



**CLARK COUNTY  
RFP #869**

**DESIGN and SURVEY SERVICES for the TRUMAN ELEMENTARY SCHOOL  
SAFETY IMPROVEMENTS (NE 40th AVENUE/ NE 49th STREET- NE 42nd AVENUE-  
NE 44th STREET; NE 47th AVENUE- NE 45th PLACE)**

**PRJ0002416 | CRP #321422**

**QUESTIONS and ANSWERS**

**UPDATED: AUGUST 28, 2023**

|    | <b>QUESTION</b>   | <b>ANSWER</b>  |
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| 1. | We would like to confirm that the deadline for questions is August 30 <sup>th</sup> and not August 2 <sup>nd</sup> as listed in Section IIA.  | <b>Deadline for questions is Wednesday, August 30, 2023 by 3:00 pm and has been clarified in Addendum 1.</b>       |
| 2. | What documentation would the County like to see for the Voluntary 10% SBE question?   | <b>The consultant to provide documentation of efforts to include small business enterprise(s) in the contract.</b> |
| 3. | Does the County require any "proposed cost" information? This is included in the required Proposal Content but listed as "N/A".   | <b>No</b>  |
| 4. | Murray Smith and Associates Inc is listed in the County's E-Verify list however we have rebranded and now go by Consor North America. Does the County require an E-Verify form for Consor North America or does the former Murray Smith name complete this requirement? | <b>Consor North America will need to provide a new E-Verify MOU.</b>   |