

# Clark County, Washington

Historic Preservation Commission

**Clark County Heritage Register**

**Nomination Form**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form*  (National Register Bulletin 16A) http://www.nps.gov/history/nr/publications/bulletins/nrb16a/. Complete each item by marking "x" in the appropriate box or by entering the information requested. **This form is similar but not exact to the National Register of Historic Places nomination form. Some sections of the National Register form were not applicable to the local register therefore were not included. When using the National Register Bulletin 16A to fill out the form, look for the section names for information on completing the specific section**. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets. Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

|  |  |  |
| --- | --- | --- |
| Historic name |  | |
| Other names/site number | |  |

**2. Location**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| street & number | | |  | | | | | | |  |  | not for publication | | | |
| city or town | |  | | | | | | | |  |  | vicinity | |
| State |  | | | code |  | county |  | code |  | zip code | | |  | |

**3. Classification**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ownership of Property**  (Check as many boxes as apply) | | | **Category of Property**  (Check only one box | | | **Number of Resources within Property**  (Do not incl. previously listed resources in the count.) | | |
|  | private | |  | building(s) | Contributing | Non-Contributing |  |
|  | public-local | |  | district |  |  | buildings |
|  | public-State | |  | site |  |  | sites |
|  | public-Federal | |  | structure |  |  | structures |
|  |  | |  | object |  |  | objects |
|  |  | | | |  |  | Total |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of related multiple property listing:**  (Enter "N/A" if property is not part of a multiple property listing.) | | **Number of contributing resources previously listed in the Clark County Heritage Register** | |  |
|  |  |  |

**4. Owner Consent for Nomination, Designation and Listing**

I (we) consent  do not consent  to the nomination, and designation of the above property on the Clark County Heritage Register. I (we) also certify that I am/we are the legal owner(s) of the above property.

Owner signature Date

Owner signature Date

**5. Functions or Use**

|  |  |  |
| --- | --- | --- |
| **Historic Functions** (Enter categories from instructions) |  | **Current Functions** (Enter categories from instructions) |
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**6. Description**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Architectural Classification** (Enter categories from instructions) |  | **Materials** (Enter categories from instructions) | | | |
|  |  | foundation | |  |
|  |  | walls |  | | |
|  |  |  |  | | |
|  |  | roof |  | | |
|  |  | other |  | | |
|  |  |  |  | | |

**Narrative Description**

(Describe the historic and current condition of the property.)

**7. Statement of Significance**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Applicable Clark County Heritage Register Criteria** | | |  | |
|  | **1** | It is associated with events that have | |
|  |  | made a significant contribution to the broad patterns of national, state, or local history. | |
|  | **2** | It embodies the distinctive architectural | |
|  |  | characteristics of a type, period, style, or method of design or construction, or represents a significant and distinguishable entity whose components may lack individual distinction. | |
|  | **3** | It is an outstanding work of a designer, builder, or | |
|  |  | Architect who has made a substantial contribution to their field. | |
|  | **4** | It exemplifies or reflects special elements of the | |
|  |  | county’s history. | |
|  | **5** | It is associated with the lives of persons significant in | |
|  |  | national, state, or local history | |
|  | **6** | It has yielded or may be likely to yield important | |
|  |  | Archaeological information related to history or prehistory. | |
|  | **7** | It is an historic building or cultural resource removed | |
|  |  | from its original location but which is signifcant for architectural value, or association with an historic person or event, or prehistory. | |
|  | **8** | It is a birthplace of grave of a prehistoric or historical | |
|  |  | Figure of outstanding importance and is the o nly surviving structure or site associated with that person. | |
|  | **9** | It is a cemetary or burial site which derives its | |
|  |  | primary signifcance from age, from distinctive design features, or from association with historic events, or cultural patterns. | |
|  | **10** | It is a reconstructed building that has been executed | |
|  |  | in a historically accurate manner on the original site. | |
|  | **11** | It is a creative and unique example of folk architecture | |
|  |  | and design created by persons not formally trained in the architectural or design professions, and which does not fit into formal architectural or historical categories. | |

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| **Areas of Significance** (Enter categories from instructions) |
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| **Period of Significance** |
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| **Significant Dates** |
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|  |
| **Significant Person** (Complete if Criterion 5 is marked above) |
|  |
| **Cultural Affiliation** |
|  |
|  |
|  |
| **Architect/Builder** |
|  |
|  |

**Narrative Statement of Significance**

(Explain the significance of the property.)

**8. Major Bibliographical References**

**Bibliography**

(Cite the books, articles, and other sources used in preparing this form.)

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| **Previous documentation on file (CCHR):** | | | **Primary location of additional data:** | | | | |
|  | Preliminary determination of individual listing | |  | State Historic Preservation Office |
|  | has been requested | |  | Other State agency |
|  | Previously listed in the Clark County Heritage Register | |  | Federal agency |
|  | Previously determined eligible by the Clark County Heritage | |  | Local government |
|  | Register | |  | University |
|  | Recorded by Clark County Cultural Resources Inventory Survey | |  | Other |
|  | # | | **Name of repository:** | | |
|  |  | |  | | |
|  |  | |  | | |
|  |  | |  | | |

**9. Geographical Data**

|  |  |
| --- | --- |
| **Acreage of Property** |  |

**UTM References**

**(**Place additional UTM References on a continuation sheet.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  | |  |  |  |  | |  | 3 |  |  |  |  | |  |  | |  |  |  | |
|  | Zone | | Easting | | |  | | Northing | |  | |  | | Zone | | Easting | | |  | | | Northing | |  | | |
| 2 |  |  |  |  |  | |  |  |  |  | |  | 4 |  |  |  |  | |  |  | |  |  |  | |
|  | Zone | | Easting | | |  | | Northing | | |  | |  | Zone | | Easting | |  | | | Northing | | | |

**Verbal Boundary Description**

(Describe the boundaries of the property.)

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# Boundary Justification

(Explain why the boundaries were selected.)

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**10. Form Prepared By**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| name/title |  | | | | | | | | | | |
| organization | |  | | | | | date |  | | | |
| street & number | | |  | | telephone | | | |  | | |
| city or town | | |  | state | |  | | | | zip code |  |

**Additional Documentation**

Submit the following items with the completed form:

**Continuation Sheets**

**Maps**

A **USGS map** (7.5 or 15 minute series) indicating the property's location.

A **Sketch map** for historic districts and properties having large acreage or numerous resources.

**Photographs**

Representative photographsof the property.

**Additional items**(Check with the CCHPC Staff)

**Property Owner**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| name |  | | | | | | | |
| street & number | | |  | | telephone |  | | |
| city or town | |  | | state |  | | zip code |  |

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| --- |
| 4b. **CLARK COUNTY HISTORIC PRESERVATION STAFF RECOMMENDATION**  In my opinion, the property  meets /  does not meet the Clark County Heritage Register criteria. ( See continuation sheet.)    Signature of commenting staff Date |
| 4c. **CLARK COUNTY HISTORIC PRESERVATION COMMISSION RECOMMENDATION / DECISION**  IN THE OPINION OF THE CLARK COUNTY HISTORIC PRESERVATION COMMISSION, THE PROPERTY MEETS  / DOES NOT MEET  THE CLARK COUNTY HERITAGE REGISTER CRITERIA. ( See continuation sheet.)    CHAIRPERSON,  Clark County Historic Preservation Commission Date |