

## **CLEAN WATER COMMISSION**

# **Fall Special Meeting Agenda**

Wednesday, Oct. 5, 2022 - 6:30 pm

Public Service Center - Conference Room #698 1300 Franklin Street, Vancouver, WA (HYBRID MEETING)

#### **CWC Members:**

Brendan Addis, Chair Washougal River Watershed

Matthew Jones, Vice Chair **East Fork Lewis River Watershed** 

Michelle Girts Salmon Creek Watershed

Rodger Hauge Washougal River Watershed

Jeff Kessenich **Burnt Bridge Creek Watershed** 

Marie LaManna, Salmon Creek Watershed

Sandra Martin-Boehm West Slope Watershed

Josh Seeds **Gibbons Creek Watershed** 

**Robert Trost Burnt Bridge Creek Watershed** 

### Clark County Staff Liaison: Alice Millward

Program Assistant Phone: 564.397.5267

Email: alice.millward@clark.wa.gov

Next Regular Meeting: Nov 2, 2022 - 6:30pm

1. CALL TO ORDER:

### **ADMINISTRATIVE ACTIONS:**

a. Roll Call / Introductions

#### **PUBLIC COMMENTS SUBMITTED:**

Due to the continuing public health situation, this is a hybrid meeting. The public is encouraged to participate in the following ways:

- Attend in person at the PSC 6th Floor Conference Room 698
- By phone 408-418-9388 and enter access code: 2495 009 9226
- Submit public comments to cleanwater@clark.wa.gov by 12pm on 10/05

#### PRESENTATIONS:

- a. Lower Columbia Estuary Partnership (LCEP) Elaine Placido and Chris Hathaway
- b. Enviroscape Demonstration Eric Lambert, CW Outreach

#### 5. **ROUNDTABLE DISCUSSION**

- a. Member Roundtable
- b. Discussion of Environmental Justice: Connecting Diversity, Equity, and Inclusion to the CWC's Mission
- c. Working Group Updates

#### 6. **UNFINISHED BUSINESS / NEW BUSINESS / ACTIONS**

- a. Unfinished Business
- b. New Business
  - i. Support for Hazell Dell Ave. (78th Street to Cougar Creek) Water Quality Retrofit Grant \*\*
- c. Miscellaneous Updates Alice Millward, CW Staff Liaison

#### **Motion Needed**

**ADJOURN** – Chair Addis

Note: An audio recording of this meeting will be available through the county website at: https://www.clark.wa.gov/public-works/clean-water-commission





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