Clark County Clean Water Commission

New Commissioner Orientation

March 9, 2022 ~ 4:30 p.m.

AGENDA

I. Introductions
   a. What is “Clean Water”? / Permit / Background (Justin)
   b. Clean Water Division Organization Chart (Justin)

II. Capital Plan / Infrastructure (Jeff)

III. Inspections / Maintenance (Jeff)

IV. Monitoring (Jeff)

V. Mission Statement/Vision/Values/Strategic Plan (Alice)

VI. County Policies (Alice)
   a. OPMA / Records Retention
   b. Conflict of Interest
   c. Nepotism
   d. Social Media

VII. Bylaws (Alice)

VIII. Question and Answer Time

PUBLIC PARTICIPATION:
Due to the current public health situation, the public is encouraged to participate in the following way:
• By phone 408-418-9388 and enter access code: 2498 333 5250