### CLARK COUNTY STAFF REPORT



**DEPARTMENT:** 

Office of Budget and Information Services

DATE:

December 16, 2014

REQUEST:

Approve the 2014 CRESA Radio Supplemental request.

**CHECK ONE:** 

X Consent

Routine

#### **BACKGROUND:**

Staff recommends the Board of County Commissioners approve the following adjustments to the 2014 CRESA Radio Supplemental Budget. The adjustments are not limited to specific funds or departments, but reflect changes countywide. Following are brief descriptions of the requested revisions. An attached exhibit reflects the detail of budget coding.

Item 1 Sheriff

Radio Replacement Project Subscriber Units for CCSO (\$ 2.325.643)

2981

CRESA is engaged in a large-scale project to replace the 800 MHz Regional Radio System. The project includes the replacement of system infrastructure and the replacement/upgrade of the portable and mobile radios used by the Sheriff's Office and other user agencies.

A Request for Proposals was issued by CRESA earlier this year and, on September 8th, the CRESA Board directed staff to enter into contract negotiations with Motorola. In the course of the negotiation, Motorola offered significant pricing discounts for portable and mobile radio orders shipped before year-end. The purchase of these units was originally planned for spring 2015. The pricing information and discount incentives offered by Motorola were not available for inclusion in the supplemental action approved by the BOCC on November 4.

The Sheriff and the County Finance Director wish to accelerate the purchase to late 2014 to take advantage of the discounts offered and request a supplemental budget increase of \$2,325,643 to facilitate the same.

External Cash	Internal Transfers	Total	External	Internal	Total	Balance
04011	rransiers		Cash	Transfers		
(\$ 2,325,243)		(\$ 2,325,243)				(\$ 2,325,643)
(\$ 2,325,243)	\$0	(\$ 2,325,243)	\$0	\$0	\$0	(\$ 2,325,643)
			(\$ 2,325,243) \$0 (\$ 2,325,243)	(\$ 2,325,243) \$0 (\$ 2,325,243) \$0	(\$ 2,325,243) \$0 (\$ 2,325,243) \$0 \$0	(\$ 2,325,243) \$0 (\$ 2,325,243) \$0 \$0

#### **COMMUNITY OUTREACH:**

The supplemental appropriation request was advertised during the previous two weeks.

#### **BUDGET AND POLICY IMPLICATIONS**

The budgets in operating and capital funds will reflect additions and deductions subsequent to the adopted 2013/2014 budget. Please see attachment A which summarizes the net budget impact.

#### **ACTION REQUESTED:**

Please approve the 2014 CRESA Radio Supplemental.

#### **DISTRIBUTION:**

All County Departments

Robert M. Stevens

**Budget Manager** 

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Approved

Clark County Board of Commissioners

## **ATTACHMENT A**

	. ·	Uses		· .	Change		
Fund	.—	nternal ransfers	Total	External Cash	Internal Transfers	Total	in Balance
GENERAL FUND	(\$ 2,325,243)		(\$ 2,325,243)				(\$ 2,325,643)
Grand Total	(\$ 2,325,243)	\$0	(\$ 2,325,243)	\$0	\$0	\$0	(\$ 2,325,643)

## **ATTACHMENT B - STAFFING CHANGES**

Stf		A				
Rpt	•	Department D/	Current Job	Proposed	FTE	
#	Title	Name C	Pos # Classification	Job FTE	Type Mo.	Notes

Total Change in FTE's: 0.00

# **EXHIBIT "A"**SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

CON	TROL#:							DAT	E:	Decem	ber16, 2014	
	T/DIVISI JB" BAT	* ·		Budo	et Offic	e		*	OLUTION #: OGET BIENNIUM:	201	13/2014	
Stf Rpt #	Fund	Prog	Dept	Basub	Ele	Obj	W.O.	Code Description	Current Budget Amount	Proposed - Budget Amount	Exp Inc/ Rev Dec (DR)	Rev Inc/ Exp Dec (CR)
1	0001	y.000	000	308	000	000	0	Beginning Fund Balance	0	2,325,643	0	2,325,643
1,	00015	£.000	000	333	920	000	0	Federal Funding	0	0	0	0
1	0001	000	000	508	000	901	0	ENDING FUND BALANCE	0	, · 0	0	0
1	0001 -	. 000	000	597	001	550	0	OPERATING TRANSFERS	0	. 0	0	0
1	0001	000	308	000	000	000	0		0	. 0	0	0
1	0001	000	327	397	025	000	0	Transfer in from 1025	0	0	0	0
1	0001	402	250	521	109	318	0	EQUIPMENT UNDER \$5000	0	1,731,300	1,731,300	0
1	0001	416	261	523	109	318	0	EQUIPMENT UNDER \$5000	0	593,943	593,943	0
	٠,											
	Total	·		2.7					, , ,		2,325,243	2,325,643
•		,							Prep	ared by:		i
									Ente	red by:		0

ORIGINAL COPY

RESOLUTION NO. 2014-12-15 IN THE MATTER OF A SUPPLEMENTAL 2 APPROPRIATION FOR: 2014 CRESA Radio Supplemental 3 4 WHEREAS, RCW 36.40.071 authorized the Board of County Commissioners to meet on the first 5 Monday in December for the purposed of hearing for or against any part of the proposed final 6 budget; and 7 8 9 WHEREAS, RCW 36.40.080 requires the Board of Commissioners to fix the budget, by resolution, at the conclusion of the budget hearing; and 10 11 12 WHEREAS, RCW 36.40.250 authorizes the Board of Commissioners to adopt a biennial budget and having done so through Resolution 2012-12-08; and 13 14 WHEREAS, RCW 36.40.100 authorizes transfers or revisions within departments, or 15 supplemental appropriations to the budget; and 16 17 WHEREAS, there are alternative controls that can be implemented to maintain proper, legal 18 review of all county funds and expenditures there from; and 19 20 WHEREAS, it has come to the Board's attention that a supplemental appropriation is necessary 21 for the reasons stated in Exhibit "A", attached hereto and incorporated herein by this reference; 22 23 and 24 WHEREAS, a public hearing has been held by the Board upon notice given according to law, 25 following which the Board of County Commissioners of Clark County, Washington determined 26 that such supplemental appropriation should be made and a mid biennium review and 27 modification for the second year of the biennium has been completed; now, therefore, 28 29 30 31 32 33

34	BE IT HEREBY RESOLVED BY THE BOA	RD OF COUNTY COMMISSIONERS FOR
35	CLARK COUNTY, STATE OF WASHINGT	ON, as follows:
36		
37	Section 1. A supplemental appropriation is r	necessary in the amount(s) described in, and to
38	the office or department set forth in, Exhibit "A"	, attached hereto and incorporated herein by this
39	reference as may be modified in public hearing.	
40	Section 3. Copies of this resolution shall be	filed with the Clark County Auditor, the affected
41	department, and in the records of the Board of Co	ounty Commissioners for Clark County,
42'	Washington.	
43		
44		
45		
46		
47.		
48	ADOPTED this 16 day of 196	, 2014.
49		BOARD OF COUNTY COMMISSIONERS
50	Attest:	FOR CLARK COUNTY, WASHINGTON
51	$\int dx \int dx$	-1 Jan 11
52	Libelle Mitor	By for fulke
53	Clerk to the Board	Chair
54	$\Omega$	By
55	Approved	Commissioner
56	TOOK 10 XXX	By
57	Office of Budget	Commissioner