



**Board of County Commissioners**  
1300 Franklin Street, 6th Floor  
Vancouver, Washington

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## *Agenda*

Tuesday, April 9, 2013

### **9:45 A.M.**

PROCLAMATION  
Purple Up for Military Kids Day

### **10:00 A.M.**

PLEDGE OF ALLEGIANCE

INVOCATION

BID AWARD 2596  
Annual Auto Body Repair

CONSENT AGENDA

PUBLIC COMMENT (may include items pulled from consent agenda)

COMMISSIONER COMMUNICATIONS

A D J O U R N

For any questions regarding consent agendas, contact Bill Barron at [bill.barron@clark.wa.gov](mailto:bill.barron@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.