



# NE Hazel Dell Neighborhood Association

Nationally Recognized Newsletter  
By Neighborhoods USA



## Winter Wonderland Neighborhood News



Meeting Schedule for 2020 is:

- February 18, 2020
- March 17, 2020
- April 21, 2020
- May 19, 2020
- June 16, 2020

**Location:** Clark County Operations  
Center, Community Room  
4700 NE 78<sup>th</sup> Street

### What's inside this edition?

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Youth Holiday Event at Sarah J Anderson School on December 19, 2019.

A big hit with the kid's was the bike raffle. Thanks to Waste Connections for donating 110 bikes.

## NE Hazel Dell Neighborhood Association Monthly Meetings

Tuesday, January 21, 2020  
7 to 9 PM

### Meeting Topics:

7:30 PM - Clark County Youth Commission  
Elizabeth Hill - Youth Commission Coordinator of Clark County Community Services

8:00 PM - STASHA Peer Education - Strong Teens Against Substance Hazards and Abuse. Alaina Green - Program Coordinator - Clark County Prevention Specialist

### Meeting Location:

Clark County Operations Center  
Community Room B-1  
4700 NE 78<sup>th</sup> Street

At these meetings several announcements and general information will be shared and discussed.

*Refreshments served are provided by Burgerville.*

**THANKS TO:  
Burgerville USA**  
For providing refreshments at the NE Hazel Dell Neighborhood Association meetings

### NE Hazel Dell Neighborhood Association is on Facebook

Check out our neighborhood association on Facebook:

**facebook**

<https://www.facebook.com/NEHazelDellNeighborhoodAssociation>

#### Newsletter Publication

The NE Hazel Dell Neighborhood Association will publish six issues of the newsletter this year. Here are the issue dates for the newsletter and deadlines for 2020:

<u>Issue</u>	<u>Deadline</u>
1. Jan/Feb	December 20, 2019
2. Mar/Apr	February 20, 2020
3. May/June	April 20, 2020

The deadline date is for submitting newsworthy items for publication. Thanks!

### Hazel Dell "21<sup>st</sup> Annual Youth Holiday Giving" event at Sarah J Anderson Elementary

In partnership NE Hazel Dell Neighborhood Association and the Three Creeks Community Partners hosted another successful holiday event at Sarah J Anderson Elementary School. In attendance were over 300 kids with their families and 50 volunteers that planned and staffed the event. Many thanks to all those who helped and especially the sponsors, volunteers and the Vancouver School District and staff at Sarah J Anderson Elementary school!

The children were each given a gift sports balls and stuffed animals. Goodwill Job Connections gave out hundreds of free books including Spanish language books. Burgerville served hot chocolate while McDonalds

offered cookies and orange drink. Santa was available for photos beside the Christmas tree.

The bike raffle included 110 bikes given out and the lucky winners were provided with a helmet. Thank you to Waste Connections for the very generous bike donations this year. All kids were given fresh fruit to take home.



The highlight of the night was cheerful holiday songs performed by the Sarah J Anderson Pioneer Choir, directed by music teacher Linda Wear. It was a fun, festive event and we received many thanks from parents and children.

We plan to continue this Christmas tradition. It is made possible by the support of the community and numerous volunteers.



Special thanks to the following individuals and organizations: Gene Schwindeman of Blind Onion Pizza, Hazel Dell-Salmon Creek Business Association, Heather Harmon, Vicki Fitzsimmons of Edward Jones, Mike Radmacher, Abbie Horrocks with Goodwill Job Connection, Lori and her Team from UPS, George and Michelle Andrade, Clark County Restorative Justice program, Principal Katie

Arkoosh and staff at Sarah J Anderson Elementary school.



Thanks to Gene Schwindeman of Blind Onion Pizza and the Hazel Dell-Salmon Creek Business Association for their support of the Youth Holiday Giving Event at Sarah J Anderson School.

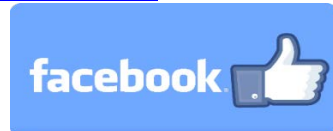
### Three Creeks Community Partners

Three Creeks Community Partners is in partnership with the NE Hazel Dell Neighborhood Association for the annual Youth Holiday Giving Event held every year at Sarah J Anderson Elementary School. The organization is a non-profit 501(c)(3) and works with the neighborhood association on charitable events and projects in the community. To donate or for more information go to the new website:

<http://threecreekscommunitypartners.org/>

### Speed is Knowledge

Ever feel like you are always the last one to know? Why not join the NE Hazel Dell Neighborhood's email list to receive electronic publications of our bi-monthly Newsletters. Don't procrastinate, please just send your name and email address to your Neighborhood Association President, Doug Ballou, listed on the back page. Also you can join us on Facebook at [www.facebook.com/nehazeldellneighborhoodassociation](https://www.facebook.com/nehazeldellneighborhoodassociation)



### 3 NE Hazel Dell Neighborhood Association

#### Meeting Guest Speakers for February Meeting

Our guest speakers have some great information to share with neighbors at our neighborhood association meetings scheduled on third Tuesday's from 7 - 9 PM at the Clark County Public Works Operations Center at 4700 NE 78<sup>th</sup> Street.

**Tuesday February 18, 2020:**

**7:30 PM to 8:00 PM – Therapy Dogs**  
*Peter Christensen*

**8:00 PM to 8:30 PM – Wounded Warrior Project, Nicol Gecewich - Outreach Specialist**

#### First Thursday Speaker Series

The Clark County Historical Museum's First Thursday Speaker Series runs from February to November of each year. These engaging talks feature a variety of topics ranging from popular local stories to broad organizational histories and much more. The CCHM First Thursday Speaker Series is sponsored by the Clark County Historic Preservation Commission. General admission is \$5; senior & students are \$4; children under 18 are \$3; and free with a CCHM membership. Doors open at 5 PM, and the event will begin at 7 PM. Attendees are encouraged to arrive early, as it is a first-come, first-serve seating. The CCHM is located at 1511 Main Street. The First Thursday Speaker Series for 2020 starts with the following topics:

February 6th --- Buffalo Soldiers In The Pacific Northwest

March 5th ----- Clark County Women's Suffrage

#### REMINDER: "PLASTIC BAGS AND TRAYS ARE NOT RECYCLABLE IN YOUR BLUE CART"



#### Clark Neighbors Food Project

The Clark Neighbors Food Project (CNFP) is a revolutionary way to collect food: It's a donor drive, not a food drive.

Instead of asking for one-time contributions of food, volunteers (Neighborhood Coordinators) enlist neighbors to become long-term Food Donors.

If you would like to become a long-term Food Donor or a Neighborhood Coordinator,

contact [clarkfoodproject@gmail.com](mailto:clarkfoodproject@gmail.com)

[www.clarkfoodproject.org](http://www.clarkfoodproject.org)

#### Lantern Tours at Fort Vancouver

See Fort Vancouver in a whole new light... by Lantern! The Fort Vancouver National Historic site will again be offering its popular Lantern Tour series for the 2020 season. These popular guided tours lead participants on an after-dark experience through either the reconstructed Fort Vancouver or the Historic Vancouver Barracks.



As in Past years, each adult attending the program will carry their own candle lantern and tour with Park Rangers through the reconstructed fort's Counting House, Fur Store, Chief Factor's House, Kitchen, and Bake House. Peek into the past with vignettes by costumed interpreters and learn about your urban national park then and now. These vignettes transport the visitor back in time to exhibit what life was like at Fort Vancouver in the 1840s.

Lantern Tours: "An Evening at the Fort" takes place inside the Fort Vancouver stockade. All Lantern Tours take place at least partially outdoors and will occur rain or shine, so be sure to dress for the weather.

Admission is \$25 per adult and \$10 per youth. All tours begin at 7:30 PM and are prepaid reservations only; reservations for the Lantern Tours are open now. All reservations are required to be booked online at [www.friendsfortvancouver.org](http://www.friendsfortvancouver.org).

Reservations are non-refundable and non-transferable to another date. Due to the program length, Lantern Tours are not recommended for children under the age of 10.

Lantern Tour dates: "An Evening at the Fort" are as follows:

January --- 18 & 25

February -- 22 & 29

March ----- 14 & 21

#### "I Didn't Know That!"

Damascus, Syria - was flourishing a couple of thousand years before Rome was founded in 753 BC making it the oldest continuously inhabited city in existence.

Rome, Italy - Rome was the first city to reach a population of 1 million people (in 133 BC). There is a city called Rome on every continent.

Istanbul, Turkey - is the only city in the world located on two continents.

#### Repair Clark County 2020

Free 2020 community events where skilled volunteer "fixers" repair your broken household goods. For questions and event times contact [repair@columbiasprings.org](mailto:repair@columbiasprings.org) 360-882-0936 x224 or visit [www.repairclarkcounty.org](http://www.repairclarkcounty.org)

January 14  
Retail Thrift Store

February 26  
Vancouver Community Library

March 12  
Woodland Community Library

April 24 – 26  
Home & Garden Idea Fair  
(sharpening only)

May 16  
Camas Library

June 20  
Pearson Field education Center

### “Do you like to Garden?”

...but you don't have the space where you live? You can get on the list for upcoming garden spaces at the Heritage Farm, 1919 NE 78<sup>th</sup> Street in Hazel Dell. Spaces are 20 by 20 feet. The season is February to January at a cost of \$60. For more information call 564-397-5733 on Tuesday and Wednesday from 8:30 AM to 2 PM and Thursday and Friday from 11:30 AM until 5 PM.



### Wastebuster Challenge

A new Wastebuster Challenge begins in 2020 and is a FREE, web based Clark County event for residents to learn how to live less wasteful lifestyles. Some of the things that 2019 participants pledged to do: eliminate disposable cups, bring their own bags to the store, and plan daily meals for three weeks. Interested? Enter your name and email at: [www.wastebusters.green](http://www.wastebusters.green) and they'll send you a reminder when it's time to sign up!

### Lunch buddies needed:

Do you have 45 minutes a week to eat lunch with a child? To make a difference? Consider becoming a Lunch Buddy.

- VPS elementary schools participate in Lunch Buddies
- Good-hearted adults find 45 minutes a week to eat lunch with a child
- Children are on the wait list, most of them boys

For more information, please contact: [LunchBuddy@vansd.org](mailto:LunchBuddy@vansd.org) or 360.313.4725



### Comic Corner - Life After 60

How to know you're growing older....

Everything hurts and what doesn't hurt doesn't work.

The gleam in your eyes is from the sun hitting your bifocals.

You feel like the night before and you haven't been anywhere.

Your little black book contains only names ending in M.D.

You get winded playing chess.

Your children begin to look middle aged.

You join a health club and don't go.

You begin to outlive enthusiasm.

Your mind makes contracts your body can't meet.

You know all the answers, but nobody asks you the questions.

You look forward to a dull evening.

Your favorite part of the newspaper is "25 Years Ago Today".

You sit in a rocking chair and can't get it going.

Your knees buckle and your belt won't.

You regret all those mistakes resisting temptation.

You're 17 around the neck and 42 around the waist.

You stop looking forward to your next birthday.

Dialing long distance wears you out.

Your back goes out more than you do.

A fortune teller offers to read your face.

You turn out the light for economic reasons rather than romantic ones.

You remember today that yesterday was your wedding anniversary.

You are startled the first time you are addressed as "Old Timer".

You burn the midnight oil after 9:00 PM.

You sink your teeth into a steak and they stay there.

### ID Laws for Air Travel are changing

After the 911 terrorist attacks Congress passed the REAL ID ACT in 2005 to bring better security to airports. The ACT established minimum security standards for state-issued Driver Licenses and ID Cards which can be used for access thru TSA airport security. Starting OCTOBER 1st, 2020 anyone wishing to board an airplane or access certain Facilities controlled by the Federal Government will be required to present a REAL ID compliant "Enhanced" Driver's License (EDL) or "Enhanced" ID Card (EID).

Washington State already offers, but does not mandate "Enhanced" Driver's Licenses or "Enhanced" ID Card that require proof of citizenship.



Washington was among many states that struggled for years to comply with READ ID enhanced security standards. As concerns about residents not being able to use their licenses to board domestic flight increased, Washington State lawmakers passed a measure last year creating a two-tiered licensing system. The cost of a standard six-year license is \$54; the "Enhanced" licenses is \$78 for six-years. Residents have a choice of which license they want. Again, starting Oct. 1st, 2020, those with non-compliant licenses will need additional documentation - such as a passport, permanent resident card or military ID - to board domestic commercial flights.

For more information go to [www.dol.wa.gov](http://www.dol.wa.gov)

**Wishful Recycling**

Effects 99 out of 100 citizens. This affliction causes people to place items in their curb side recycle bin that do not belong there. First off, Clark County does not go by the Universal Recycle Symbol or the recycle number on plastics. Not that Waste Connections does not want your stuff, it is just that they do not have markets/vendors in our area to take your stuff. Other parts of the country might have vendors. A recent audit has revealed that roughly 20% of what people are putting in their recycle bins is (10% garbage and 10% wishful recycling). China has tightened up their restrictions in that they only want quality recyclables. To that ends we all need to pitch in and make an extra effort to adhere to RECYCLING DONE RIGHT guidelines.

When in doubt it is best to just throw it out. Non-recyclable items in the recycle bin end up taking the long way to the landfill. That is if they are caught in time. Otherwise, they contaminate the good recyclables. Waste Connection truck drivers make anywhere between 400 to 1200 pickup stops with the daily average being 800. Save yourself some time and energy by only putting your recycle bins out when they are 3/4 full or more. The same applies to the glass recycle bins. For more information on recycling in Clark County contact [www.clark.wa.gov](http://www.clark.wa.gov) (or) [www.wcnorthwest.com](http://www.wcnorthwest.com)

**Parks Volunteer Opportunities**

Clark County Parks has volunteer opportunities coming up as we ring in the new year. Our efforts in cleaning, maintaining and restoring our natural spaces will not be successful without community partnership. Therefore, we thank you in advance for your support.

**MLK Jr. Day of Service at Lcamas Regional Park** – Activities include invasive Scotch broom, English Ivy, and Himalayan blackberry removal, litter collection throughout the park and general park beautification. RSVP: <http://bit.ly/mlkday-20>

**Blurock Landing Sweetheart Cleanup** – At this event, volunteers will collect litter control along the river and throughout the natural areas. RSVP: <http://bit.ly/Sweet2020>

**Winter Orchard Care Series at Foley Community Orchard and Curtin Springs Wildlife Habitat** – Join Urban Abundance and Clark County Parks as we partner for winter pruning, maintenance and care of our unique community orchards. RSVP: <http://bit.ly/foleyorchard> and <http://bit.ly/curtinsprings>

**SOLVE It for Earth Day Riverside Cleanup at Frenchman's Bar Park** – Join SOLVE and Clark County Parks as we collect litter from throughout the park and along the banks of the Columbia River. These efforts will help prevent trash from entering into the Pacific Ocean. RSVP: <http://bit.ly/EarthDayCleanup20>

**Frenchman's Bar Park Summer Beach Cleanup Series** – Join us to collect litter at Frenchman's Bar Park. These efforts will help keep litter out of the Columbia River. RSVP: <http://bit.ly/Frenchmans2020>

**Whipple Creek Regional Park Trail Maintenance** – Join the Whipple Creek Restoration Committee and Clark County Parks as we perform trail maintenance and service throughout this park. Ongoing community volunteer efforts have greatly improved the accessibility of this park. RSVP: <http://bit.ly/Whipple2020>

**The Future is Approaching**

In 1998, Kodak had 170,000 employees and sold 85% of all the photo paper worldwide. Within a few years their business model disappeared and they went bankrupt. What happen to Kodak will happen to a lot of industries in the next 10 years and most people won't see it coming. Digital cameras were invented in 1975. The first ones only had 10,000 pixels, but followed Moore's Law. Moore's Law states that we can expect the speed and capability of our computers to increase every couple of years and we will pay less for them. So with exponential

technologies, it was a disappointment for a time, before it became way superior and became mainstream in only a few short years. It will now happen again with Artificial Intelligence, Health, Autonomous and Electric Cars, Education, 3D-Printing, Agriculture and Jobs. Welcome to the 4th Industrial Revolution. Welcome to the Exponential Age.

Software will disrupt most traditional industries in the next 5-10 years. Uber is just a software tool, they don't own any cars, and are now the biggest taxi company in the world. Airbnb is now the biggest hotel company in the world, although they don't own any properties. With Artificial Intelligence computers will become exponentially better in understanding the world. In the United States, young lawyers already don't get jobs. Because of IBM's Watson you can get legal advice (so far for more or less basic stuff) within seconds, with 90% accuracy compared to 70% accuracy when done by humans. Watson already helps nurses diagnosing cancer, its 4X more accurate than human nurses. Facebook now has a pattern recognition software that can recognize faces better than humans. By 2030, computers will become more intelligent than humans.

In a few years, autonomous self-driving cars will be common mainstream. And the complete industry will start to be disrupted. You don't want to own your own car anymore. You will call a car with your phone and it will show up at your location and drive you to your destination. You will not need to park it. You only pay for the driven distance and can be productive while being transported.

Our kids will never get a driver's license and never need to own a car. It will change the cities, because we will need 90-95% less cars for city life. We can transform former parking spaces into parks. 1.2 million people die in car accidents worldwide each year. We now have one accident every 60,000 miles, with autonomous driving that will drop to one accident in 6 million miles. That will save a million lives each year. Most car companies will

probably become bankrupt. Traditional car companies try the evolutionary approach and just build a better car, while Tech companies (Tesla, Apple, Google) will do the revolutionary approach and build a computer on wheels. Insurance companies will have massive trouble because without accidents, the insurance will become 100X cheaper. Their insurance business model will disappear.

Real Estate will change. Because, if you can work while you commute, people will move further away to live in a more beautiful neighborhood. Electric cars will become mainstream shortly. Cities will be less noisy because all new cars will run on electricity. Electricity will become incredibly cheap and clean. Solar production of energy has been on an exponential curve for 30 years, but you can now see the burgeoning impact. Within the last two years more solar energy was installed worldwide than fossil. Energy companies are desperately trying to limit access to the grid to prevent competition from home solar installations, but that can't last. Technology will take care of that strategy.

With cheap electricity comes cheap and abundant water. Desalination of salt water now only needs 2KWh per cubic meter (@ 0.25 cents). We don't have scarce water in most places, we only have scarce drinking water. Imagine what will be possible if anyone can have as much clean water as they want, for nearly no cost.

In the area of Health: There are companies who will build a medical device (called the "Tricorder" from Star Trek) that works with your phone, which takes a retina scan, your blood sample and you breath into it. It then analyses 54 Bio-markers that will identify nearly any disease. It will be cheap, so in a few years everyone on this planet will have access to world class medical analysis, nearly for free. 3D-printing: The price of the cheapest 3D printer came down from \$18,000 to \$400 within 10 years. In the same time, it became 100X faster. All major shoe companies have already started 3D-printing shoes. Some spare

airplane parts are already 3D printed in remote airports. The space station now has a printer that eliminates the need for the large amount of spare parts they used to have in the past. Presently some new smart phones have 3D scanning possibilities. You can then 3D scan your feet and print your perfect shoe at home. In China, they already 3D printed and built a complete 6 story office building. By 2027, 10% of everything that's being produced will be 3D printed.

Future business opportunities: If you think of a niche you want to go in, first ask yourself: "In the future, do I think we will have that?" and if the answer is yes, how can you make that happen sooner? If it doesn't work on your phone, forget the idea. And any idea designed for success in the 20th century is doomed to fail in the 21st century. Work: 70-80% of jobs will disappear in the next 20 years. There will be a lot of new jobs, but it is not clear if there will be enough new jobs in such a short time. This will require a rethink on wealth distribution.

Agriculture: There will be a \$100 agricultural robot in the future. Farmers in 3rd world countries can then become managers of their field instead of working all day in their fields. Aeroponics will need much less water. The first petri dish produced of veal, is now available and will be cheaper than cow produced veal. Right now, 30% of all agricultural surface is used for cows. Imagine if we don't need that space anymore. There are several start-ups who will bring insect protein to the market shortly. It contains more protein than meat. It will be labeled as "alternative protein source (because most people still reject the idea of eating insects).

There is an app called "moodies" which can already tell in which mood you're in. Soon there will be apps that can tell by your facial expressions, if you are lying. Imagine a political debate where it's being displayed when they're telling the truth and when they're not.

We may be around to see some of this!

**“Growing Pains”**  
**The History of Hazel Dell**  
**For sale by the Northeast Hazel Dell**  
**Neighborhood Association.**  
**Only \$10!!**

*Sample Excerpt from Growing Pains-*  
*“There has been considerable evidence of Indian habitation in this region. Mattie and Joe Davidson found signs of underground ovens built of rocks on their property overlooking Vancouver Lake backwaters. There were a number of these ovens in a small, smooth clearing.”*

To order your book, contact Doug Ballou by e-mail at [dougballou@comcast.net](mailto:dougballou@comcast.net)

**Financial Support Needed**  
We need your continued financial support more than ever to cover our costs of operating the neighborhood association.

Enclosed is my gift of \$ \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Please mail this form with your donation to:**

**NE Hazel Dell Neighborhood Association,**  
**3109 NE 96th Street**  
**Vancouver, WA 98665.**



**Mental Health Suicide/Crisis HOTLINE**

1-800-626-8137 or (360) 696-9560

**Clark County Youth House/Teen Talk**

(360) 397-2428 or text (360) 984-0936

Open Mon-Thur from 4-9pm &amp; Fri 4-7pm

[ccteentalk1@hotmail.com](mailto:ccteentalk1@hotmail.com)**Boys & Girls Club of SW Washington**

(360) 314-6735

**Child Abuse**

Main telephone number: (360) 397-6002

HOTLINE to report abuse: 1-866-363-4276

[www.clark.wa.gov/childrens-justice-center/resources](http://www.clark.wa.gov/childrens-justice-center/resources)**Clark Co. Housing Rehab Program**

(564) 397-7842 or (564) 397-7811

[www.clark.wa.gov/community-services/housing-rehabilitation](http://www.clark.wa.gov/community-services/housing-rehabilitation)**Sheriff Liaisons** (360) 397-2211 x5340Deputy Jonathan Feller [jon.feller@clark.wa.gov](mailto:jon.feller@clark.wa.gov)Deputy Scott Kirgiss [scott.kirgiss@clark.wa.gov](mailto:scott.kirgiss@clark.wa.gov)**Graffiti Hotlines:**

West Precinct (360) 397-6079

**Fire District #6** – (360) 576-1195**Clark Co. Councilors**Email: [boardcomm@clark.wa.gov](mailto:boardcomm@clark.wa.gov)

Council Chair Eileen Quiring

District #1 Temple Lentz

District #2 Julie Olson

District #3 John Blom

District #4 Gary Medvigy

(564) 397-2232

**Community Development** – (564) 397-2375**Public Works** – (564) 397-6118

Report a road concern: (564) 397-2446 or

[www.clark.wa.gov/public-works/report-park-road](http://www.clark.wa.gov/public-works/report-park-road)**Event Center** – (360) 397-6180**Fair** – (360) 397-6180**Community Services** – (564) 397-2075**Superior Court** – (564) 397-2150**Clark Regional Wastewater District****Board of Commissioners**

L. Neil Kimsey, Norm Harker &amp;

Denny Kiggins: (360) 750-5876

**Code Enforcement** (564) 397-2408

Weed &amp; Vegetation Mgt. (564) 397-6118 x4944

**Report Street Lights That Are Out**

(360) 487-8177

**Report Power Outages** (360) 992-8000**Animals**

Code Violation (564) 397-2488

Reporting Dead Animals (564) 397-2488

Pet Licensing (564) 397-2489

Nuisance Complaints (564) 397-2488

Missing/Found -VHS (360) 693-4746

Fish &amp; Wildlife (360) 902-2200

Game Poaching: 1-800-477-6224

Livestock/WSU Coop (360) 397-6060 x7714

SW WA Humane Society (360) 693-4746

West Columbia Gorge/Washougal Humane Society (360) 835-3464

**Transportation**

C-Tran (360) 397-0123

C-Van Ride Reservation (360) 695-8918

Traffic Signals (564) 397-2446

Traffic Tickets: (District Court) (564) 397-2424

Auto Accident Reports (564) 397-2214

**Voter Registration & Absentee ballots**

Auditor-Elections (564) 397-2345

<https://www.clark.wa.gov/elections>**Garbage & Recycling**

Clark County contact: (564) 397-7352

Waste Connections (360) 892-5370

**Self-Haul Options:**[www.clark.wa.gov/public-health/self-haul-options](http://www.clark.wa.gov/public-health/self-haul-options)**Wells and Septic Systems/Public Health**

(564) 397-8428

**Letters To The Editor**The Columbian: [Editors@columbian.com](mailto:Editors@columbian.com)NEHDNA Newsletter: [dougballou@comcast.net](mailto:dougballou@comcast.net)**Parent Trust****Family Help Line - 1-800-932-HOPE (4673)**

or families could call

(360) 695-1325 ext 4221

**State Schools**

Blind (360) 696-6321 - Deaf (360) 696-6521

**Blood Donations** (360) 693-5821 Red Cross**Be A Pal To A Child or Teen being Treated****with Chemotherapy** 2-4 hrs/mo-Sue Best (503) 244-3141 [sbest@e-cca.org](mailto:sbest@e-cca.org)**Clark County Parks:**(564) 397-2285 or [parks@clark.wa.gov](mailto:parks@clark.wa.gov)[www.clark.wa.gov/parks](http://www.clark.wa.gov/parks)**Restraining Orders**

Anti-harassment or domestic violence protection

orders: (564) 397-2292 (General)

**YWCA SafeChoice Program-**

24 hour hotline! (360) 695-0167.

Community or legal advocates (360) 695-0167

**Domestic Violence Intervention Unit**

DV Hotline #: (360) 695-0501

Sheriff: (360) 397-2211 or 911 for emergency

<https://www.clark.wa.gov/sheriff/domestic-violence>

WA State Coalition Against Domestic Violence

[www.wscadv.org/contact-us](http://www.wscadv.org/contact-us)**Crime Victim Assistance** (564) 397-2008**District Court**

Civil (564) 397-2060

Criminal (564) 397-2424

**Work Permits For Minors**[www.dor.wa.gov/state-endorsements/minor-work-permit](http://www.dor.wa.gov/state-endorsements/minor-work-permit)**Don't Know Who To Call?** 694-8899<http://www.211info.org/>**Everything You Want To Know About Clark****County:** [www.clark.wa.gov](http://www.clark.wa.gov)**Who Represents Hazel Dell?****Rep. Monica Stonier (D) 49th Leg. Dist.**

(360) 786-7872

Email: [monica.stonier@leg.wa.gov](mailto:monica.stonier@leg.wa.gov)

331 John L. O'Brien Building

PO Box 40600

Olympia, WA 98504-0449

**Rep. Sharon Wylie (D) 49th Leg. Dist.**

(360) 786-7924

[sharon.wylie@leg.wa.gov](mailto:sharon.wylie@leg.wa.gov)

PO Box 40600

322 John L. O'Brien Building

Olympia, WA 98504-0600

**Annette Cleveland (Senator) (D)**

427 John A. Cherberg Building; PO Box 40449;

Olympia, WA 98504-0449; Phone (360) 786-

7696; Fax: (360) 786-1999

Toll-Free Legislative Hotline: 1-800-562-6000

**Vancouver Housing Authority**

2500 Main Street, Vancouver WA 98660

360-694-2501 [www.vhousa.com](http://www.vhousa.com)**Report Airplane Noise-**

Call Anne Mitchell 503-460-4837 or

800-547-8411 ext. 4837

or email [micha@portptld.com](mailto:micha@portptld.com) orvisit [www.PDXNoise.com](http://www.PDXNoise.com)**TDD Numbers**

For the hearing &amp; speech impaired.

Board of Commissioners (360) 397-6032

Community Development/Public Works

(360) 397-6057

Community Services (360) 397-6032

Superior Court (360) 397-2292

**Griefshare**

Dealing with the death of a loved one? Find

support and encouragement. Griefshare meets

Monday nights at 6:30 PM, at the Vancouver

Church, 3300 NE 78th Street, Vanc.

Call 574-1611 ext. 6904 to sign up.

**National Alliance on Mental Illness**

(NAMI) Southwest Washington

8019 NE 13th Ave, Vancouver WA 98665

360-695-2823 [www.namiswa.org](http://www.namiswa.org)**Clark County Food Bank List****Faith Center**

2533 NE Andresen Rd., Vancouver

Tues. 4:00-7:00 Service area: Clark Co.

**Fish – Orchards**

6008 NE 110th Avenue, Vancouver

M-F 10:00-12:00 &amp; 12:30-2:45

Serving Areas: 98682, 98864, 98662

**Fish – Vancouver** - 906 Harney St, Vancouver

M, T, Th, F 10:00-3:00

Serving Areas: W. of Andresen from downtown

to Ridgefield.

**Interfaith Treasure House**

91 "C" Street, Washougal

M-F 9:30-5:00; Sat 11:00-3:00

Serving Areas: Camas &amp; Washougal

**McLoughlin Church of God**

903 Winchell Ave., Vancouver

Wed. 4:00-7:30 Service area: Clark Co.

**Trinity Mission Cupboard**

6700 McLoughlin, Vancouver

Food bags/hot lunches last Friday of the month

11am-2pm - Serves ALL of Clark Co.

**NE Hazel Dell Neighborhood Association**  
**3109 NE 96<sup>th</sup> Street**  
**Vancouver, WA 98665**

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**NE Hazel Dell  
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Officers and Board Members**

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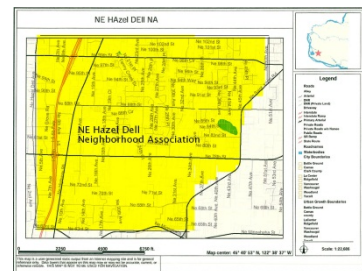
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**Neighborhood Association  
Mission:**

The residents of the Hazel Dell area established the NE Hazel Dell Neighborhood Association (NEHDNA) in order to unite the common interests and promote the welfare of the area. The association is involved with a variety of matters, which affect the livability of the neighborhood and community in general.

All residents within the neighborhood association boundaries or neighboring areas not within an existing neighborhood association are welcome to attend and participate in the association.



If you have any questions or would like more information, please contact one of the officers or board members listed on this page. The NEHDNA does not subscribe to any religious affiliation or political party. Our desire is to work together for the common good of the neighborhood in which we all live. You don't have to live in the area to be a member or to come to the meetings! All are welcome.

*Neighborhood Association newsletters are copied free of charge by the Clark County Neighborhood Outreach Office. The information and views expressed are solely those of the NE Hazel Dell Neighborhood Association and not Clark County Government or their employees.*