

# **RFP #931**

## **Cougar Creek 3 Enhancement**

### **Project Design**

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July 24, 2025



# Agenda

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Welcome & Introductions

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RFP Background

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Project Scope

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60% design

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Timeline

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Evaluation Criteria Scoring

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Questions & Answers



# Background

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- Cougar Creek Greenway
- Property owner - Clark County Public Works (Parks and Clean Water)
- Seeking project planning, engineering design, and permitting services
- Project Target:
  - Phase 1: 90% PS&E
  - Phase 2 (contingent): Final PS&E + bid package
- Anticipated funding available = \$210,000 (P1 = \$175,000; P2 = \$35,000)

## Project elements

- Floodplain reconnection
- Habitat enhancement – wetland and riparian
- Infrastructure protection
- Native plantings
- Trail corridor



# Scope

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## Phase 1:

- Project management
- Project planning and coordination
- Project Design Report
- Permitting support from preparation until permits are acquired, including Cultural and Environmental reviews.
- 90% engineering design, specifications and engineer's cost estimate

## Phase 2 (contingent):

- 100% engineering design, specifications and engineer's cost estimate
- Bid package suitable for Clark County competitive procurement process

- 60% design 2020
- Stakeholders include: Clean Water, Parks and Nature, Lands Management, General public; Clark Regional Wastewater District

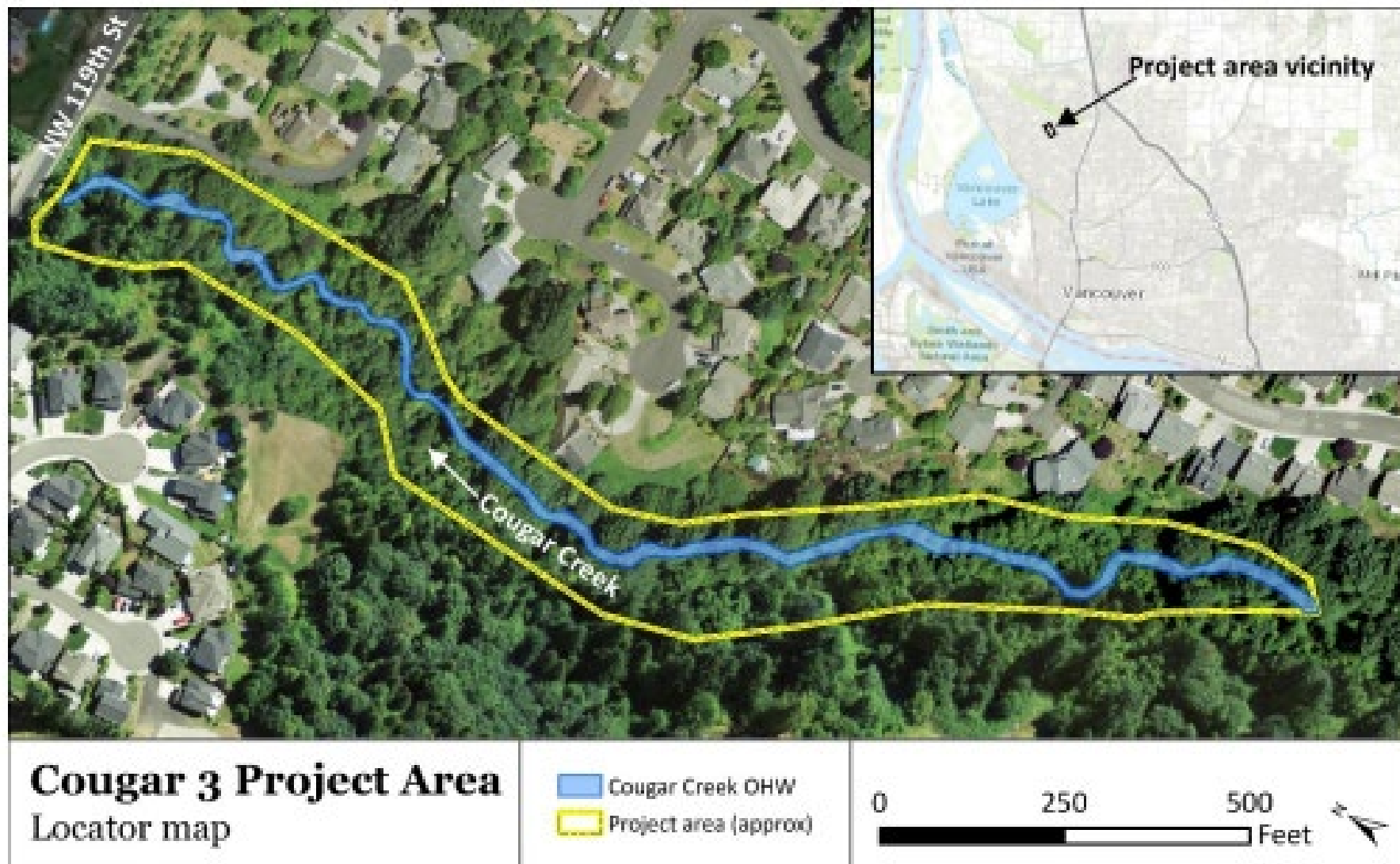


# Existing Conditions



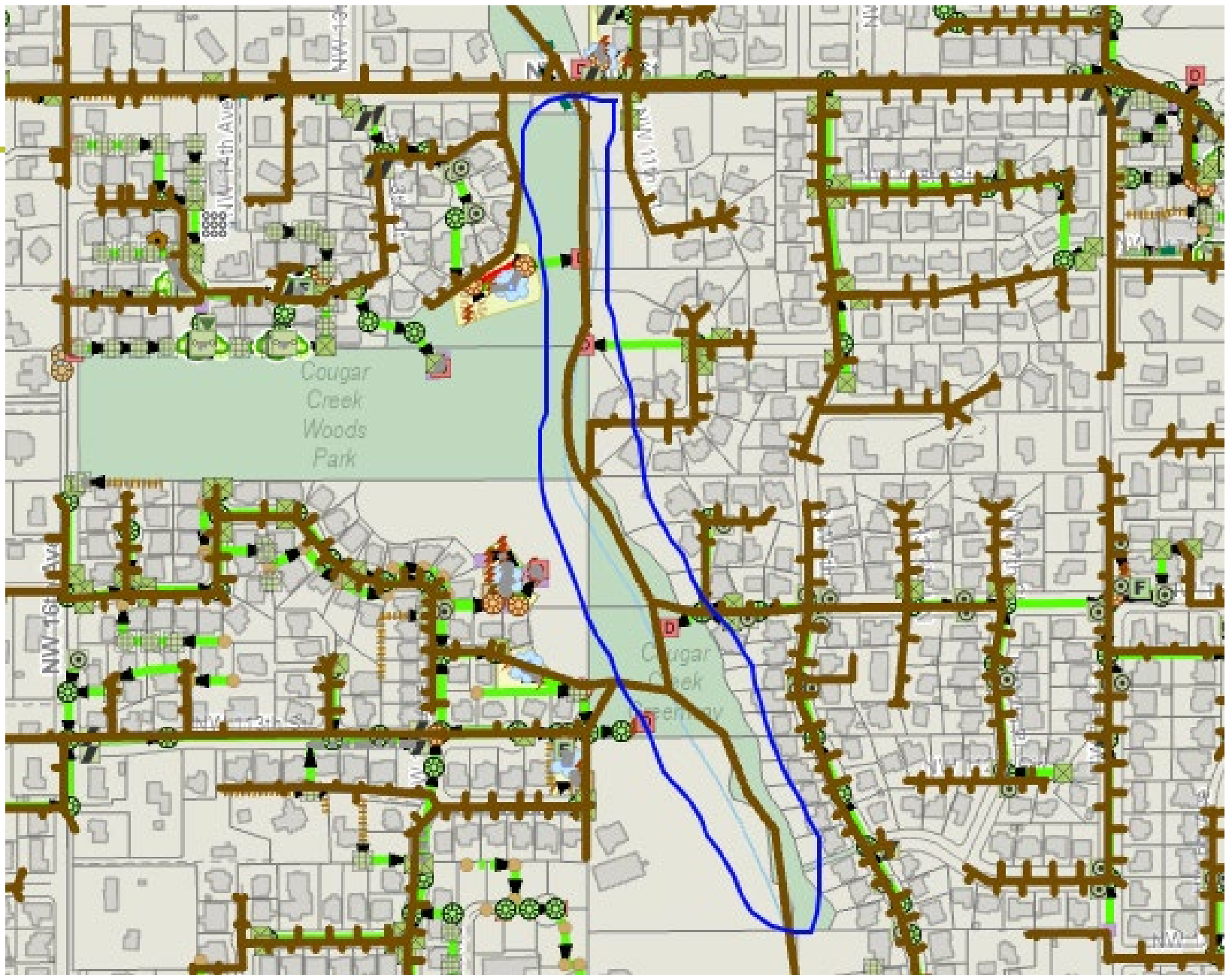
*Exposed stormwater outlet within incised and straightened main channel (left) and an exposed manhole within the active channel of Cougar Creek (right) in the Cougar 3 project area.*





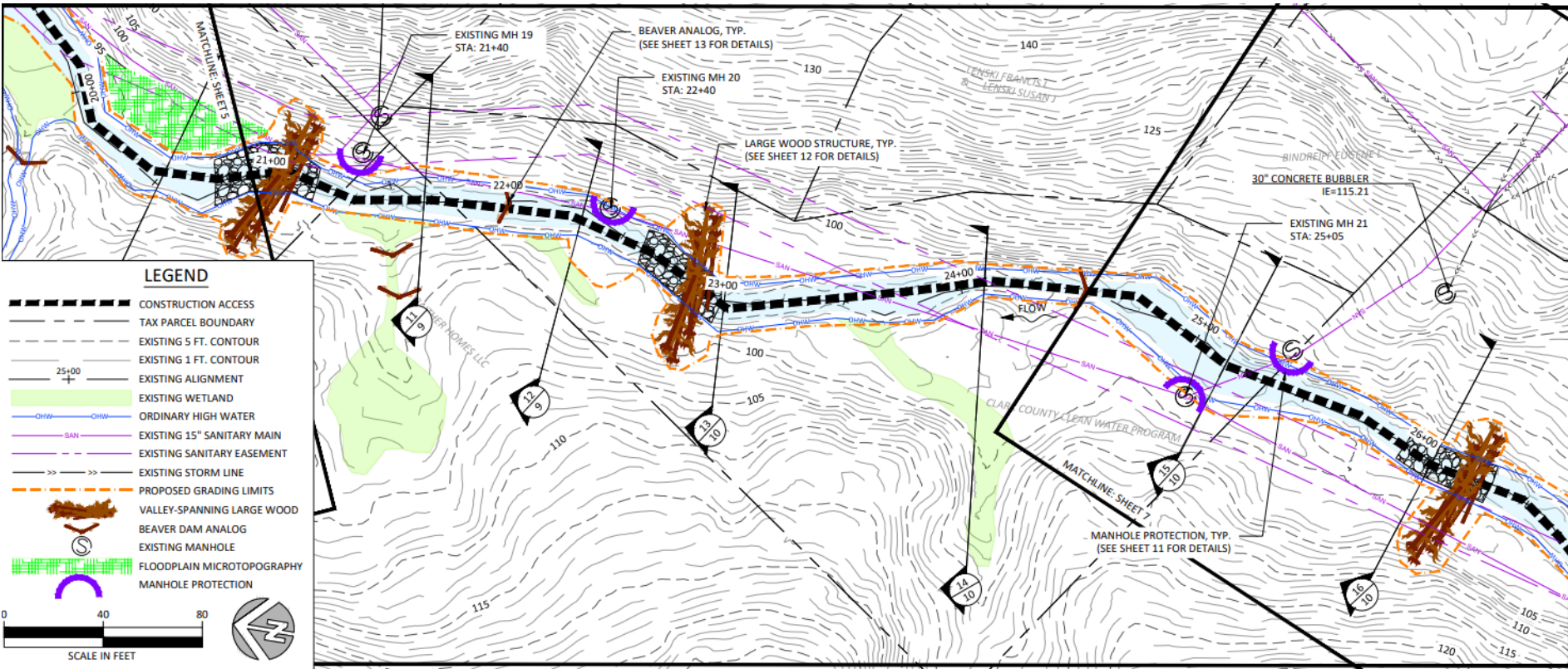
**Figure 1. Cougar 3 project area locator map, showing approximate project area extent and Cougar Creek OHW.**







# 60% Design





# Selection Timeline

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|                                    |                                 |
|------------------------------------|---------------------------------|
| Pre-submittal Meeting              | July 24, 2025                   |
| Deadline for Questions and Answers | July 29, 2025                   |
| Final date for Addendum, if needed | July 31, 2025                   |
| Proposals Due                      | August 13, 2025                 |
| Proposal Review/Evaluation Period  | August 14 – 25, 2025            |
| Interviews (if needed)             | August 26 – 28, 2025            |
| Selection Committee Recommendation | August 29, 2025                 |
| Contract Negotiation/Execution     | September 1 – November 28, 2025 |
| Contract Intended to Begin         | December 1, 2025                |

**RFP #931** – Target end date is March 31, 2028

\*Phase 1 deliverables by September 2026 - grant proposal October 2026

\*Anticipated bid advertisement early 2028



# Evaluation Criteria Scoring

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|   |     |
|---|-----|
| <b>Technical Merit</b> This criterion evaluates the technical merit of the proposal, and the applicant's comprehensive understanding of planning, designing, and permitting in-stream enhancement projects. The proposal addresses stakeholder coordination, meetings, consensus-building, permit requirements and design considerations. | 50  |
| <b>Project Team Capabilities</b> This criterion evaluates readiness to proceed on the scope of work. This includes an evaluation of the expertise and capabilities of the consultant team. Work history, examples and references will be considered.  | 25  |
| <b>Quality of the Proposal Submittal</b> A clear, concise proposal that addresses the RFP and demonstrates understanding of the requested work.   | 25  |
| Total Points  | 100 |





## **REQUEST for PROPOSAL # 931**

### **PROFESSIONAL, TECHNICAL AND EXPERT SERVICES**

Clark County Washington

RELEASE DATE: WEDNESDAY, JULY 16, 2025

DUE DATE: WEDNESDAY, AUGUST 13, 2025 by 11:00 am

Request for Proposal for:

### **COUGAR CREEK 3 ENHANCEMENT PROJECT DESIGN**

**SUBMIT:**

One (1) Original

Three (3) Complete Copies

of the Proposal to:

| <b><u>Shipping Method of your Choice or Hand Delivery</u></b>  | <b><u>United States Postal Service</u></b>   |
|--|--|
| Clark County<br>ATTN: Office of Purchasing<br>1300 Franklin Street, 6 <sup>th</sup> Floor, Suite 650<br>Vancouver WA 98660<br>564-397-2323 | Clark County<br>ATTN: Office of Purchasing<br>PO Box 5000<br>Vancouver WA 98666-5000<br>564-397-2323 |

**Office Hours:** 8:00 am – 3:00 pm, Monday – Friday, except Legal Holidays.

**No electronic submissions.**

***\*\*Proposals must be delivered to the Purchasing office – No Exceptions***

***\*\*Proposals must be date and time stamped by Purchasing staff by 11:00 am on due date – No Exceptions***

***\*\*Proposal shall be sealed and clearly marked on the package cover with RFP #, Title & Company Name***



# Questions & Answers

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# Thank you!

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