



Clark County Planning Commission

Karl Johnson, Chair
Jack Harroun, Vice Chair
Jeremy Baker
Mark Bergthold
Kyle Fadness
Bryan Halbert
Eldon Wogen

CLARK COUNTY PLANNING COMMISSION Thursday, August 21, 2025

6:30 P.M. - PUBLIC HEARING

**CC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for August 21, 2025
 - B. Approval of Minutes for May 15, 2025
 - C. Communications from the Public

MEETING DETAILS

Planning Commission meetings will be held in a hybrid format and the public is encouraged to participate in the following ways:

- 1. Attend in person in the 6th floor hearing room**, Public Service Center, 1300 Franklin St, Vancouver. If providing testimony, follow directions provided by staff and speak during the public comment portion of the hearing. At the hearing, you may also submit written comments, maps, photos, graphics, or other relevant evidence, for the record.
- 2. Attend virtually via Webex (by phone or computer/mobile device)**. If providing spoken testimony, follow directions provided by staff and speak during the public comment portion of the hearing. The Webex link, phone number, and details on how to provide testimony via Webex will be posted to the Planning Commission meetings webpage at least one week prior to the meeting at [**www.clark.wa.gov/pc**](http://www.clark.wa.gov/pc)
- 3. To submit written comments prior to the hearing**: [**Jeffrey.delapena@clark.wa.gov**](mailto:Jeffrey.delapena@clark.wa.gov) or via US Postal Service to the Clark County Planning Commission, c/o Jeffrey Delapena, PO Box 9810, Vancouver, WA 98666-9810. Written comments should include full name, address, city, zip code, and phone number to be included as parties of record. Staff would appreciate receiving comments at least 24 hours before the hearing to ensure that it is forwarded to the

Planning Commissioners by the hearing. Submittals for the record may, however, be made up to and during the hearing.

4. **You may submit items like maps, photos, graphics, articles, legal history, etc., to become part of the record of the county's decision. To do so, you must provide the item.** Hand it to staff at the meeting, attach it to your digital testimony, or physically send it via USPS or a delivery service that will get it to the county before the meeting. Referring to an item, sending a link to an item, or showing an item during testimony without giving it to staff, for example, would not enter an item into the record.
5. **If you prefer to watch and listen only:** Livestream from your personal computer at www.cvtv.org or broadcast cable channel 23.

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's webpage at www.clark.wa.gov/pc.

If you are unable to access these documents, please contact the clerk of the commission, Jeffrey Delapena, at jeffrey.delapena@clark.wa.gov or 564.397.4558.

IV. PUBLIC HEARING ITEMS

1. **CPZ-2025-00001 2026-2031 Transportation Improvement Program (TIP).** The TIP identifies **public** works capital projects including new construction, reconstruction, bridges, bicycle and pedestrian, safety, hot mix preservation improvements, signalization construction to maintain and enhance Clark County's transportation system in unincorporated Clark County.
Staff Contact: Chris Carle, Capital Programming Manager
chris.carle@clark.wa.gov or (564) 397-4523
2. **CPZ-2025-00002 2026-2031 Stormwater Capital Program.** The program identifies stormwater capital project phases to be completed during the next six-year period within unincorporated Clark County. The purpose of this program is to prepare a comprehensive stormwater capital work schedule addressing Stormwater Management for Existing Development (SMED) requirements in the Phase 1 Municipal Stormwater Permit and county goals to protect and enhance streams and wetlands and minimize the degradation of receiving waters caused by stormwater runoff. The update reflects changes in the overall program.
Staff Contact: Jeff Schnabel, Stormwater Infrastructure Manager
jeff.schnabel@clark.wa.gov or (564) 397-4583
3. **CPZ-2025-00003 2026-2031 Parks and Nature Capital Improvement Plan.** The Parks and Nature CIP identifies public works capital projects including acquisition, new construction, reconstruction, and major maintenance to maintain and enhance Clark County's parks, recreation and open space system in unincorporated Clark County.

Staff Contact: David Stipe, Planning & Development Manager
david.stipe@clark.wa.gov or (564) 397-5881

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

E-MAIL TESTIMONY:

All e-mails need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to **jeffrey.delapena@clark.wa.gov**

Staff would appreciate receiving comments at least 24 hours before the hearing to ensure that it is forwarded to the Planning Commissioners by the hearing. Written testimony may also be submitted for the record during the hearing.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at ADA@clark.wa.gov, voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165. (28 CFR 35.102-35.104 ADA Title 1.)

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org.

Web Page at: www.clark.wa.gov/pc