

CLARK COUNTY  
STAFF REPORT



DEPARTMENT / DIVISION: Public Works / Transportation Programming

DATE: August 5, 2014

REQUEST: Establishment of Public Works Projects CRP# 322922: NE Hazel Dell Avenue Sidewalk and CRP# 323012: NW 68<sup>th</sup> Street Sidewalk, and approval of the attached Notice to Contractors to advertise the construction contract for bids.

CHECK ONE:  Consent  Chief Administrative Officer  Hearing

**PUBLIC WORKS GOALS:**

- Provide safe and efficient transportation systems within Clark County
- Continue responsible stewardship of public funds
- Promote family-wage job creation and economic development to support a thriving community
- Maintain a desirable quality of life
- Improve environmental stewardship and protection of natural resources
- Increase partnerships and foster an engaged, informed community
- Make Public Works a great place to work

**BACKGROUND:** These projects will construct approximately 0.60 miles of concrete sidewalk, curb and gutter, as well as ADA ramp upgrades to provide a safer pedestrian path along busy county roadways.

The Hazel Dell Avenue Sidewalk Project will construct approximately 2,100 linear feet of sidewalk on the east side of the roadway, from north of NE Alki Road to NE 63<sup>rd</sup> Street. Work will include utility relocations, new stormwater facilities and installation of retaining walls.

The NW 68<sup>th</sup> Street Sidewalk Project will construct about 1,200 linear feet of sidewalk on the south side of the street between NW 4<sup>th</sup> Avenue and NE 2<sup>nd</sup> Avenue. Work will include utility relocations, new stormwater facilities and an asphalt overlay of the roadway.

The projects are being bid together to maximize potential cost savings. Construction documents are complete and Public Works is ready to advertise the projects for bids as described in the attached Notice to Contractors.

**COMMUNITY OUTREACH:** Sidewalk requests are among the most common citizen calls received by Public Works. Outreach for these projects included mailings to nearby residents and neighborhood association leaders. The Sidewalk and ADA Compliance Program is included in the adopted 2014-2019 Transportation Improvement Program (TIP). TIP development includes a wide array of public input, including public hearings, open house meetings, and an informational page on the county website.

**BUDGET AND POLICY IMPLICATIONS:** There are no budget implications involved in this request. The project is listed and funded in the 2014 Annual Construction Program. (Item 24).

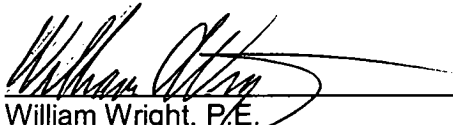
**FISCAL IMPACTS:**  Yes (See Attached Fiscal Impacts Form)  No


**ACTION REQUESTED:** Approval of the resolutions to establish Public Works Projects CRP # 322922 and CRP # 323012. Approval of the attached Notice to Contractors to advertise the construction contract for bids and include the bid opening in the Board's public hearing scheduled for 2:00 p.m., Tuesday August 26, 2014.

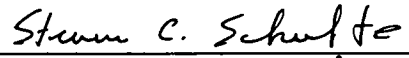
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*Handwritten text: PW 14-076*

**DISTRIBUTION:** Please retain one signed copy of each Resolution for the Board's records and return one originally-signed duplicate to the Department of Public Works attention Michael Derleth. In addition, please provide a copy of the Staff Report and the Notice to Contractors indicating the Board's action to Public Works.

  
\_\_\_\_\_  
William Wright, P.E.  
Transportation Programming Manager

APPROVED:   
\_\_\_\_\_  
CLARK COUNTY, WASHINGTON  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Heath H. Henderson, P.E. *for HEATH HENDERSON*  
Public Works Director/County Engineer

DATE: Aug 5, 2014  
SR#: 172-14

# FISCAL IMPACT ATTACHMENT

## Part I: Narrative Explanation

I.A - Explanation of what the request does that has fiscal impact and the assumptions for developing revenue and costing information.

These two projects, being bundled together for cost savings, will construct approximately 0.60 mile of concrete sidewalk, curb and gutter, as well as ADA ramp upgrades to provide a safer pedestrian path along busy county roadways.

The Hazel Dell Avenue Sidewalk Project will construct approximately 2,100 linear feet of sidewalk on the east side of the roadway, from north of NE Alki Road to NE 63<sup>rd</sup> Street. Work will include utility relocations, new stormwater facilities and installation of retaining walls.

The NW 68<sup>th</sup> Street Sidewalk Project will construct about 1,200 linear feet of sidewalk on the south side of the street between NW 4<sup>th</sup> Avenue and NE 2<sup>nd</sup> Avenue. Work will include utility relocations, new stormwater facilities and an asphalt overlay of the roadway.

Total cost for the projects is \$884,059; \$427,000 from a federal grant and \$457,059 County Road Fund.

## Part II: Estimated Revenues

Fund #/Title	Current Biennium (2013/2014)		Next Biennium (2015/2016)		Second Biennium	
	Road Fund	Total	Road Fund	Total	Road Fund	Total
1012 Road Fund	\$884,059	\$884,059				
Total:	\$884,059	\$884,059				

II.A - Describe the type of revenue (grant, fees, etc.)

Project revenue consists of \$427,000 from a federal grant and \$457,059 from County Road Fund.

## Part III: Estimated Expenditures

III.A - Expenditures summed up

Fund #/Title	FTE's	Current Biennium (2013/2014)		Next Biennium (2015/2016)		Second Biennium	
		Road Fund	Total	Road Fund	Total	Road Fund	Total
1012 Road Fund		\$884,059	\$884,059				
Total:		\$884,059	\$884,059				

III.B = Expenditure by object category

Fund #/Title	Current Biennium (2013/2014)		Next Biennium (2015/2016)		Second Biennium	
	Road Fund	Total	Road Fund	Total	Road Fund	Total
Salary/Benefits	\$50,990	\$50,990				
Consultant						
Supplies						
Travel						
Other controllables						
Capital Outlays	\$833,069	\$833,069				
Inter-fund Transfers						
Debt Service						
Total:	\$884,059	\$884,059	\$0	\$0		

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, WASHINGTON

in the matter of initiating county road projects designated as CRP 322922 and CRP 323012

IT IS HEREBY RESOLVED THAT NE Hazel Dell Avenue Sidewalk & NW 68<sup>th</sup> Street Sidewalk Bundle  
 FROM north of Alki Rd. to NE 63<sup>rd</sup> St, & NW 4<sup>th</sup> Ave to NE 2<sup>nd</sup> Ave

State Road Log No. 91170 milepost 0.46 to 0.89 and State Road Log No. 11040 from milepost 0.62 to 0.75 be improved as follows:

The Hazel Dell Avenue Sidewalk Project will construct approximately 2,100 linear feet of sidewalk on the east side of the roadway, from north of NE Alki Road to NE 63<sup>rd</sup> Street, including utility relocations, new stormwater facilities and installation of retaining walls.

The NW 68<sup>th</sup> Street Sidewalk Project will construct about 1,200 linear feet of sidewalk on the south side of the street between NW 4<sup>th</sup> Avenue and NE 2<sup>nd</sup> Avenue including utility relocations, new stormwater facilities and an asphalt overlay of the roadway

IT IS FURTHER RESOLVED that an appropriation from the officially adopted road fund budget, and based on the County Engineer's estimate, is hereby made in the amounts and for the purposes shown:

	Federal Funds	Road Funds	TOTAL	Budget Year	
				2013	2014
Construction	\$427,000	\$457,059	\$884,059	\$0	\$884,059
TOTAL	\$427,000	\$457,059	\$884,059	\$0	\$884,059

(Check appropriate box)

- This project is included in the officially adopted 2014 Annual Construction Program, as Item No. 24.
- The project is hereby made a part of the officially adopted Annual Road Program in accordance with RCW 36.81.130, BY SIGNATURE OF ALL BOARD MEMBERS.

IT IS FURTHER RESOLVED THAT :

- The construction is to be accomplished by contract in accordance with RCW 36.77.020 et.seq.
- The construction is to be accomplished by County forces in accordance with RCW 36.77.060 and WAC 136-18.

ADOPTED this 5 day of August, 2014.  
 ATTEST:

Deputy Jana Pedlere  
 Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, WASHINGTON

Tom Mielke  
 Tom Mielke, Chair

\_\_\_\_\_  
 David Madore, Commissioner

\_\_\_\_\_  
 Edward L. Barnes, Commissioner



**CLARK COUNTY**  
WASHINGTON

proud past, promising future

**PUBLIC WORKS**

**NOTICE TO CONTRACTORS**  
**PAGE 1 OF 2**

**NOTICE TO CONTRACTORS**

NOTICE IS HEREBY GIVEN that sealed bids will be received until **1:50 P.M.** on **Tuesday**, \_\_\_\_\_, by the Clark County Board of County Commissioners through the General Services Purchasing Department, 1300 Franklin Street, Suite 650, Vancouver, Washington 98660, for the **NE Hazel Dell Avenue Sidewalk & NW 68<sup>th</sup> Street Sidewalk, CRP No's. 322922 & 323012**; and other work; then publicly opened and read aloud at the Commissioners' Hearing Room, 6th Floor of the Public Service Center, 1300 Franklin Street, Vancouver, Washington 98660, at 2:00 P.M. on \_\_\_\_\_, or as soon thereafter as the matter may be heard.

Description of work: Construct new pervious concrete sidewalks, curb and gutter, ADA ramps Stormwater collection systems and retaining walls along NE Hazel Dell Avenue and NE/NW 68<sup>th</sup> Street. Asphalt overlay of NE/NW 68<sup>th</sup> Street.

Primary bid items: Roadway Excavation (Incl. Haul); Pervious Cement Concrete Sidewalk; Cement Concrete Traffic Curb and Gutter; Cement Concrete Pedestrian Curb; Cement Concrete Driveway Entrance, Type 1; HMA CL.1/2 in. PG 64-22; Storm Sewer Pipe; Manholes; Gravity Block Walls.

**AND OTHER RELATED WORK/CONTRACT ITEMS**

Plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website [www.bxwa.com](http://www.bxwa.com) (Posted Projects, Public Works, Clark County and Projects Bidding). These are available for viewing, downloading and printing on your own equipment free of charge. This service is provided free of charge to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders are encouraged to "Register as a Bidder" in order to receive automatic email notification of future addenda and to be placed on the Bidders List.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Such information may be obtained from the Builders Exchange of Washington (BXWA) web site, [www.bxwa.com](http://www.bxwa.com) (Posted Projects, Public Works, Clark County and Projects Bidding). Clark County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incomplete responses.

Paper copies of plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are not available.

All questions regarding this project must be submitted on the electronic "CRP Inquiry Submittal Form" located on the County's Internet Page (<http://www.clark.wa.gov/general-services/purchasing/crp.html>). In the event a bidder cannot access the County's Website, a FAX copy of the form can be obtained from and returned to the County's Construction Management Office (FAX 360-397-6087).

**NE Hazel Dell Avenue & NW 68<sup>th</sup> Street Sidewalks**  
Roadway Improvement Projects  
Federal Aid Project No. TAP-4321(005)  
CRP No. 322922 & 323012

1300 Franklin Street • P.O. Box 9810 • Vancouver, WA 98666-9810 • tel: [360] 397-6118 • fax: [360] 397-6051 • [www.clark.wa.gov](http://www.clark.wa.gov)



**NOTICE TO CONTRACTORS  
PAGE 2 OF 2**

Answers to bid questions will be posted on the project's "Bid Inquiry Log", also located on the County's Internet page, which will be updated twice daily, at noon and 6:00 PM. The questions and answers posted on the Bid Inquiry Log will not identify who asked the question, nor will that information be provided otherwise. It is considered exempt from Freedom of Information requirements. The last Bid Inquiry log update prior to bid opening will be 6:00 PM the day before the bid opening, and will display all questions and answers to the questions that have accumulated by the posting time. Questions asked after this time will not be addressed. Questions too late to be answered as of that posting will remain unanswered and will not be included in the log.

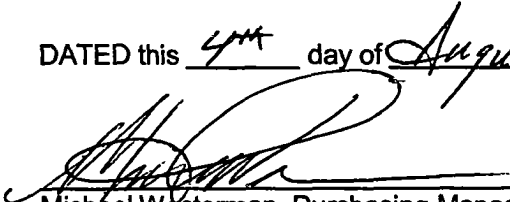
The Clark County Department of Public Works, in accordance with Title VI of the Civil Rights Act 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, non-discrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

All bids shall be delivered to the attention of the Clark County Purchasing, P.O. Box 5000, Vancouver, Washington 98666-5000 or 1300 Franklin Street, Suite 650. Bids shall be placed in a sealed envelope, marked "Sealed Bid", which clearly states the name of the bidder, the project number, the project title, the date of the bid opening, and appropriate wording to indicate definitely the nature of the contents. Do not send bids by FAX or email. Bids submitted by FAX or email will not be accepted.

A bid proposal deposit, made in the form of a certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of the bid proposal, shall accompany all bid proposals. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Clark County Road Fund.

The right is reserved by the Clark County Board of County Commissioners to waive informalities in the bidding, accept a proposal of the lowest responsible bidder, reject any or all bids, republish the call for bids, revise or cancel the work, or require the work to be done in another way if the best interest of the Contracting Agency is served.

DATED this 4<sup>th</sup> day of August, 2014.

  
Michael Westerman, Purchasing Manager

THE REFLECTOR  
DAILY JOURNAL OF COMMERCE:

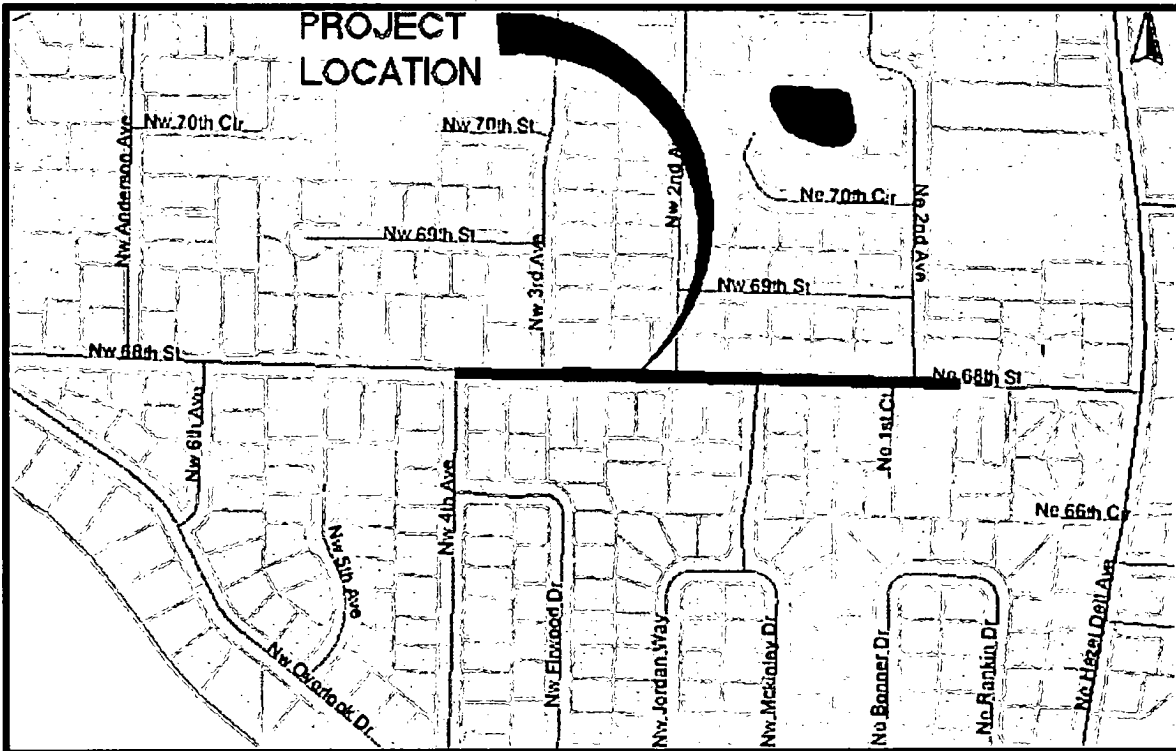
PLEASE PUBLISH: \_\_\_\_\_



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**CLARK COUNTY**  
WASHINGTON

**Department of Public Works**  
**Engineering & Construction Division**  
**NW 68<sup>th</sup> Street Sidewalk**  
**CRP# 323012**



**Vicinity Map**

