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**CLARK COUNTY
STAFF REPORT**

DEPARTMENT/DIVISION: Public Works /Environmental Services/Legacy Lands

DATE: March 5, 2013

SPECIFIC REQUEST: Approve the resolution to establish Public Works Project #028377, Upper Daybreak Stream Habitat Enhancement (EF-16), and the attached "Notice to Contractors" to advertise the construction contract for bids. Include the bid opening in the Board's public hearing scheduled for **2:00 p.m., Tuesday March 26, 2013.**

CHECK ONE: X Consent _____ Chief Administrative Officer

PUBLIC WORKS GOALS:

- Provide safe and efficient transportation systems within Clark County
- Continue responsible stewardship of public funds
- Promote family-wage job creation and economic development to support a thriving community
- Maintain a desirable quality of life
- Improve environmental stewardship and protection of natural resources
- Increase partnerships and foster an engaged, informed community
- Make Public Works a great place to work

BACKGROUND: The East Fork of the Lewis River upstream from Daybreak Park has been identified as a high priority stream segment for the successful recovery of protected salmon and steelhead. Stream habitat in this area is degraded and water quality, specifically temperature, is impaired. This project will restore important fish habitat and improve water quality in the area by shaping the channel, adding logs for fish habitat, and planting trees near the stream for shade. The construction documents are complete and we are ready to advertise the contract for bids. The advertisement is contained in the attached "Notice to Contractors". Public Works is providing Environmental Services construction bidding and management services for the project.

COMMUNITY OUTREACH: The proposed project was originally identified in the Lower East Fork Lewis River Aquatic Habitat Restoration Plan, adopted by the Lower Columbia Fish Recovery Board in 2009. The plan was prepared with the active involvement of the 19-member East Fork Lewis River Working Group, including representatives from local, state, and federal agencies, non-profit conservation organizations and citizens. Invitations to public meetings to review and solicit input on the draft plan were sent to all landowners owning land adjacent to waterways in the Lower East Fork Lewis River Basin. Written comments were also accepted from all interested parties prior to consideration of the draft plan by the Lower Columbia River Fish Recovery Board.

BUDGET AND POLICY IMPLICATIONS: Project funds are included in the approved 2013-2014 Legacy Lands budget. In March of 2010 the Board of County Commissioners authorized execution of Salmon Recovery Funding Board grant #09-1367 to develop preliminary designs for the project (final staff report SR 48-10). In March of 2012, the Board of County Commissioners authorized execution of Salmon Recovery Funding Board grant #11-1313 to prepare final designs and construct the project (final staff report SR 42-12). Grant funds cover 83.5% of the total project cost, with matching funds coming from the county's Conservation Futures Fund. This project supports recommended actions in the adopted Lower Columbia River Fish Recovery Plan, as well as Environmental Services goals of enhancing and protecting natural resources on county-owned properties.

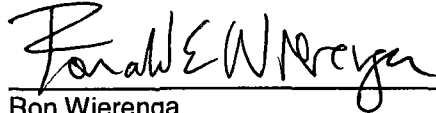
FISCAL IMPACTS: Yes (see Fiscal Impacts Attachment) No

PW13-021



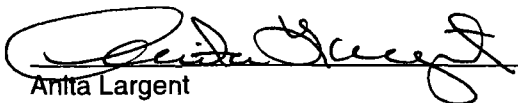
ACTION REQUESTED: Approve the resolution to establish Public Works Project #028377, Upper Daybreak Stream Habitat Enhancement (EF-16), and the attached "Notice to Contractors" to advertise the construction contract for bids. Include the bid opening in the Board's public hearing scheduled for 2:00 p.m., Tuesday March 26, 2013.

DISTRIBUTION: Please retain one (1) signed copy of the Resolution for the Board's records and return one (1) originally-signed duplicate to the Department of Public Works attention Michael Derleth. In addition, please provide a copy of the Staff Report and the "Notice to Contractors" indicating the Board's action to Public Works.

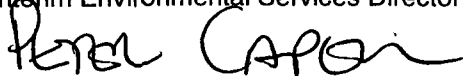


Ron Wierenga
Division Manager

APPROVED: March 5, 2013
CLARK COUNTY, WASHINGTON
BOARD OF COMMISSIONERS



Anita Largent
Interim Environmental Services Director



AL/RW/scw

C: Pete Capell, Anita Largent, Lisa Hemesath, Pat Lee, PW Central Files, DES Central Files
Attachment: Fiscal Impact Sheet; (2) Resolution; Notice to Contractor; Vicinity Map

SR 032-13

PW13-021

FISCAL IMPACT ATTACHMENT

Part I: Narrative Explanation

I.A - Explanation of what the request does that has fiscal impact and the assumptions for developing revenue and costing information.

The Board of County Commissioners authorized execution of grant agreement 11-1313 in March 2012 to prepare final designs and construct the salmon habitat enhancement project. Approval of the subject staff report would authorize the advertisement of bids to contractors for construction services needed to complete the project.

Part II: Estimated Revenues

| Fund #/Title | Current Biennium | | Next Biennium | | Second Biennium | |
|---------------------------------|------------------|-------|---------------|-------|-----------------|-------|
| | GF | Total | GF | Total | GF | Total |
| Fund 3085, Conservation Futures | \$21,682 | \$ - | \$0 | \$ - | \$0 | \$0 |
| RCO Grant 11-1313R | \$189,377 | \$ - | \$0 | \$ - | \$ - | \$ - |
| | | | | | | |
| | | | | | | |
| Total: | \$211,059 | \$0 | \$0 | \$ - | \$0 | \$0 |

II.A - Describe the type of revenue (grant, fees, etc.)

Revenue for the project comes from grant agreement 11-1313R with the State Recreation and Conservation Office. The county is responsible for a 16.5% match of project expenses funded through the Conservation Futures Fund. In 2012, approximately \$42,000 was spent on the project and \$21,740 in reimbursements were received from the state. Should issuance of the Notice to Contractors be approved and the project constructed, additional grant reimbursement of \$189,377 is anticipated. The balance of the local match required by the executed grant agreement is \$21,682. The project is scheduled for completion in the 2013-14 biennium.

Part III: Estimated Expenditures

III.A - Expenditures summed up

| Fund #/Title | FTE's | Current Biennium | | Next Biennium | | Second Biennium | |
|-------------------------|-------|------------------|-------|---------------|-------|-----------------|-------|
| | | GF | Total | GF | Total | GF | Total |
| Fund 0001/ General Fund | | \$211,059 | | \$0 | \$ - | \$0 | \$0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total: | | \$211,059 | \$0 | \$0 | \$0 | \$0 | \$0 |

III.B = Expenditure by object category

| All Expenses to Object Code 550 | Current Biennium | | Next Biennium | | Second Biennium | |
|---------------------------------|------------------|-------|---------------|-------|-----------------|-------|
| | GF | Total | GF | Total | GF | Total |
| Salary/Benefits | \$37,326 | | \$0 | \$0 | \$0 | \$0 |
| Contractual | \$173,733 | | \$0 | \$0 | \$0 | \$0 |
| Supplies | | | | | | |
| Travel | | | | | | |
| Other controllables | | | | | | |
| Capital Outlays | | | | | | |
| Inter-fund Transfers | | | | | | |
| Debt Service | | | | | | |
| Total: | \$211,059 | \$0 | \$0 | \$0 | \$0 | \$0 |

Few 2/19/13

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, WASHINGTON

in the matter of initiating a Clean Water Program project designated as **W.O. No.** 028377

IT IS HEREBY RESOLVED THAT Upper Daybreak Stream Habitat Enhancement (EF-16)
(Project name)

be improved as follows:

The East Fork of the Lewis River upstream from Daybreak Park has been identified as a high priority stream segment for the successful recovery of protected salmon and steelhead. Stream habitat in this area is degraded and water quality, specifically temperature, is impaired. This project will restore important fish habitat and improve water quality in the area by shaping the channel, adding logs for fish habitat, and planting trees near the stream for shade.

The Public Works Director is hereby ordered and authorized to report and proceed thereon as provided by law. IT IS FURTHER RESOLVED that an appropriation from the officially adopted Conservation Futures budget, and based on the County Engineer's estimate, is hereby made in the amounts and for the purposes shown:

| | Conservation Futures | State Funds | Federal Funds | TOTAL | Budget Year | |
|--------------|----------------------|------------------|---------------|------------------|------------------|----------|
| | | | | | 2013 | 2014 |
| Construction | \$21,682 | \$189,377 | - | \$211,059 | \$211,059 | - |
| TOTAL | \$21,682 | \$189,377 | | \$211,059 | \$211,059 | - |

IT IS FURTHER RESOLVED THAT:

The construction is to be accomplished by contract in accordance with RCW 36.32.245-et seq.

ADOPTED this 5th day of March, 2013.

ATTEST:

Rebecca J. Jutor
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, WASHINGTON

Steve Stuart
Steve Stuart, Chair

Tom Mielke, Commissioner

David Madore, Commissioner



proud past, promising future

CLARK COUNTY
WASHINGTON

PUBLIC WORKS

NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN that sealed bids will be received until **1:50 P.M. on Tuesday, March 26, 2013**, by the Clark County Board of County Commissioners through the General Services Purchasing Department, 1300 Franklin Street, Suite 650, Vancouver, Washington 98660, for the **Upper Daybreak Stream Habitat Enhancement (EF16), WO No. 028377**; and other work; then publicly opened and read aloud at the Commissioners' Hearing Room, 6th Floor of the Public Service Center, 1300 Franklin Street, Vancouver, Washington 98660, at 2:00 P.M. on **Tuesday, March 26, 2013**, or as soon thereafter as the matter may be heard.

This project will enhance the outlets of two side-channels to improve fish habitat. Improvements will include re-grading the channel, adding log structures to the streambed for fish habitat and planting riparian vegetation.

Primary bid items: Roadway Excavation (Incl. Haul); Work Area Isolation, Imported Logs, Constructed Streambed (Installation Only), Plant Installation, Plant Establishment

AND OTHER RELATED WORK/CONTRACT ITEMS

Plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website www.bxwa.com (Posted Projects, Public Works, Clark County and Projects Bidding). These are available for viewing, downloading and printing on your own equipment free of charge. This service is provided free of charge to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders are encouraged to "Register as a Bidder" in order to receive automatic email notification of future addenda and to be placed on the Bidders List.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Such information may be obtained from the Builders Exchange of Washington (BXWA) web site, www.bxwa.com (Posted Projects, Public Works, Clark County and Projects Bidding). Clark County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incomplete responses.

Paper copies of plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are not available.

All questions regarding this project must be submitted on the electronic "CRP Inquiry Submittal Form" located on the County's Internet Page (<http://www.clark.wa.gov/general-services/purchasing/crp.html>). In the event a bidder cannot access the County's Website, a FAX copy of the form can be obtained from and returned to the County's Construction Management Office (FAX 360-397-6087).

Answers to bid questions will be posted on the project's "**Bid Inquiry Log**", also located on the County's Internet page, which will be updated twice daily, at noon and 6:00 PM. The questions and answers posted on the Bid Inquiry Log will not identify who asked the question, nor will that information be provided otherwise. It is considered exempt from Freedom of Information requirements. The last Bid Inquiry log update prior to bid opening will be 6:00 PM the day before the bid opening, and will display all questions and answers to the questions that have accumulated by the posting time. Questions asked after this time

NOTICE TO CONTRACTORS
PAGE 2 OF 2


will not be addressed. Questions too late to be answered as of that posting will remain unanswered and will not be included in the log.

All bids shall be delivered to the attention of the Clark County Purchasing, P.O. Box 5000, Vancouver, Washington 98666-5000 or 1300 Franklin Street, Suite 650. Bids shall be placed in a sealed envelope, marked "Sealed Bid", which clearly states the name of the bidder, the project number, the project title, the date of the bid opening, and appropriate wording to indicate definitely the nature of the contents. Do not send bids by FAX or email. Bids submitted by FAX or email will not be accepted.

A bid proposal deposit, made in the form of a certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of the bid proposal, shall accompany all bid proposals. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Clark County Road Fund.

The right is reserved by the Clark County Board of County Commissioners to waive informalities in the bidding, accept a proposal of the lowest responsible bidder, reject any or all bids, republish the call for bids, revise or cancel the work, or require the work to be done in another way if the best interest of the Contracting Agency is served.

DATED this 22 day of February, 2013.



Michael Westerman, Purchasing Manager

THE COLUMBIAN
PORTLAND DAILY JOURNAL OF COMMERCE:

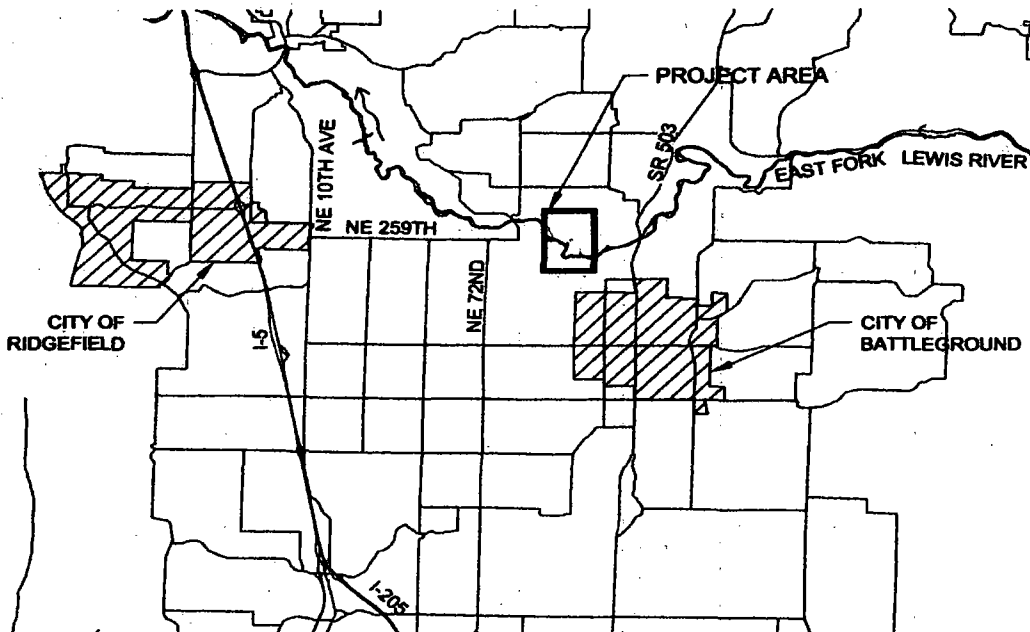
PLEASE PUBLISH: March 6, 13 & 20, 2013>>

CLARK COUNTY WASHINGTON

DEPARTMENT OF PUBLIC WORKS
ENGINEERING & CONSTRUCTION DIVISION

UPPER DAYBREAK STREAM HABITAT ENHANCEMENT (EF-16)

Work Order No. 028377



VICINITY MAP
NTS



VICINITY MAP