# SOLID WASTE ADVISORY COMMISSION
Regular Meeting Agenda
Thursday August 3, 2023, 6:00-8:00 PM
**In Person**: Clark County Public Health
1601 E. Fourth Plain Blvd. Room 210, Vancouver, WA 98661
**[Join Zoom Meeting](#)**
Meeting ID: 897 0542 3785
Passcode: 857936

**SWAC Members**
*(Appointed by County Council)*
Email: swac@clark.wa.gov
**Jason Presser, Chair**
**Joe Zimmerman, Vice Chair**
**Simone Auger**
**Derek Ranta**
**Tim Kraft**
**Kyle Potter**
**Kim Harless**
**Mike Mulligan**
**Reuben Greer**
**Gabe Fauvelle**

**Solid Waste Staff Liaisons:**
Phone: (564) 397-7352
Email: solidwaste@clark.wa.gov
**Joelle Loescher**
**Sarah Keirns**
**Jess Fischberg**
**Amber McKnight**

**Website Links:**
Solid Waste Management Plan
Clark County SWAC
WA Statewide SWAC

**Upcoming Meetings:**
November 2, 2023
February 1, 2024
May 2, 2024
August 1, 2024

I. Roll Call, Approval of Minutes – June 1, 2023 **(5 min)**
*(motion to approve minutes)*

II. Updates **(25 min)**
*(informational)*
- Solid Waste Enforcement-Melissa Sutton (5 min)
- Solid Waste Operations-Joelle Loescher (5 min)
- Solid Waste Education and Outreach-Sarah Keirns (5 min)
- City of Vancouver-Julie Gilbertson (5 min)
- Waste Connections- Derek Ranta (5 min)

III. Presentation: Hazardous Waste Collection Projects **(15-20min)**
*(informational)*
   a. Summary of Household Hazardous Waste (HHW) events in Yacolt, Ridgefield, and La Center
   b. Q & A
   c. Introduction to Battery Take-Back program
   d. Q & A

IV. Discussion: Solid Waste Management Plan Update **(10-15 min)**
*(informational)*
   a. Initial Comments on June 1$^{st}$ draft due today; there will be an additional opportunity to comment on the SWMP draft during the public comment period
   b. Review Timeline and Next Steps
   c. Paper copies available for SWAC members attending in person, *(contact Amber McKnight to arrange alternative pickup time)*
   d. PDF version available here: https://clark.wa.gov/public-health/solid-waste-management-plan
   e. County has awarded a contract to Maul Foster for formatting design work for the SWMP
   f. Q & A
   g. Next Steps

V. Other Business

VI. Public Comment