CLARK COUNTY WASHINGTON

clark.wa.gov

1300 Franklin Street
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564.397.2000

Agenda

Clark County Planning Commission

Public Hearing

Thursday, October 15, 2026, 6:30 P.M.
6th Floor Hearing Room, Public Service Center, 1300 Franklin Street, Vancouver, WA

Commissioners

Karl Johnson (Chair), Jack Harroun (Vice Chair), Ron Barca, Mark Bergthold, Kyle Fadness, Bryan Halbert, Alicia LeDuc Montgomery

Agenda

I. Call to Order
II. Roll Call
III. General Business
   a. Approval of Agenda for October 15, 2026
   b. Approval of Minutes for September 3, 2026
   c. Communications from the Public
IV. Public Hearing Items

1. **CPZ-2026-00001 Columbia River Gorge National Scenic Area Code Update.** The Columbia River Gorge Commission recently adopted a Plan Amendment to the Management Plan for the CRGNSA to clarify and address landowners' needs for disaster recovery. In response, Clark County must adopt amendments to the applicable land use ordinances. The amendments are intended to streamline permitting for landowners in the Gorge rebuilding structures after a disaster.
   Staff Contact: Michael Sallis, Planner III
   Michael.Sallis@clark.wa.gov **or (564)397-4544**

2. **CPZ-2026-00002 2027-2032 Transportation Improvement Program (TIP).** The TIP identifies public works capital projects including new construction, reconstruction, bridges, bicycle and pedestrian facilities, safety improvements, asphalt and concrete preservation, and signalization construction to maintain and enhance Clark County's transportation system in unincorporated Clark County.
   Staff Contact: Chris Carle, Capital Programming Manager
   chris.carle@clark.wa.gov **or (564)397-4523**

3. **CPZ-2026-00003 2027-2032 Stormwater Capital Plan.** The Stormwater Capital Plan identifies stormwater capital improvement projects as an important part of Clark County's Stormwater Management Program to protect water resources from polluted stormwater runoff and comply with state and federal clean water regulations. Capital projects represent a significant investment of Clean Water Fund revenues and help address well-documented impacts of stormwater runoff on local waterways.
   Staff Contact: Marlena Milosevich Butler, Stormwater Capital Program Manager
   Marlena.Milosevich@clark.wa.gov **or (564)397-4282**

4. **CPZ-2026-00004 2027-2032 Parks and Nature Capital Improvement Plan.** Proposed updates to the Parks Capital Improvement Plan for Fiscal Years 2027-2032 for Public Works, Parks and Nature Division.
   Staff Contact: Jonathan Beckhart, Capital Programs Specialist
   Jonathan.Beckhart@clark.wa.gov, 564-397-5883

V. Unfinished Business
VI. New Business
VII. Comments from Members of the Planning Commission
VIII. Adjourn

Meeting Details

Planning Commission meetings are held in a hybrid format and the public is encouraged to participate in the following ways:

1. **Attend in person in the 6th floor hearing room**, Public Service Center, 1300 Franklin St, Vancouver. If providing testimony, follow directions provided by staff and speak during the public comment portion of the hearing. At the hearing, you may also submit written comments, maps, photos, graphics, or other relevant evidence, for the record.

2. **Attend virtually via Webex (by phone or computer/mobile device).** If providing spoken testimony, follow directions provided by staff and speak during the public comment portion of the hearing. The Webex link, phone number, and details on how to provide testimony via Webex will be posted to the Planning Commission meetings webpage at least one week prior to the meeting at **http://www.clark.wa.gov/pc**

3. **Submit written comments to**: **Jeffrey.delapena@clark.wa.gov** or via US Postal Service to the Clark County Planning Commission, c/o Jeffrey Delapena, PO Box 9810, Vancouver, WA 98666-9810. Written comments should include full name, address, city, zip code, and phone number to be included as parties of record. Written comments may be submitted beginning on September 30, 2026, at 8 a.m. and must be received by the end of the hearing on October 15, 2026.

4. **You may submit items like maps, photos, graphics, articles, legal history, etc., to become part of the record of the county's decision. To do so, you must provide the item.** Hand it to staff at the meeting, attach it to your digital testimony, or physically send it via USPS or a delivery service that will get it to the county before the meeting. Referring to an item, sending a link to an item, or showing an item during testimony without giving it to staff, for example, would not enter an item into the record.

5. **If you prefer to watch and listen only:** Livestream from your personal computer at www.cvtv.org or broadcast cable channel 23.

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's webpage at **http://www.clark.wa.gov/pc**

If you are unable to access these documents, please contact the clerk of the commission, Jeffrey Delapena, at **jeffrey.delapena@clark.wa.gov** or **564.397.4558**.

E-MAIL TESTIMONY:
All e-mails need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to **jeffrey.delapena@clark.wa.gov**

Staff would appreciate receiving written testimony at least 24 hours before the hearing to ensure that it is forwarded to the Councilors and Commissioners by the hearing. Written testimony may also be submitted for the record during the hearing.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:
For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at **ADA@clark.wa.gov, voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165**. (28 CFR 35.102-35.104 ADA Title 1.)

HEARING COVERAGE:
Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or ***www.cvtv.org.***

Web Page at: **http://www.clark.wa.gov/pc**