



Clark County Clean Water Commission

New Commissioner Orientation

March 9, 2022 ~ 4:30 p.m.

AGENDA

- I. Introductions
 - a. What is “Clean Water”? / Permit / Background (Justin)
 - b. Clean Water Division Organization Chart (Justin)
- II. Capital Plan / Infrastructure (Jeff)
- III. Inspections / Maintenance (Jeff)
- IV. Monitoring (Jeff)
- V. Mission Statement/Vision/Values/Strategic Plan (Alice)
- VI. County Policies (Alice)
 - a. OPMA / Records Retention
 - b. Conflict of Interest
 - c. Nepotism
 - d. Social Media
- VII. Bylaws (Alice)
- VIII. Question and Answer Time

PUBLIC PARTICIPATION:

Due to the current public health situation, the public is encouraged to participate in the following way:

- By phone **408-418-9388** and enter access code: 2498 333 5250