



## CLEAN WATER COMMISSION

### CWC Members:

**Tracy Ceravolo**  
Gee Creek Watershed

**John Chatel**  
Whipple Creek Watershed

**Alejandra Cortes**  
Salmon Creek Watershed

**Glen DeWillie, Vice Chair**  
Lacamas Watershed

**Ted Gathe, Chair**  
Burnt Bridge Creek Watershed

**Emily Hess**  
Vancouver Lake / Lake River Watershed

**Alison Schweitzer**  
West Slope Watershed

**Rudy Salakory**  
Vancouver Lake / Lake River Watershed

**Vacant**  
TBD Watershed

**Clark County Staff Liaison:**  
**Alice Millward**  
Program Assistant  
Phone: 564.397.5267  
Email: [alice.millward@clark.wa.gov](mailto:alice.millward@clark.wa.gov)

### 2025 Regular Meetings:

Feb. 5, 2025  
April 2, 2025  
June 4, 2025  
Aug. 6, 2025  
Oct. 1, 2025  
Dec. 3, 2025

The public is encouraged to participate in this hybrid meeting in following ways:

- Attend in person
- Submit comments by 12pm on 8/06 to [cleanwater@clark.wa.gov](mailto:cleanwater@clark.wa.gov)
- By phone +1 (213) 262-7043 (toll free)  
Meeting ID: 826 149 879#
- By computer: [Click here to join meeting](#)

**\*\* Motion Needed**

## Meeting Agenda

**Wednesday, August 6, 2025 - 6:00 pm**  
Public Service Center (PSC) Conference Room #698  
1300 Franklin Street, Vancouver, WA 98666

- 1. CALL TO ORDER** - Chair Gathe
- 2. ADMINISTRATIVE ACTIONS**
  - a. Roll Call
  - b. Approve June 4 and July 16, 2025, Meeting Summaries \*\*
- 3. PUBLIC COMMENTS**
- 4. BUSINESS / ACTIONS**
  - a. Clark County Comprehensive Plan Presentation – Jenna Kay
    - 1) Climate resilience unique element
    - 2) Community outreach and engagement efforts
  - b. Joint Meeting with CoV's Urban Forestry Commission
    - 1) Meeting debrief
    - 2) Next steps
  - c. Work Group Updates
    - 1) Climate Change Implementation (Salakory)
    - 2) Community Engagement & Inclusion (Cortes)
    - 3) Nonpoint Source Pollution Symposium (Chatel)
    - 4) Rate Study Implementation (Gathe)
    - 5) SMAP (DeWillie)
    - 6) Bylaws Update (Alice)
  - d. Approve three (3) grant application letters of support \*\*
    - 1) NE Hazel Dell Ave. (78<sup>th</sup> to Cougar Creek)
    - 2) NE 99<sup>th</sup> St (I-5 to East of Hwy 99)
    - 3) Bioretention Facility CBP3 Implementation (Phase 2)
- 5. CLEAN WATER DIVISION UPDATES**
  - a. Staff Liaison Report – Alice Millward
    - 1) Updates and direction for 2025 - 2026 events / topics
    - 2) Commissioner recruitment
    - 3) Upcoming RFP opportunities
    - 4) Miscellaneous updates
  - b. Manager's Update – Devan Rostorfer
    - 1) Answer any questions regarding Clean Water Division Digest
- 6. ROUNDTABLE DISCUSSION**
  - a. Updates from Commissioner on work in the community, upcoming events and announcements (3 minutes each)
  - b. Agenda building for future meetings
- 7. ADJOURN** – Chair Gathe

Note: An audio/video recording of this meeting will be available through the county website at: <https://www.clark.wa.gov/public-works/clean-water-commission>

