



ECHO convened at the Clark County Public Service Center, 6th Floor, Hearing Conference Room, also via WebEx Online.

Clark County ECHO (Ending Community Homelessness Organization) Meeting Minutes – May 14, 2024

***IMPORTANT NOTE* PLEASE STATE YOUR NAME AND SPEAK DIRECTLY INTO THE MICROPHONE WHEN MAKING A MOTION OR SECONDING A MOTION FOR THE PURPOSE OF THE MINUTES.**

ECHO Chair, Clark County Councilor, Sue Marshall, called the ECHO meeting to-order.

Meeting Facilitated By: Nancy Pionk

Open Public Comment (uncustomary)

1. Bruce Barnes

Welcome and Introductions

Lead by Chair, Councilor Sue Marshall

- Approval Of Minutes

ACTION: Moved by Mayor Hogan to **APPROVE** minutes for April 9, 2023. Motion was seconded by Councilor Member Perez. 1-unidentified abstention; remaining group, approved unanimously with no objections.

- Review of Agenda.
 - Councilor Marshall asked to add “Consultants Contract” to next steps.

2024 ECHO Workplan and Group Expectations

Facilitated by Nancy Pionk

- Reviewed 2024 Workplan.
 - Approved with no verbal objections.
- Reviewed Group Expectations.
 - Approved with no verbal objections.
- Reviewed Recommendation for Memberships with Other Groups.
 - Asked for an ECHO Seat.
 - Bring back before ECHO in a future meeting.
 - Approved with no verbal objections.

Emergency Response/Severe Weather Planning

Presented by Dave Fuller and Scott Johnson



CLARK COUNTY WASHINGTON



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Takeaways, Recommendations, and Next Steps

- ***BIG THANK YOU***, to Nancy Pionk for her excellent facilitation of the ECHO Group!

Closing

- June meeting agenda Topics
 - Information Session on Emergency Response/Severe Weather Planning Efforts.
 - Red Cross Information Session.

NEXT MEETING

June 11, 2024; 9:30am – 11am

mp