



# Agenda

## Clark County Planning Commission

### Public Hearing

Thursday, January 29, 2026, 6:30 P.M., continued from January 8 and January 15, 2026  
6<sup>th</sup> Floor Hearing Room, Public Service Center, 1300 Franklin Street, Vancouver, WA

### Commissioners

Karl Johnson (Chair), Jack Harroun (Vice Chair), Ron Barca, Mark Bergthold, Kyle Fadness, Bryan Halbert, Alicia LeDuc Montgomery

### Agenda

- I. Call to Order
- II. Roll Call
- III. General & New Business
  - a. Approval of Agenda for January 29, 2026
  - b. Approval of Minutes for January 8, 2026
- IV. Planning Commission Deliberations
- V. Old Business
- VI. New Business
- VII. Comments from Members of the Planning Commission
- VIII. Adjourn

### Meeting Details

Planning Commission meetings are held in a hybrid format and the public is encouraged to participate in the following ways:

1. **Attend in person in the 6<sup>th</sup> floor hearing room**, Public Service Center, 1300 Franklin St, Vancouver. If providing testimony, follow directions provided by staff and speak during the public comment portion of the hearing. At the hearing, you may also submit written comments, maps, photos, graphics, or other relevant evidence, for the record.
2. **Attend virtually via Webex (by phone or computer/mobile device)**. If providing spoken testimony, follow directions provided by staff and speak during the public comment portion of the hearing. The Webex link, phone number, and details on how to provide testimony via Webex will be posted to the Planning Commission meetings webpage at least one week prior to the meeting at <http://www.clark.wa.gov/pc>
3. **Submit written comments to:** [Jeffrey.delapena@clark.wa.gov](mailto:Jeffrey.delapena@clark.wa.gov) or via US Postal Service to the Clark County Planning Commission, c/o Jeffrey Delapena, PO Box 9810, Vancouver, WA 98666-9810. Written comments should include full name, address, city, zip code, and phone number to be included as parties of record. Written comments may be submitted beginning on Dec. 24, 2025, at 8 a.m. and must be received by the end of the hearing on Jan. 29, 2026.

4. **You may submit items like maps, photos, graphics, articles, legal history, etc., to become part of the record of the county's decision. To do so, you must provide the item.** Hand it to staff at the meeting, attach it to your digital testimony, or physically send it via USPS or a delivery service that will get it to the county before the meeting. Referring to an item, sending a link to an item, or showing an item during testimony without giving it to staff, for example, would not enter an item into the record.
5. **If you prefer to watch and listen only:** Livestream from your personal computer at [www.cvtv.org](http://www.cvtv.org) or broadcast cable channel 23.

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's webpage at <http://www.clark.wa.gov/pc>

If you are unable to access these documents, please contact the clerk of the commission, Jeffrey Delapena, at [jeffrey.delapena@clark.wa.gov](mailto:jeffrey.delapena@clark.wa.gov) or [564.397.4558](tel:564.397.4558).

#### **E-MAIL TESTIMONY:**

All e-mails need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to [jeffrey.delapena@clark.wa.gov](mailto:jeffrey.delapena@clark.wa.gov)

Staff would appreciate receiving written testimony at least 24 hours before the hearing to ensure that it is forwarded to the Councilors and Commissioners by the hearing. Written testimony may also be submitted for the record during the hearing.

#### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov), **voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165.** (28 CFR 35.102-35.104 ADA Title 1.)

#### **HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: <http://www.clark.wa.gov/pc>