



**CLARK COUNTY WASHINGTON**  
**PUBLIC HEALTH**  
SOLID WASTE AND RECYCLING

## **SOLID WASTE ADVISORY COMMISSION**

Special Meeting Agenda

Thursday, March 6, 2025, 6:00-8:00 PM

Virtual: [Join Zoom Meeting](#)

In Person: Building Industry Association (BIA)  
103 E 29<sup>th</sup> Street Vancouver, WA 98663

- I. CALL TO ORDER
- II. ATTENDANCE
- III. COMPREHENSIVE SOLID WASTE MANAGEMENT PLAN (CSWMP)
  - a. Presentation from Maul Foster Alongi
  - b. Review update on Chapter 6: Organics
  - c. Review update on Chapter 11: Funding and Financing
  - d. Review Public Comments
  - e. Review Ecology Comments
- IV. NEXT MEETING
  - a. April 3, 2025
- v. ADJOURNMENT

SWAC Members (Appointed by County Council)

Email: [swac@clark.wa.gov](mailto:swac@clark.wa.gov)

SWAC Position	Board	Name	Term Start	Term Expiring	Term
Clark County Business	Chair	Jason Presser	October 2024	September 2027	3rd
Agriculture	Vice Chair	Joe Zimmerman	February 2022	December 2025*	2nd
Solid Waste Industry	Member	Derek Ranta	April 2024	March 2027	3rd
Southeast Clark County	Member	Corey Troiani	October 2024	September 2027	1st
Southwest Clark County	Member	Kyle Potter	July 2023	June 2025*	2nd
City of Vancouver	Member	Kim Harless	January 2022	December 2025*	1st
County At-Large	Member	Mike Mulligan	October 2024	September 2027	2nd
North Clark County	Member	Reuben Greer	May 2022	May 2025*	1st
Public Interest Groups	Member	Gabe Fauvelle	March 2023	February 2026	1st
Small Cities & Towns	Member	Candace Hanks	October 2024	September 2027	1st

\* Expiring this year.

**Solid Waste Staff Liaisons:**

Phone: (564) 397-7352

Email: [solidwaste@clark.wa.gov](mailto:solidwaste@clark.wa.gov)

**Website Links:**

[Solid Waste Management Plan](#)

[Clark County SWAC](#)

[WA Statewide SWAC](#)

**Upcoming Meetings:**

November 7, 2024

February 6, 2025

May 1, 2025

*Meetings are recorded for compliance with the Washington State Open Public Meetings Act, RCW 42.30*

**For other formats, contact the Clark County ADA Office 564.397.2322 / 711 or 800.833.6388 / [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)**