

CLARK COUNTY
STAFF REPORT

Handwritten initials/signature

DEPARTMENT/DIVISION: Environmental Services / Policy and Planning / Clean Water Program

DATE: March 19, 2013

REQUEST: Authorize the County Administrator to certify the 2012 NPDES Municipal Stormwater Permit Annual Report and its attachments, including the updated Clark County Stormwater Management Plan for submittal to Ecology.

CHECK ONE: Consent Hearing Chief Administrative Officer

BACKGROUND: The NPDES Municipal Stormwater Permit Annual Report describes the county's permit compliance actions during 2012 to the Washington State Department of Ecology (Ecology). The 2013 Clark County Stormwater Management Plan (Plan) provides a detailed description of Clark County programs that manage stormwater and stormwater-related activities to protect surface water and ground water; it also meets National Pollutant Discharge Elimination Systems (NPDES) municipal stormwater permit requirements. The 2013 Plan is a comprehensive county program description that includes all areas of stormwater management, not just those specific to NPDES permit requirements. The Annual Report and Plan were prepared by the Clean Water Program using information from departments and programs responsible for implementing stormwater management. All NPDES permit-related reports to Ecology require certification by a principal executive officer, a ranking elected official, or a duly authorized representative before submittal.

COMMUNITY OUTREACH: The county holds bimonthly Clean Water Commission meetings that are advertised and open to the public. The current Plan is available on the Web for public comment.

BUDGET AND POLICY IMPLICATIONS: Submitting the Annual Report, Plan and its attachments, as well as the Flow Control Restoration Program summary by March 31, 2012 is an NPDES permit requirement.

FISCAL IMPACTS: Yes (see Fiscal Impacts Attachment) No

ACTION REQUESTED: Authorize the County Administrator to certify the 2012 NPDES Municipal Stormwater Permit Annual Report and its attachments, including the updated Clark County Stormwater Management Plan for submittal to Ecology.

DISTRIBUTION: Please return the approved staff report to Environmental Services Administration.

Ronald Wierenga

Ron Wierenga
Clean Water Program Manager

APPROVED: *[Signature]*

CLARK COUNTY, WASHINGTON
BOARD OF COMMISSIONERS

Anita Largent

Anita Largent
Interim Environmental Services Director

March 26, 2013

SR 046-13a

RS/RW/bt

c: File, Rod Swanson



IV. Certification

All annual reports must be signed and certified by the responsible official(s) of permittee or co-permittees. Please print and sign this page of the reporting form and mail it (with an original signature) to Ecology at the address noted below. An electronic signature will not suffice.

I certify under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that Qualified Personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for willful violations.

Name	<u>Bill Gorman</u>	Title	<u>COUNTY ADMINISTRATOR</u>	Date	<u>3/26/13</u>
Name	_____	Title	_____	Date	_____
Name	_____	Title	_____	Date	_____
Name	_____	Title	_____	Date	_____
Name	_____	Title	_____	Date	_____

V. Submittal-- Submit by March 31

If using this Excel version of the annual report form, email one electronic copy, including all identified attachments, to PH1_AnnRpt@ecy.wa.gov AND submit two printed, signed copies of the entire annual report PLUS attachments to:

Department of Ecology
Water Quality Program
Municipal Stormwater Permits
P.O. Box 47696
Olympia, WA 98504-7696

**NPDES MUNICIPAL STORMWATER PERMIT
ANNUAL REPORT AND ATTACHMENTS
LOCATED IN BOARD'S HEARING RECORD**