| CASE BEING HEARD |             |                  |             |          |         |            |  |
|------------------|-------------|------------------|-------------|----------|---------|------------|--|
| Assessment Year: | 2024        | Petition No:     | 590         | Parcel N | lumber: | 603155-000 |  |
| Owner Name:      | MARIANU     | IONATHAN & MARI  | ANŲ DANIELI | A ETAL   |         |            |  |
| Situs Address:   | 1305 NE 14  | 3RD ST VANCOUVER | R, WA 98685 | 8        |         |            |  |
| Property Type:   | ranch style | mobile home      |             | Acres:   | 0       | NBHD       |  |
| Mailing Address: | 13513 NE 6  | TH AVE VANCOUVER | R, WA 98685 | K        | 96      |            |  |

#### ATTENDANCE

| Held by: 🕅 Video                                 |                                                    | Conference | [] Phone Conference [] In-Person |                         |  |
|--------------------------------------------------|----------------------------------------------------|------------|----------------------------------|-------------------------|--|
| Board:                                           |                                                    | Taxpayer:  | Assessor:                        | Third Parties (if any): |  |
| 愛 Daniel Weaver<br>図 Lisa Bodner<br>日 John Marks | John Rose     Gring Gomez- Matthews     Joel Cline | /          | ~                                |                         |  |

## HEARING SESSION

| Hearing Held On: | Start Time: | End Time: | Recording Name: |
|------------------|-------------|-----------|-----------------|
| May 27, 2025     | 9:40        | 9:03      |                 |

# CASE DETAILS

| TESTIMONY:   | (See attached note sheet)                                                                                                               |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| APPELLANT EN | MONY: [See attached note sheet]<br>LLANT EVIDENCE: No detailed quantitative information was provided by the appellant for Board review. |  |  |  |
|              |                                                                                                                                         |  |  |  |
|              |                                                                                                                                         |  |  |  |
| 11/2         |                                                                                                                                         |  |  |  |
|              | DENCE, (NO ASSESSOR DURDENCE)                                                                                                           |  |  |  |
| ASSESSOR EVI | DENCE: (NO ASSESSOR EVIDENCE)                                                                                                           |  |  |  |
| ASSESSOR EVI | DENCE. (NO ASSESSOR EVIDENCE)                                                                                                           |  |  |  |

## DECISION OF THE BOARD

|                   | ASSESSOR VALUE: |                | BOE VALUE: DE |        | DETE                 | TERMINATION: |                        |  |
|-------------------|-----------------|----------------|---------------|--------|----------------------|--------------|------------------------|--|
| LAND (ACRES)      | \$              | 0 \$           |               | \$     |                      | Sustained    |                        |  |
| IMPROVEMENTS      | \$              | 48,683         | \$            | 48,683 | 11                   | [] Changed   | Appellant<br>Analysis  |  |
| PERSONAL PROPERTY | \$              |                | \$            |        |                      |              |                        |  |
| TOTAL             | \$ 48,683       | 48,683         | \$ 48,683     | _ []   | Assessor<br>Recomdtn |              |                        |  |
| Notes:<br>No amb  | orcustu         | <u>ـــــ</u> ن |               |        |                      | Appraisal    | Repairs<br>Manfst Err. |  |

| Chairperson (or Authorized Designee) Signature | Date / | 1   |
|------------------------------------------------|--------|-----|
| Daniel C. Weam                                 | 5/27   | 125 |

| CASE | REIN | NGL | HFAF | D |
|------|------|-----|------|---|

| Assessment Year: | 2024        | Petition No:   | 592           | Parcel N | lumber: | 986059-429 |
|------------------|-------------|----------------|---------------|----------|---------|------------|
| Owner Name:      | FREY SCOT   | T TRUSTEE      |               |          |         |            |
| Situs Address:   | 1926 NE BR  | OWN RD WASHOU  | GAL, WA 986   | 71       | 1       |            |
| Property Type:   | ranch style | residence      |               | Acres:   | 7.08    | NBHD       |
| Mailing Address: | 1926 NE BR  | OWN RD WASHOUG | SAL , WA 9867 | 71       | 14.2    | 10         |

#### ATTENDANCE

| Held by: 🕅 Vi                                     |                                                                                                              | Conference | [] Phone Conference | [] In-Person            |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------|---------------------|-------------------------|
| Board:                                            |                                                                                                              | Taxpayer:  | Assessor:           | Third Parties (If any): |
| IS Daniel Weaver<br>ダ Lisa Bodner<br>ロ John Marks | <ul> <li>John Rose</li> <li>Terry Hagberg</li> <li>Gloria Gomez-<br/>Matthews</li> <li>koel Cline</li> </ul> | Seat 7     | rand                |                         |

#### HEARING SESSION

| Hearing Held On: | Start Time: | End Time: | Recording Name: |
|------------------|-------------|-----------|-----------------|
| May 27, 2025     | 9:57        | 9:59      |                 |

# CASE DETAILS

| TESTIMONY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (See attached note sheet)                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All the second sec | /IDENCE: The appellant submitted four comparable sales [#130041-000 sold for \$940,000 in June 2023; #201864-000 sold for 2023; #217432-000 sold for \$1,036,900 in August 2023; and #139905-000 sold for \$875,464 in March 2025]. |
| ASSESSOR EVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DENCE: (NO ASSESSOR EVIDENCE)                                                                                                                                                                                                       |

## DECISION OF THE BOARD

|                   | ASSESSOR VALUE: |           | BOE VALUE: DET |           | DETE | ERMINATION: |                                   |  |
|-------------------|-----------------|-----------|----------------|-----------|------|-------------|-----------------------------------|--|
| LAND (ACRES)      | \$              | 510,610   | \$ 510,610     |           |      | Sustained   |                                   |  |
| IMPROVEMENTS      | \$              | 777,040   | \$             | 589,390   | N    | Changed Ana | Appellant<br>Analysis             |  |
| PERSONAL PROPERTY | Ş               |           | \$             |           |      |             | Assessor<br>Recomdtn              |  |
| TOTAL             | ş               | 1,287,650 | \$             | 1,000,000 | L 1  |             |                                   |  |
| NOTES:            |                 |           |                |           |      | Appraisal   | Repairs     Manfst Err.     Other |  |

| Chairperson (or Authorized Designee) Signature | Date | Date  |  |  |
|------------------------------------------------|------|-------|--|--|
| Waniel C. a Jeane                              | 5/z  | 27/25 |  |  |

| CASE BEING HEARD |             |                    | 25          |                |         |            | 200-01 |
|------------------|-------------|--------------------|-------------|----------------|---------|------------|--------|
| Assessment Year: | 2024        | Petition No:       | 591         | Parcel N       | Number: | 131387-000 |        |
| Owner Name:      | MARSH PE    | TER R TRUSTEE ETAL |             |                |         |            |        |
| Situs Address:   | 1900 N O S  | T WASHOUGAL, WA    | 98671       |                |         |            |        |
| Property Type:   | ranch style | residence          |             | Acres:         | 1.42    | NBHD       |        |
| Mailing Address: | 3307 EVER   | GREEN WAY, STE 707 | 7-390 WASHC | UGAL , WA 9867 | 71      |            |        |

#### ATTENDANCE

| Held by:                                         | [X] Video                                                                                                    | Conference | [] Phone Conference | [] In-Person            |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------|---------------------|-------------------------|
| Board:                                           |                                                                                                              | Taxpayer:  | Assessor:           | Third Parties (if any): |
| 右 Daniel Weaver<br>ダ Lisa Bodner<br>ロ John Marks | <ul> <li>John Rose</li> <li>Ierry Hagberg</li> <li>Gloria Gomez-<br/>Matthews</li> <li>Joel Cline</li> </ul> | Pater M    | arsh                |                         |

## HEARING SESSION

| Hearing Held On: | Start Time: | End Time: | Recording Name: |
|------------------|-------------|-----------|-----------------|
| May 27, 2025     | 9:11        | 9:22      |                 |

# CASE DETAILS

| TESTIMONY:   | (See attached note sheet)                                                                                             |
|--------------|-----------------------------------------------------------------------------------------------------------------------|
| APPELLANT EV | IDENCE: The appellant's evidence included a summary of Washougal sales between \$1 million and \$2 million from 2023. |
|              |                                                                                                                       |
|              |                                                                                                                       |
|              |                                                                                                                       |
| ASSESSOR EVI | DENCE: (NO ASSESSOR EVIDENCE)                                                                                         |
|              |                                                                                                                       |
|              |                                                                                                                       |

#### DECISION OF THE BOARD

|                   | ASSESSO      | R VALUE:  | BOB        | VALUE:  | DETE | RMINATION:          |                           |
|-------------------|--------------|-----------|------------|---------|------|---------------------|---------------------------|
| LAND (ACRES)      | \$           | 388,120   | \$ 388,120 |         | 11   | 4                   |                           |
| IMPROVEMENTS      | \$           | 1,047,136 | \$         | 811,880 |      | [] Sustained        | Appellant<br>Analysis     |
| PERSONAL PROPERTY | \$           |           | \$         |         | 11   |                     |                           |
| TOTAL             | \$ 1,435,256 | \$        | 1,200,000  | _ · ·   |      | Assessor<br>Recomdt |                           |
| hetter from       | appr         | man of an | al         | yrib    |      | 🛛 Appraisal         | Repairs Manfst Err. Other |

| Chairperson (or Authorized Designee) Signature | Date    |
|------------------------------------------------|---------|
| Canil C. Ween                                  | 5/27/25 |

#### CASE BEING HEARD

| Assessment Year: | 2024        | Petition No:       | 432          | Parcel N | lumber:     | 141339-000 |
|------------------|-------------|--------------------|--------------|----------|-------------|------------|
| Owner Name:      | SMITH KER   | RY R & SMITH JAMII | E            |          |             |            |
| Situs Address:   | 704 NE HU   | GHES RD WASHOUG    | AL, WA 9867  | 1        | <u></u>     |            |
| Property Type:   | ranch style | residence          |              | Acres:   | 7.01        | NBHD       |
| Mailing Address: | 704 NE HU   | SHES RD WASHOUG    | AL, WA 98671 | 1        | With Street |            |

#### ATTENDANCE

| Held by:                                           | [X] Video Conference                                                                                         |           | [] Phone Conference | [] In-Person            |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------|---------------------|-------------------------|
| Board:                                             |                                                                                                              | Taxpayer: | Assessor:           | Third Parties (if any): |
| )∑ Daniel Weaver<br>)⊠ Lisa Bodner<br>□ John Marks | <ul> <li>John Rose</li> <li>Terry Hagberg</li> <li>Gloria Gomez-<br/>Matthews</li> <li>Joel Cline</li> </ul> |           |                     |                         |

# HEARING SESSION

| Hearing Held On: | Start Time: | End Time: | Recording Name: |
|------------------|-------------|-----------|-----------------|
| May 27, 2025     | 10:37       | 10:38     |                 |

# CASE DETAILS

|               | (See attached note sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| APPELLANT EVI | /IDENCE: No detailed quantitative information was provided by the appellant for Board review.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| THI CLUMMI LA | inverteer in a second designed in a second |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| ASSESSOR EVID | DENCE: (NO ASSESSOR EVIDENCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

#### DECISION OF THE BOARD

|                   | ASSESSOR VALUE: | BOE VALUE:   | DETERMINATION:                              |                          |  |
|-------------------|-----------------|--------------|---------------------------------------------|--------------------------|--|
| LAND (ACRES)      | \$ 561,42       | \$ \$61,427  | [义 Sustained                                |                          |  |
| IMPROVEMENTS      | \$ 274,49       | 7 \$ 274,497 | [ ] Changed                                 | Appellant<br>Analysis    |  |
| PERSONAL PROPERTY | Ş               | \$           | r 1                                         |                          |  |
| TOTAL             | \$ 835,92       | 4 \$ 835,924 |                                             | Assessor<br>Recomdtr     |  |
| NOTES:            |                 |              | D Purchase                                  | Repairs                  |  |
| no in             | Jormation       |              | <ul> <li>Example 2 Action Action</li> </ul> | ❑ Manfst Err.<br>❑ Other |  |

| Chairperson (or Authorized Designee) Signature | Date    |
|------------------------------------------------|---------|
| Ramit C. Wear                                  | 5/27/25 |

#### CASE BEING HEARD

| Assessment Year: | 2024        | Petition No:    | 450        | Parcel N | Number: | 986056-947 |
|------------------|-------------|-----------------|------------|----------|---------|------------|
| Owner Name:      | BACCHILEG   | A DOROTHY & CAR | SON RONALI | DD       |         |            |
| Situs Address:   | 1780 34TH   | ST WASHOUGAL, W | A 98671    | 10       |         | 20 - 24    |
| Property Type:   | ranch style | residence       |            | Acres:   | 0.19    | NBHD       |
| Mailing Address: | 1780 34TH   | ST WASHOUGAL, W | A 98671    |          | 511     |            |

#### ATTENDANCE

| Held by: XJ Video Confe                          |                                                                           | Conference             | [ ] Phone Conference | [] In-Person            |
|--------------------------------------------------|---------------------------------------------------------------------------|------------------------|----------------------|-------------------------|
| Board:                                           |                                                                           | Taxpayer:              | Assessor:            | Third Parties (if ony): |
| 전 Daniel Weaver<br>정 Lisa Bodner<br>미 John Marks | kohn Rose     Korry Hagberg     Gloris Gomez-     Matthews     koel Cline | Dowthy<br>Ronald carls | lize -               |                         |

## HEARING SESSION

| Hearing Held On: | Start Time: | End Time: | Recording Name: |
|------------------|-------------|-----------|-----------------|
| May 27, 2025     | 10:49       | 10:55     |                 |

## CASE DETAILS

TESTIMONY: (See attached note sheet)

APPELLANT EVIDENCE: The appellant submitted six comparable sales [#130361-044 sold for \$699,000 in January 2023; #13291-158 sold for \$610,000 in July 2023; #132591-128 sold for \$685,000 in June 2023; #986059-947 sold for \$749,900 in April 2023; #986059-937 sold for \$710,000 in September 2023; and #986059-938 sold for \$749,900 in January 2023].

ASSESSOR EVIDENCE: (NO ASSESSOR EVIDENCE)

#### DECISION OF THE BOARD

|                   | ASSESSOR | ASSESSOR VALUE: |    | E VALUE: | DET   | ERMINATION:   |                                   |  |
|-------------------|----------|-----------------|----|----------|-------|---------------|-----------------------------------|--|
| LAND (ACRES)      | Ş        | 258,000         | \$ | \$ 258,m |       | [X] Sustained |                                   |  |
| IMPROVEMENTS      | \$       | 589,713         | \$ | 589,713  | r spi |               | Appellant<br>Analysis             |  |
| PERSONAL PROPERTY | \$       |                 | Ŝ. |          | 1     | 1             |                                   |  |
| TOTAL             | \$       | 847,713         | \$ | 847,713  | L J   |               | Assessor<br>Recomdtn              |  |
| NOTES: Appell &   | nt Cam   | yra 4,54        | 6  |          |       | C Appraisal   | Repairs     Manfst Err.     Other |  |

| Chairperson (or Authorized Designee) Signature | Date 1  |
|------------------------------------------------|---------|
| Wanut C. Weaun                                 | 5/27/25 |

#### CASE BEING HEARD

| Assessment Year: | 2024        | Petition No:      | 593         | Parcel N | umber: | 55560-000 |
|------------------|-------------|-------------------|-------------|----------|--------|-----------|
| Owner Name:      | MACVICAR    | WILLIAM M JR & M  | ACVICAR JAN | AES PG   |        |           |
| Situs Address:   | 711 W 17TH  | I ST VANCOUVER, V | VA 98660    |          |        |           |
| Property Type:   | ranch style | residence         |             | Acres:   | 0.11   | NBHD      |
| Mailing Address: | 711 W 17TH  | ST VANCOUVER, V   | VA 98660    |          |        |           |

# ATTENDANCE

| Held by:                                         | Video Conference                                         |           | [ ] Phone Conference | [] In-Person            |
|--------------------------------------------------|----------------------------------------------------------|-----------|----------------------|-------------------------|
| Board:                                           |                                                          | Taxpayer: | Assessor:            | Third Parties (if any): |
| ☆ Daniel Weaver<br>ぬ Lisa Bodner<br>□ John Marks | John Rose Terry Hagberg Gloria Gomer Matthews Joel Cline | 7         |                      |                         |

# HEARING SESSION

| Hearing Held On: Start Time: |       | End Time: | Recording Name: |
|------------------------------|-------|-----------|-----------------|
| May 27, 2025                 | 11:67 | 11:09     |                 |

# CASE DETAILS

| TESTIMONY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (See attached note sheet)                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction of the second sec | <u>/IDENCE:</u> The appellant's evidence included an appraisal performed by Catherine Putegnat of Homestead Appraisals indicating<br>000 as of November 2024. |
| ASSESSOR EVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DENCE: The Assessor's evidence included cover letter recommending the assessed value be reduced to \$285,000.                                                 |

#### DECISION OF THE BOARD

|                             | ASSESSOR | VALUE:  | BOE VALUE: | DETERMINATION: | 1000 m                            |
|-----------------------------|----------|---------|------------|----------------|-----------------------------------|
| LAND (ACRES)                | \$       | 227,550 | \$ 227,550 | [ ] Sustained  | de Annollant                      |
| IMPROVEMENTS                | \$       | 137,506 | \$ 59,450  | [K] Changed    | Appellant<br>Analysis             |
| PERSONAL PROPERTY           | S        |         | ş          | []             | □<br>Assessor                     |
| TOTAL                       | \$       | 365,056 | \$ 285,000 | [ ]            | Recomdtn                          |
| NOTES: Purcho<br>Nº 290,000 | s pri    |         |            | Appraisal      | Recor<br>Repair<br>Manfs<br>Other |

| Chalipperson (or Authorized Designee) Signature | Date ,  |
|-------------------------------------------------|---------|
| Waniel C. Weaun                                 | 5/27/25 |

| Owner                 | PID       | Case | ADDRESS<br>(Mail)    | ATD?             | NOTES                                                                                                   |
|-----------------------|-----------|------|----------------------|------------------|---------------------------------------------------------------------------------------------------------|
| MARIANU<br>JONATHAN & |           |      |                      | Jonathan         | The appellant stated the property is inhabited by his senior parents. The property is in extreme        |
| MARIANU DANIFLA       |           |      | 1305 NE              | Marianu          | disarray with asbestos and will be destroyed when the appellant's parents move out. The appellant       |
| ETAL                  | 603155000 | 590  | 143 <sup>rd</sup> ST |                  | does not believe this property could be resalable.                                                      |
|                       |           |      |                      |                  | The appellant stated he did not receive                                                                 |
|                       |           |      |                      |                  | information from the Assessor's Office about the                                                        |
|                       |           |      |                      |                  | valuation of the subject property. He pointed out                                                       |
|                       |           |      |                      | Peter Marsh      | that the Assessor's Office claimed an increase of 5% in market sales and his evidence included data for |
|                       |           |      | 3307                 | Peter Warsh      | an increase in median sale price of no more than                                                        |
|                       |           |      | EVERGREEN            |                  | 6.76%, so does not believe his increase in                                                              |
| MARSH PETER R         |           |      | WAY, STE             |                  | assessment is justified by the actual Clark County                                                      |
| TRUSTEE ETAL          | 131387000 | 591  | 707-390              |                  | sales.                                                                                                  |
| FREY SCOTT            |           |      | 1926 NE              | No               | No attendance                                                                                           |
| TRUSTEE               | 986059429 | 592  | BROWN RD             | attendance       |                                                                                                         |
| SMITH KERRY R &       |           |      | 704 NE               | No               | No attendance                                                                                           |
| SMITH JAMIE           | 141339000 | 432  | HUGHES RD            | attendance       |                                                                                                         |
|                       |           |      |                      | Dorothy          | The appellants stated they built their house in                                                         |
| BACCHILEGA            |           |      |                      | Bacchilega       | 2022. They based their opinion of value on the cost                                                     |
| DOROTHY &             |           |      | 1780 34TH            | Ronald           | of construction. The appellant sought to add                                                            |
| CARLSON RONALD D      | 986056947 | 450  | ST                   | Carlson          | comparable sales with similar construction dates.                                                       |
| KOVALENKO RUBEN       |           |      |                      | No<br>attendance |                                                                                                         |
| & CASAGRANDE          | 555,0000  | 502  | 711 W 17TH           |                  | No attendance                                                                                           |
| ELLA                  | 55560000  | 593  | ST                   |                  |                                                                                                         |