# **Clark County Planning Commission**



Karl Johnson, Chair Ron Barca, Vice Chair Rick Torres Steve Morasch Bryan Halbert Matt Swindell Bryant Enge

# CLARK COUNTY PLANNING COMMISSION THURSDAY, OCTOBER 15, 2020

# 6:30 P.M. – SPECIAL MEETING FOLLOWED BY PUBLIC HEARING

# **REMOTE MEETING DETAILS**

There will be no in-person attendance at Planning Commission meetings until further notice due to the Covid-19 pandemic, but public participation for tonight's hearing, by one or more of the following ways, is encouraged:

# How to testify:

- To access via computer, use this link: http://bit.ly/Oct15HearingA Meeting ID: 146 360 6436 / Password: 1234
- 2. To access via phone, call 1-408-418-9388 and enter access code: 146 360 6436
- 3. Submit written comments prior to the meeting to: Sonja.Wiser@clark.wa.gov or via US Postal Service to the Clark County Planning Commission, c/o Sonja Wiser, PO Box 9810, Vancouver, WA 98666-9810. If received two days before the start of the meeting, it will be emailed to the commission prior to the meeting time.

If you prefer to watch and listen only: Livestream from your personal computer at www.cvtv.org or broadcast cable channel 23.

# **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL & INTRODUCTION OF GUESTS
- III. GENERAL & NEW BUSINESS
  - A. Approval of Agenda for October 15, 2020
  - B. Approval of Minutes for August 20, 2020
  - C. Communications from the Public
  - D. Planning Commission Rules of Procedure Chair

# IV. PLANNING COMMISSION SPECIAL MEETING - 6:30 p.m.

A proposal to amend CCC 40.260.115 to clarify the definition of a Substance Use Disorder (SUD) Treatment Facility, as it pertains to restricting the location of marijuana facilities.
Staff Contacts: Lindsey.Shafar@clark.wa.gov or (564) 397- 5675
Susan.Ellinger@clark.wa.gov or (564) 397- 5122

#### V. PUBLIC HEARING ITEMS:

A. Review proposed **2021-2026 Transportation Improvement Program (TIP).** The TIP identifies public works capital projects including new construction, reconstruction, bridges, bicycle and pedestrian, safety, hot mix preservation improvements, signalization construction to maintain and enhance Clark County's transportation system in unincorporated Clark County.

Staff Contact: Susan Wilson, Manager at Susan.Wilson@clark.wa.gov or (564)397-4330

B. **CPZ2020-00013 Pedestrian Accessways:** Amending Clark County development code to require pedestrian infrastructure when development is near major roads and allowing reduced setbacks and lot coverage standards when those pedestrian accessways are required in the single-family zoning districts.

Staff Contact: Matt Hermen, matt.hermen@clark.wa.gov or (564) 397-4343

C. CPZ2020-00012 Arterial Atlas proposed amendments: Amending Clark County Comprehensive Growth Management Plan Arterial Atlas Map to reclassify certain streets to accommodate bicycle infrastructure and realign planned roads.

Staff Contact: Gary Albrecht, gary.alrecht@clark.wa.gov (564) 397-4318

- D. 2020 Annual Reviews and Dockets amending the 20-Year Growth Management Comprehensive Plan Text and Map, Zone Map, and Clark County Code (Title 40):
  - 1. CPZ2020-00001 Reach A proposal to amend the comprehensive plan and zoning designation from Commercial (NC) to Urban Medium Density Residential (R-22) on six parcels, which are cumulatively 4.21 acres (104530004, 104530040, 104600000, 104530016, 104530041, and 104530002).

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

2. **CPZ2020-00009 Hidden Glen** – A proposal to amend the comprehensive plan and zoning from Commercial (Community Commercial) to Office Residential (OR-22) on six parcels, which are approximately 7.33 acres (97835030, 97835-032, 97835040, 97835050, 986034150, and 144724000).

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

3. CPZ2020-00010 25<sup>th</sup> Promenade North — A proposal to amend the comprehensive plan and zoning from Commercial (Community Commercial) to Urban High Density Residential (R -30) on one parcel (20020000). The parcel is currently split zoned with R-30 and CC zoning and is 3.45 acres

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

## VI. OLD BUSINESS

#### VII. NEW BUSINESS

A. Election of Chair & Vice Chair

### VIII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

#### IX. ADJOURNMENT

#### STAFF REPORT AND RECOMMENDATIONS:

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's web page at **www.clark.wa.gov/pc.** If you are unable to access these documents, please contact the clerk of the commission, Sonja Wiser, at Sonja.Wiser@clark.wa.gov or 564.397.4558.

## **E-MAIL TESTIMONY:**

PLEASE NOTE: All e-mails need to be received no later than 48 hours prior to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to Sonja.wiser@clark.wa.gov

#### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at ADA@clark.wa.gov, voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165. (28 CFR 35.102-35.104 ADA Title 1.)

#### **HEARING COVERAGE:**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org.

Web Page at: www.clark.wa.gov/pc