



# AGENDA

Wednesday, August 21, 2024  
4:30 p.m. – 6 p.m.

*Commission on Aging meetings are currently held in a hybrid format with the option to attend via WebEx or in-person.*

Commission Members: Franklin Johnson (Chair), Cass Freedland (Vice Chair), Mike Anderson, Ken Lund, Donna Mason, Ellen Rogers, Justin Ross, Mel Sanchez, Apryl Schneider

### \*Action Items

| Time      | Item  | Speaker                 |
|-----------|---|-------------------------|
| 4:30 p.m. | Welcome and Call to Order   | Franklin Johnson, Chair |
| 4:35 p.m. | Business Items <ul style="list-style-type: none"> <li>• Approval of agenda*</li> <li>• Approval of work session and meeting notes - July*</li> <li>• Policy – letters of support requested by commission members</li> </ul>                             | Franklin Johnson, Chair |
| 4:40 p.m. | Moderated Discussion/ “Fireside Chat”:<br><br><b>Knowing Your Community</b> <ul style="list-style-type: none"> <li>• Guest interview</li> <li>• Commission and guest discussion</li> <li>• Audience questions/comments</li> <li>• Next steps</li> </ul> | Mel Sanchez             |
| 5:40 p.m. | General Public Comment  | Public                  |
| 5:45 p.m. | Communications and Announcements  | Commission Members      |
| 6:00 p.m. | Adjournment   |                         |

**When hot weather hits: Call 211 or go to [www.wa211.org](http://www.wa211.org) and search for cooling centers near you**

### Upcoming meetings/topics:

- September – No regular meeting. Commission retreat.

Looking for local resources? Contact the Aging and Disability Resource Center at 360-694-8144, [clarkadrc@dshs.wa.gov](mailto:clarkadrc@dshs.wa.gov), or <https://www.helpingelders.org/>

*The Clark County Commission on Aging provides leadership in community engagement and advocacy of Clark County's Aging Readiness Plan, especially for those 60 and over who plan to age in the place of their choosing.*



For other formats, contact the Clark County ADA Office  
Voice 360.397.2322 Relay 711 or 800.833.6388  
Fax 360.397.6165  
Email [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

