



SOLID WASTE ADVISORY COMMISSION

Regular Meeting Agenda

Thursday May 4, 2023, 6:00-8:00 PM

In Person: Clark County Public Health

1601 E. Fourth Plain Blvd. Room 210, Vancouver, WA 98661

[Join Zoom Meeting](#)

SWAC Members

(Appointed by County Council)

Email: swac@clark.wa.gov

Jason Presser, Chair

Joe Zimmerman, Vice Chair

Simone Auger

Derek Ranta

Tim Kraft

Kyle Potter

Kim Harless

Mike Mulligan

Reuben Greer

Gabe Fauvelle

Solid Waste Staff Liaisons:

Phone: (564) 397-7352

Email: solidwaste@clark.wa.gov

Joelle Loescher

Sarah Keirns

Jessica Fischberg

Amber McKnight

Website Links:

[Solid Waste Management Plan](#)

[Clark County SWAC](#)

[WA Statewide SWAC](#)

Upcoming Meetings:

June 1, 2023 - *Special*

August 3, 2023

November 2, 2023

February 1, 2024

- I. Roll Call, Approval of Minutes – April 6, 2023
(motion to approve minutes)
- II. Presentation: Department of Ecology (30 min)
(informational)
 - a. Presenter: Elizabeth Court
 - b. Summary: Presentation will cover the 3 areas most specific to local governments: Compost Procurement Ordinances, 2024 Business collection requirements and 2027 Residential/non-residential collection.
 - c. Q & A
- III. Updates (25 min)
(informational)
 - **Solid Waste Enforcement-Melissa Sutton (5 min)**
 - 2023 Q1 report
 - Circle C Rock (not Circle C landfill)
 - 3 Kings DBA Majestic Enterprise (NOI update)
 - WSDOT SW permit (not a lot of movement/traction, ECY & CCPH received draft Ops Plan; modifications required-nothing received to date).
 - **Solid Waste Operations-Joelle Loescher (5 min)**
 - Local Solid Waste Financial Assistance (LSWFA)
 - Solid Waste Management Plan
 - CRC Contract Negotiations in progress
 - Recyclables Collections Contract (Yacolt, Battle Ground, La Center outreach)
 - **Solid Waste Education and Outreach-Sarah Keirns (5 min)**
 - Refer to SWEOTeam Updates document
 - **City of Vancouver-Julie Gilbertson (5 min)**
 - **Waste Connections- Derek Ranta (5 min)**
- IV. Chapter 1 Information and Administration (10 min)
 - a. Presented by: Doug Drennen (JRMA)
 - b. Q & A
 - c. Review “Staff Recommendations/Ownership Document”
 - d. **Vote for approval** (3 items)
- V. Chapter 3 Garbage, Recycling, and Organics Infrastructure & Operations (10 min)
 - a. Presented by: Will Elder and Doug Drennen (JRMA)
 - b. Q & A
 - c. **Vote for approval**
- VI. Chapter 7 Funding and Finance (10 min)
 - a. Presented by: Mike Davis and Doug Drennen (JRMA)
 - b. Q & A
 - c. **Vote for approval**
- VII. Other Business
- VIII. Public Comment

Meetings are recorded for compliance with the Washington State Open Public Meetings Act, RCW 42.30

For other formats, contact the Clark County ADA Office 564.397.2322 / 711 or 800.833.6388 / ADA@clark.wa.gov