



## SOLID WASTE ADVISORY COMMISSION

Regular Meeting Agenda

Thursday November 2, 2023, 6:00-8:00 PM

**In Person:** Clark County Public Health

1601 E. Fourth Plain Blvd. Room 210, Vancouver, WA 98661

[Join Zoom Meeting](#)

### **SWAC Members**

(Appointed by County Council)

Email: [swac@clark.wa.gov](mailto:swac@clark.wa.gov)

**Jason Presser, Chair** (exp. 02/25)

Clark County Business

October 2018 – September 2024

**Joe Zimmerman, Vice Chair**

(exp. 02/25)

Agriculture

February 2020 – December 2025

**Simone Auger**

Small Cities & Towns

December 2014 – March 2024

**Derek Ranta**

Solid Waste Industry

March 2018 – March 2024

**Tim Kraft**

Southeast Clark County

October 2018 - September 2024

**Kyle Potter**

Southwest Clark County

July 2019 – June 2025

**Kim Harless**

City of Vancouver

January 2022 – December 2023

**Mike Mulligan**

County At-Large

March 2022 – September 2024

**Reuben Greer**

North Clark County

May 2022 – May 2025

**Gabe Fauvelle**

Public Interest Groups

March 2023 – February 2026

### **Solid Waste Staff Liaisons:**

Phone: (564) 397-7352

Email: [solidwaste@clark.wa.gov](mailto:solidwaste@clark.wa.gov)

### **Website Links:**

[Solid Waste Management Plan](#)

[Clark County SWAC](#)

[WA Statewide SWAC](#)

### **Upcoming Meetings:**

February 1, 2024

May 2, 2024

August 1, 2024

November 7, 2024

### **I. Roll Call, Approval of Minutes (5 min)**

- a. August 3, 2023 meeting minutes
- b. Vote for approval

### **II. Presentation on Composting Workshops (30 min)**

- a. Presented by: Pete DuBois

### **III. Updates (25 min)**

- Solid Waste Enforcement-Melissa Sutton (5 min)
- Solid Waste Operations-Joelle Loescher (5 min)
- Solid Waste Education and Outreach-Sarah Keirns (5 min)
- City of Vancouver-Julie Gilbertson (5 min)
- Waste Connections- Derek Ranta (5 min)

### **IV. Battery Training/Discussion (30 min)**

- a. Presented by: Sean Finney (Call2Recycle)
- b. Q&A

### **V. Solid Waste Management Plan Updates (30 min)**

- a. Presented by: Sean Henderson (Maul Foster)
- b. Q&A

### **VI. Other Business**

### **VII. Public Comment**

Meetings are recorded for compliance with the Washington State Open Public Meetings Act, RCW 42.30

For other formats, contact the Clark County ADA Office 564.397.2322 / 711 or 800.833.6388 / [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)