

# Clark County Public Works

## Bid Inquiry Log

Last Update: March 14, 2025

Responses will be posted on the project's "Bid Inquiry Log", which will be updated twice daily, at noon and 6:00 PM. The Bid Inquiry log will display all questions and answers to the questions that have accumulated by the posting time. Questions too late to be answered as of that posting will remain unanswered. The questions and answers posted on the Bid Inquiry Log at that time will be considered part of the contract and ranked as an Addendum with respect to order of precedence under Section 1-04.2 of the Standard Specification.

<b>Project/CRP #:</b>	<b>0003253 (342822)</b>
<b>Title:</b>	<b>2025 HMA Overlays</b>
<b>Engineer In Charge:</b>	<b>Jim Pritchard</b>

**Date:** March 3, 2025  
**Question #1:** Item 14 has a quantity of 6. Should this be changed to 1  
**Reference:**  
**Answer:** See forthcoming addendum.

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**Date:** March 6, 2025  
**Question #2:** Page 84 of 89 in the plans shows a pedestrian refuge island. Is this something that will be installed on the project? If so what bid item will capture the cost?  
**Reference:**  
**Answer:** See forthcoming addendum.

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**Date:** March 10, 2025  
**Question #3:** It was observed during site walks that there are water valve cans that are not plumb and not possible to adjust flush with the new overlay asphalt without heavy full depth adjustments. These appear to be primarily on NW 99th St. Will there be an added item for valves that cannot be raised with standard jackhammering and/or a riser ring?  
**Reference:** 7-12  
**Answer:** Per the contract special provisions, all costs for valve box adjustments shall be included in the unit contract prices.

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**Date:** March 11, 2025  
**Question #4:** Page 86 notes states tubular markers and rpms to be installed by contractor.  
Page 87 states they will be installed by county forces.  
Which is correct.  
**Reference:**  
**Answer:** **RPMs and tubular markers for sheet 86 (NW 139th St) are to be installed by the contractor, while the RPMs and tubular markers for sheet 87 (NE St Johns Rd) are to be installed by county forces.**

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**Date:** March 12, 2025  
**Question #5:** What class of tubular markers are required.  
**Reference:**  
**Answer:** **Refer to the county detail T12.0 and associated notes on sheet SSD14 of the plan set.**

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