



## CLARK COUNTY

### HISTORIC PRESERVATION COMMISSION

Public Service Center  
1300 Franklin St., 6<sup>th</sup> Floor  
Vancouver, WA  
[www.clark.wa.gov/planning/historic](http://www.clark.wa.gov/planning/historic)

# AGENDA

Wednesday, May 7, 2025  
6:00 PM

**Commission Members:** Jan Bader, Julie Bohn (Chair), Morgan Frazier, Andy Gregg, Heidi Mandler-Huff, Elaine Thatcher (Vice Chair), and John Zingale

NOTE: The open public comment period is intended for any subject other than named public hearings on this meeting's agenda. Public comment will be taken during public hearings named on the agenda, for subjects of those hearings. Individual comment time could be limited. Comments can also be submitted in writing before and at the meeting.

6:00 p.m.	<b>Roll Call &amp; Introductions</b> <b>Prior Meeting, Minutes Approval</b>	All
	<b>Public Comment</b> <ul style="list-style-type: none"><li>For items other than public hearings</li></ul>	
	<b>Partner Updates</b> <ul style="list-style-type: none"><li>The Historic Trust Monthly Update</li></ul>	Holly Chamberlain
	<b>Certificate of Appropriateness</b> New Sign – Silver Ball Social Club 114 East Evergreen Blvd., Vancouver, WA	Anthony Tortorici
	<b>Courtesy SEPA Mitigation Measure Review</b> Schofield Building Demolition 600 Main Street, Vancouver	Mark Person
	<b>New Business</b> <ul style="list-style-type: none"><li>Outreach Opportunities</li><li>Volunteers for new member selection</li></ul>	Elaine/All Staff
	<b>Old Business</b> <ul style="list-style-type: none"><li>Stanger House Tour Update</li></ul>	Staff/Brad
	<b>Commission Announcements/Events</b> <ul style="list-style-type: none"><li>Other Announcements</li></ul>	All
	<b>Sub-Committee Updates/Discussion</b> <ul style="list-style-type: none"><li>Demolition</li><li>Outreach</li><li>Design/Web</li></ul>	
	<b>Good of the Order &amp; Adjournment</b>	



For other formats, contact  
the Clark County ADA Office

**Voice** 360.397.2322  
**Fax** 360.397.6165

**Relay** 711 or 800.833.6388  
**Email** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)