## clark.wa.gov

1601 E Fourth Plain Blvd, Bldg 17 PO Box 9825 Vancouver, WA 98666-8825 360.397.8000

## **Technical Advisory Group (TAC) - Food Safety Meeting Minutes**

**Date:** October 13, 2023 **Time:** 10:00-11:00am

**Location:** Phone Conference via Microsoft Teams

**Attendees:** Brigette Holland, Jeremy Martin, Dave Petersen, Kevin Sanderson, John Lane, Laura Spirlin, Allison Neiderhauser, Jordan Boldt, Paul Burgess, Angela Jenkins, Eric Atlas, Emily Straw and Erendira Hernandez

| Discussion Topic   | Additional Content & Notes   |
|--|--|
| Welcome and Roll Call;<br>Introductions (All) (10 minutes)<br>10:00 - 10:10    | Committee agreeable to developing TAC membership biography that includes a photo and description of professional role & interest in TAC participation.   |
| CCPH Staffing and Program Updates (15 minutes) 10:10 – 10:25                   | <ul> <li>Introduce new, second program manager – Jeremy Martin</li> <li>Recruitment to backfill for Inspector Lead and EHS</li> <li>Many new inspectors, increasingly exposed to new field situations; continuous training and conversations to prepare for seasonal variation in foods and events.</li> <li>Formally began Inspector Standardization         <ul> <li>Assessments aim to verify competency in the recognition of violations and consistent application of code across all staff.</li> <li>Standardization of all inspection employees likely to be completed by the end of 2025.</li> </ul> </li> </ul> |
| FDA Voluntary Retail Food<br>Program Standards (15<br>minutes)<br>10:205–10:40 | <ul> <li>Review of what each standard entails</li> <li>CCPH enrolled in 2017; completed 2 self-assessments (2017, 2022)</li> <li>Developed a Comprehensive Strategic Improvement Plan establishing goal timelines and outlining resources needed for verification of each Standard</li> </ul>  |
| Fourth Plain Forward (10 minutes)<br>10:40 – 10:50                             | <ul> <li>Introduction and overview of organization's mission</li> <li>Encompasses 5 different neighborhoods in the city of Vancouver that are systematically disadvantaged. Very diverse community of about 28% Hispanic, 5% Black/African American, 5% Pacific Islander, 4% Pan Asian; people from European and other countries also represented.</li> <li>Organization looks to address prominent in these neighborhoods including lack of healthy foods, lack of housing resources, and high crime rates.</li> <li>Fourth Plain Commons – long term plans and staff resources</li> </ul>                              |



## clark.wa.gov

1601 E Fourth Plain Blvd, Bldg 17 PO Box 9825 Vancouver, WA 98666-8825 360.397.8000

|                               | ·  |
|-------------------------------|--|
|                               | <ul> <li>Grant awarded to assist in addressing housing availability and affordability;</li> <li>Developing programs to support business development</li> <li>Commissary Kitchen availability</li> <li>Food business incubator program, first series starts in December.</li> <li>ARPA funds to support local food establishments</li> <li>The American Rescue Plan grant awarded to support small food establishment owners in repairing, replacing, (or obtaining) equipment or facilities to reduce food safety risk.</li> <li>Grant helps support on-going food safety compliance in face of rent increases that often occur after facility upgrades or renovation.</li> <li>Partnership opportunities</li> </ul> |
| Industry Updates (15 minutes) | Successes  |
| 10:50 – 11:05                 | <ul> <li>Found CCPH Food Staff knowledgeable. Plan Review process was reasonably easy to navigate.</li> <li>Divert INC collects food waste from business. TAC members relay effort is to donate food first before reaching out to the Divert Facility.</li> <li>Commissary Kitchen opens on Fourth Plain.</li> <li>Resource developed with aim to support BIPOC communities, business owners, and those interested in being involved in the food industry; primary focus include catering businesses and other small food businesses</li> <li>Challenges</li> <li>Businesses preparing for holiday shopping and increased foot traffic</li> <li>Some construction project delays</li> </ul>                          |
| Open Floor & suggested        | Some construction project delays   |
| upcoming agenda items         |  |
| (5 minutes) 11:05-11:10       |  |
| (5 111114165) 11105 11110     |  |

## **Guiding Principles**

- 1. A commitment to food safety that ensures minimum risk of foodborne illness;
- 2. Promoting public access to safe and healthy food;
- 3. Flexibility to anticipate future changes and needs;
- 4. Commitment to support food agriculture and markets;
- 5. Increased local control of food sources;
- 6. Integrity of food safety surveillance activities;
- 7. Cooperation and coordinated efforts among government agencies, food industry, coalitions, and citizens for assuring safe food production, storage, and handling.