

# Clark County

# SOLID WASTE ADVISORY COMMISSION

Members appointed by the County Council:

**Kyle Potter,**

**Chair** (exp. 02/23)  
Southwest Clark County  
July 2019 – June 2025

**Tim Kraft,**

**Vice Chair** (exp. 02/23)  
Southeast Clark County  
October 2018 - September 2024

**Simone Auger**

Small Cities & Towns  
December 2014 – March 2024

**Jason Presser**

Clark County Business  
October 2018 – September 2024

**Derek Ranta**

Solid Waste Industry  
March 2018 – March 2024

**Joe Zimmerman**

Agriculture  
February 2020 – December 2022

**Kim Harless**

City of Vancouver  
January 2022 – December 2022

**Mike Mulligan**

County At-Large  
March 2022 – September 2024

**Reuben Greer**

North Clark County  
May 2022 – May 2025

**Vacant**

Public Interest Groups

**Clark County Solid Waste Staff Liaisons:**

Phone: (564) 397-7352

- [Mollie.Mangerich@clark.wa.gov](mailto:Mollie.Mangerich@clark.wa.gov)
  - Sr. Operations Specialist
- [Amber.McKnight@clark.wa.gov](mailto:Amber.McKnight@clark.wa.gov)
  - Program Assistant

**Solid Waste Program Guiding Principles**

- Promote sustainable actions and behaviors that ensure resources and options for future generations.
- Maintain a solid waste system that supports economic vitality and conserves natural, fiscal resources
- Achieve a reasonable balance among public convenience, public expenses, public health and the environment.
- Maintain flexibility to anticipate future changes and needs.
- Promote source reduction, reuse and recycling.
- Increase local control of solid waste management.
- Encourage cooperative and coordinated efforts among government agencies, citizens, and the private sector for managing solid wastes.

## AGENDA

### Special Meeting

**Thursday, December 1, 2022, 6:00 – 8:00 PM**

In Person and Online

### Clark County Public Health

Conference room 210

1601 E. Fourth Plain Blvd.

Vancouver, WA 98661

### Virtual Meeting on Zoom

<https://us06web.zoom.us/j/84008852507?pwd=SlhTaCtaMFhneGRjeXowRjdZDk2QT09>

- I. **Roll Call, Approval of Minutes** – November 3, 2022  
(motion to approve minutes)
- II. **SWMP Ch 4: Construction & Demolition** – Jessica Fischberg  
*Recap and conclusion from Sept. 22, 2022 presentation*  
(seeking member feedback)
- III. **SWMP Ch 3: Operations: Needs & Opportunities** – JRMA  
(seeking member feedback)
- IV. **Public Comment**

*Next Special Meeting: Thursday, January 5, 2023*

*Next Regular Meeting: Thursday, February 2, 2023*

*Meetings are recorded for compliance with the Washington State Open Public Meetings Act, RCW 42.30*