595	D4
337	D1	480	D2	680	D3	596	D4
338	D1	483	D2	681	D3	597	D4
340	D1	485	D2	682	D3	598	D4
350	D1	487	D2	683	D3	600	D4
360	D1	490	D2	685	D3	603	D4

PRECINCT Number	DISTRICT NAME
395	D1
639	D1
640	D1
642	D1
643	D1
650	D1
651	D1
660	D1
663	D1
670	D1
673	D1
675	D1
100	D1

END

PRECINCT Number	DISTRICT NAME
491	D2
500	D2
502	D2
503	D2
505	D2
510	D2
511	D2
515	D2
520	D2
521	D2
522	D2
523	D2
524	D2
527	D2
543	D2
545	D2
550	D2
553	D2
555	D2
560	D2
563	D2
565	D2
566	D2
571	D2
630	D2
632	D2
635	D2
636	D2
638	D2

END

PRECINCT Number	DISTRICT NAME
686	D3
687	D3
688	D3
689	D3
690	D3
691	D3
692	D3
693	D3
694	D3
695	D3
696	D3
697	D3
698	D3
699	D3
700	D3
710	D3
720	D3
957	D3
958	D3
959	D3

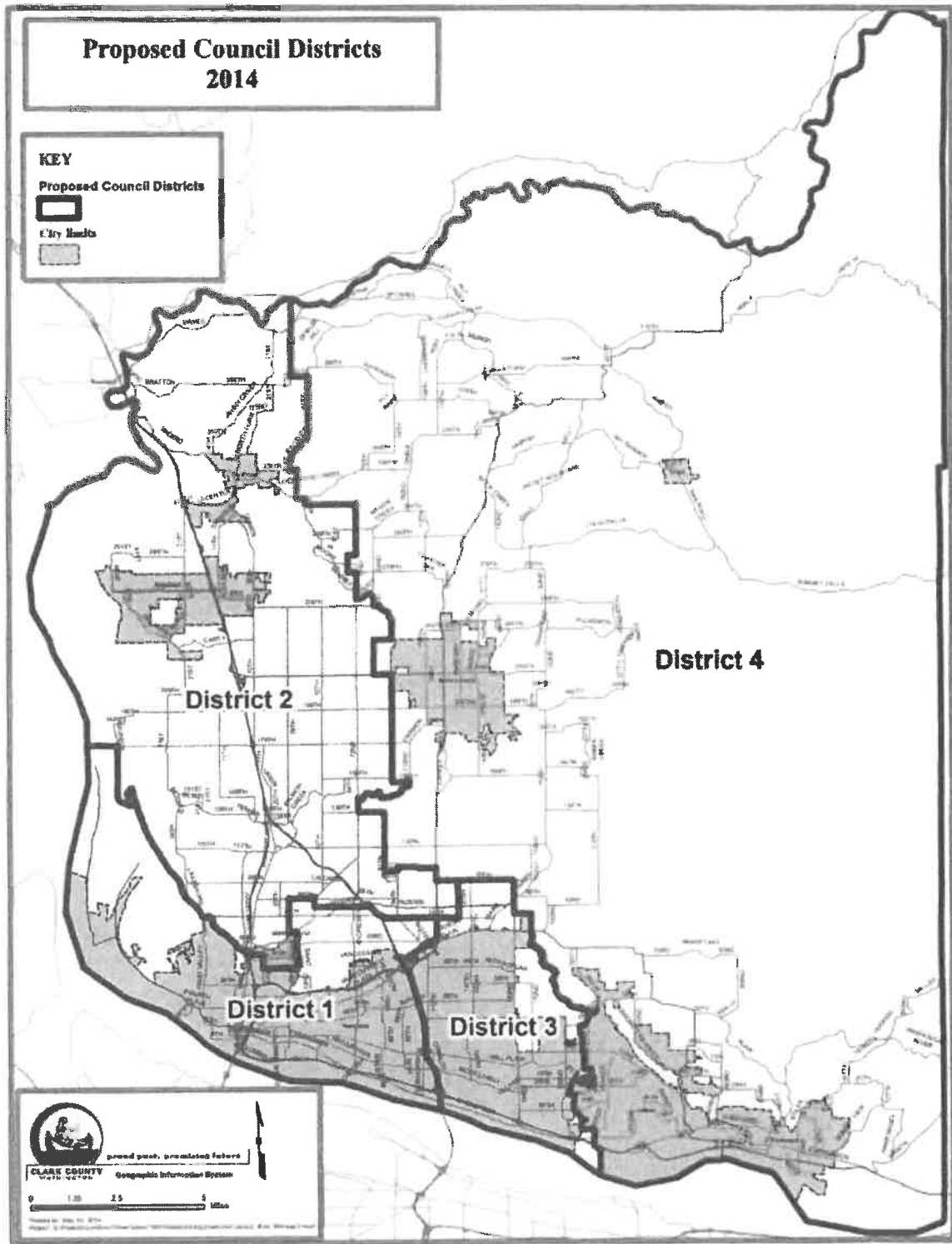
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PRECINCT Number	DISTRICT NAME
605	D4
606	D4
610	D4
613	D4
615	D4
617	D4
618	D4
620	D4
625	D4
900	D4
903	D4
905	D4
910	D4
912	D4
913	D4
914	D4
917	D4
920	D4
925	D4
930	D4
935	D4
940	D4
947	D4
950	D4
951	D4
953	D4
960	D4
961	D4
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966	D4
967	D4
968	D4
969	D4
985	D4

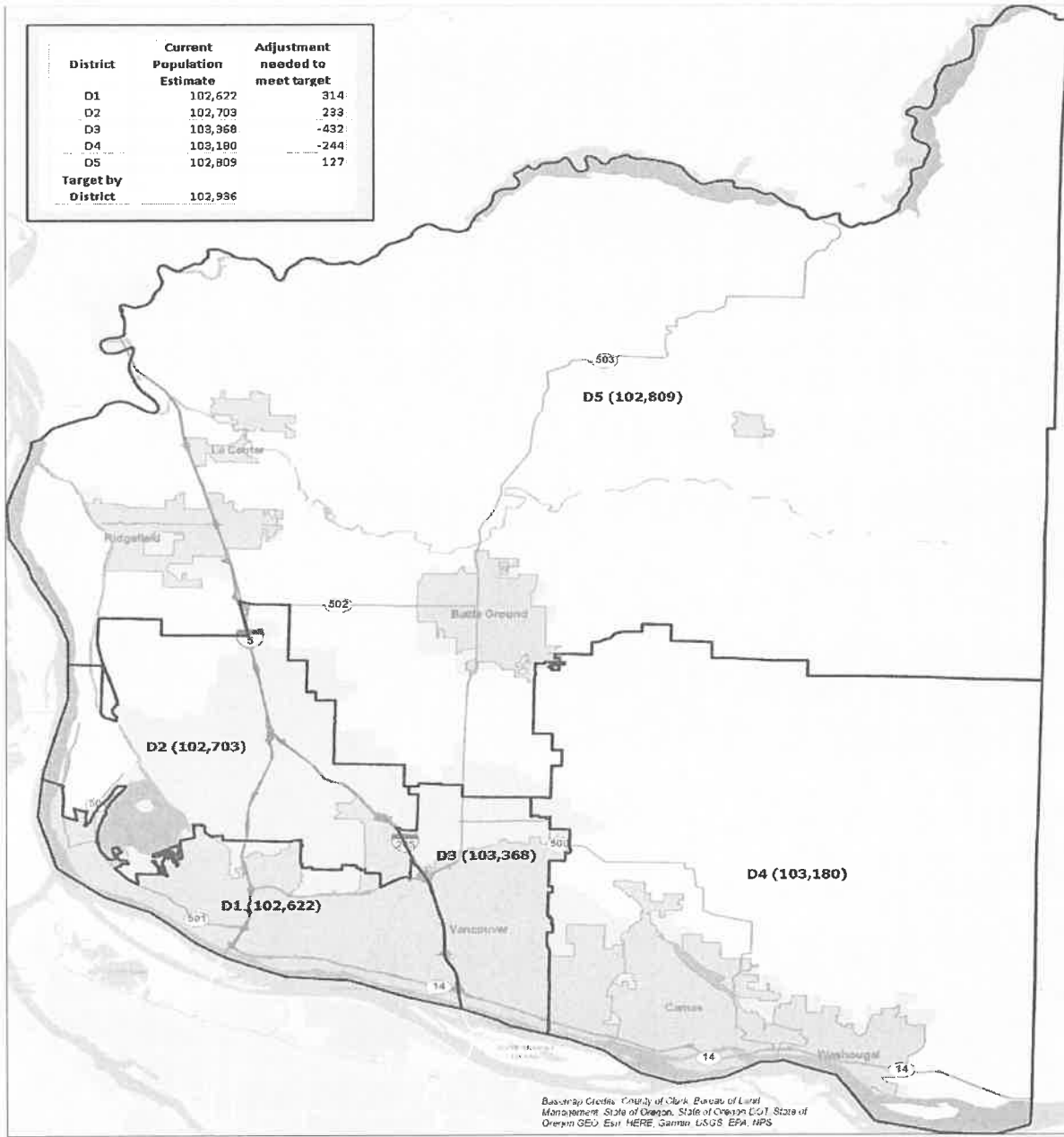
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2



District	Precinct	District	Precinct	District	Precinct	District	Precinct	District	Precinct
D1	100	D2	112	D3	320	D4	604	D5	485
D1	101	D2	113	D3	571	D4	610	D5	490
D1	102	D2	296	D3	601	D4	611	D5	491
D1	104	D2	298	D3	619	D4	613	D5	500
D1	106	D2	325	D3	621	D4	614	D5	501
D1	108	D2	327	D3	622	D4	615	D5	502
D1	109	D2	328	D3	623	D4	616	D5	503
D1	110	D2	330	D3	624	D4	617	D5	504
D1	120	D2	331	D3	626	D4	618	D5	505
D1	125	D2	335	D3	627	D4	620	D5	506
D1	130	D2	336	D3	628	D4	625	D5	507
D1	135	D2	338	D3	630	D4	629	D5	508
D1	147	D2	339	D3	633	D4	631	D5	510
D1	150	D2	360	D3	634	D4	637	D5	511
D1	153	D2	365	D3	635	D4	641	D5	514
D1	160	D2	370	D3	636	D4	644	D5	515
D1	161	D2	371	D3	640	D4	645	D5	516
D1	170	D2	391	D3	643	D4	646	D5	520
D1	171	D2	392	D3	652	D4	647	D5	521
D1	173	D2	410	D3	653	D4	648	D5	522
D1	175	D2	415	D3	654	D4	649	D5	523
D1	177	D2	420	D3	656	D4	655	D5	524
D1	180	D2	423	D3	657	D4	690	D5	525
D1	185	D2	424	D3	658	D4	696	D5	527
D1	190	D2	425	D3	659	D4	698	D5	528
D1	195	D2	426	D3	661	D4	699	D5	530
D1	200	D2	427	D3	662	D4	700	D5	534
D1	220	D2	430	D3	664	D4	701	D5	535
D1	225	D2	432	D3	665	D4	720	D5	536
D1	240	D2	434	D3	667	D4	725	D5	537
D1	245	D2	435	D3	668	D4	730	D5	538
D1	250	D2	436	D3	669	D4	740	D5	540
D1	255	D2	440	D3	672	D4	900	D5	541
D1	257	D2	441	D3	674	D4	901	D5	543
D1	258	D2	442	D3	677	D4	902	D5	544
D1	260	D2	443	D3	678	D4	903	D5	545
D1	290	D2	444	D3	679	D4	905	D5	550
D1	294	D2	445	D3	680	D4	906	D5	554
D1	295	D2	446	D3	681	D4	909	D5	555
D1	337	D2	447	D3	682	D4	910	D5	557
D1	340	D2	448	D3	683	D4	912	D5	558
D1	350	D2	449	D3	684	D4	913	D5	559
D1	390	D2	450	D3	685	D4	914	D5	562
D1	395	D2	451	D3	686	D4	915	D5	564
D1	400	D2	452	D3	687	D4	917	D5	568
D1	639	D2	453	D3	688	D4	920	D5	569
D1	650	D2	454	D3	689	D4	925	D5	570
D1	651	D2	455	D3	691	D4	930	D5	572
D1	660	D2	456	D3	692	D4	935	D5	573
D1	663	D2	458	D3	693	D4	940	D5	574
D1	670	D2	460	D3	694	D4	947	D5	575
D1	671	D2	470	D3	695	D4	950	D5	576
D1	673	D2	479	D3	697	D4	951	D5	577
D1	675	D2	480	D3	702	D4	952	D5	578
		D2	481	D3	710	D4	953	D5	579
		D2	482	D3	715	D4	956	D5	580
		D2	483	D3	721	D4	957	D5	581
		D2	484	D3	735	D4	958	D5	582
		D2	487	D3	745	D4	959	D5	583
		D2	553			D4	960	D5	584
		D2	556			D4	961	D5	585
		D2	560			D4	962	D5	586
		D2	561			D4	963	D5	587
		D2	563			D4	964	D5	588
		D2	565			D4	965	D5	589
		D2	566			D4	966	D5	590
		D2	567			D4	967	D5	591
		D2	632			D4	968	D5	592
		D2	638			D4	969	D5	593
		D2	642			D4	970	D5	594
						D4	980	D5	595
						D4	985	D5	596
								D5	597
								D5	598
								D5	599
								D5	600
								D5	602
								D5	603
								D5	605
								D5	606
								D5	607
								D5	608
								D5	612



Five District Map - May 27, 2021



NOTE: Information shown on this map was collected from several sources. Clark County accepts no responsibility for any inaccuracies that may be present.

Current Charter District	Transitional District	Next Election
Council Chair	District 5	2022
District 1	District 1	2022
District 2	District 2	2022
District 3	District 3	2024
District 4	District 4	2024

1 **Section 8. Effective Date.** This resolution proposing amendments to the Clark County Home
2 Rule Charter shall be effective immediately upon adoption.

3
4 **Section 9. Instructions to Staff.** The County Manager shall direct appropriate county staff to do
5 the following:

- 6
7 A. File a copy of this Resolution with the Clark County Auditor for submittal to the
8 voters at the next general election as a proposal to amend the Clark County Home
9 Rule Charter.
10 B. Transmit a copy to the Clark County Prosecutor and request preparation of an
11 appropriate ballot title for the proposed amendment.
12 C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to
13 Code Publishing for inclusion in the Charter.
14 D. If a majority of the voters vote in favor of both this proposed amendment and the
15 amendment proposed by Resolution 2021-4, ensure that amended Charter Section
16 9.1.A is published as set forth in Section 6 of this Resolution 2021-3.
17

18 ADOPTED at a regular meeting of the Clark County Charter Review Commission this 7th day of
19 July, 2021.

20
21 ATTEST:

FOR CLARK COUNTY CHARTER
REVIEW COMMISSION:

22
23
24
25 

26 Anthony Vendetti, Secretary
27 Clark County Charter Review Commission

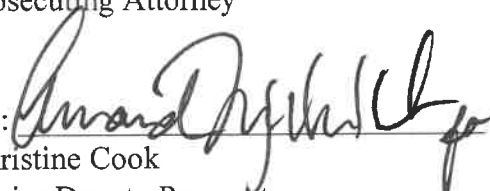
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32 Kim D. Harless, Co-Chair
33 Clark County Charter Review Commission

34
35
36 Approved as to form only
37 Anthony F. Golik
38 Prosecuting Attorney

39
40
41 

42 Charles P. "Chuck" Green, Co-Chair
43 Clark County Charter Review Commission

44
45
46 By: 
47 Christine Cook
48 Senior Deputy Prosecutor

CLARK COUNTY CHARTER REVIEW COMMISSION 2021

- 1
- 2
- 3 Countywide At-Large Commissioners
- 4 Doug Lasher
- 5 Eric Holt
- 6 Bridget McLeman
- 7
- 8 Councilor District 1 Commissioners
- 9 Anthony Vendetti
- 10 Kim Harless
- 11 Chris Goodwin
- 12
- 13 Councilor District 2 Commissioners
- 14 Chuck Green
- 15 Kelsey Potter
- 16 Dorothy Gasque
- 17
- 18 Councilor District 3 Commissioners
- 19 Maureen Winningham
- 20 Terri Niles
- 21 Jeff Angelo
- 22
- 23 Councilor District 4 Commissioners
- 24 Deanna Rusch
- 25 John Latta
- 26 Greg Anderson