

**CLARK COUNTY BOARD OF EQUALIZATION****Wednesday, February 2, 2022****AGENDA**

| <b>APPELLANT</b>                                 | <b>PARCEL</b> | <b>PETITION</b> | <b>APPRAISER</b> | <b>TIME</b> |
|--------------------------------------------------|---------------|-----------------|------------------|-------------|
| HANNAH RICHARD W                                 | 71281-177     | 166             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| JJHW LLC                                         | 110085-884    | 169             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH HONDA REAL PROPERTY LLC                   | 110085-888    | 170             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH KIA REAL PROPERTY LLC                     | 96621-100     | 185             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH KIA REAL PROPERTY LLC                     | 96621-102     | 186             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH KIA REAL PROPERTY LLC                     | 96621-103     | 187             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH KIA REAL PROPERTY LLC                     | 96621-116     | 188             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| HANNAH KIA REAL PROPERTY LLC                     | 96621-129     | 189             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| ANDERSON DALE E & ANDERSON LETA L TRUSTEES (C/B) | 110085-700    | 200             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
| ANDERSON D E & ANDERSON LETA L TRUSTEES (C/B)    | 110085-710    | 201             | #N/A             | 9:00 AM     |
|                                                  |               |                 |                  |             |
|                                                  |               |                 |                  |             |
|                                                  |               |                 |                  |             |
|                                                  |               |                 |                  |             |
|                                                  |               |                 |                  |             |

Evidence needed 21 business days prior - last day is: **1/3/2022**

Board Members Present: Daniel Weaver, Lisa Bodner, Dick Riley

Alternate Board Members: John Rose, John Marks

Hearings will be conducted in:

**BY WEBEX VIDEO/TELECONFERENCE, DUE TO COVID-19**Dist: Letters Mailed: **12/6/2021**

County contact for hearings: Michelle Murie, Program Assistant