



**CLARK COUNTY
STAFF REPORT**

DEPARTMENT/DIVISION: Department of Public Works/Transportation

DATE: Tuesday, October 21, 2014

SPECIFIC REQUEST: Approve the attached Notice of Public Hearing for adoption of the 2015-2020 Six-Year Transportation Improvement Program and adoption of the 2015 Annual Construction Program.

CHECK ONE: X Consent Chief Administrative Officer

PUBLIC WORKS GOALS:

- ☒ Provide safe and efficient transportation systems within Clark County
- ☒ Continue responsible stewardship of public funds
- ☒ Promote family-wage job creation and economic development to support a thriving community
- ☒ Maintain a desirable quality of life
- ☒ Improve environmental stewardship and protection of natural resources
- ☒ Increase partnerships and foster an engaged, informed community
- ☒ Make Public Works a great place to work

BACKGROUND: Public Works is proposing to adopt the Transportation Improvement Program (TIP). The Public Works Capital Improvement Program document will identify prioritized transportation projects and proposed funding for construction during the next six years.

Each year, Clark County must prepare a six-year Transportation Improvement Program (TIP) to be in compliance with RCW 36.81.121. In addition, per RCW 36.81.130, the County must adopt an Annual Construction Program (ACP) that includes all road and bridge construction projects and all road equipment purchases for the ensuing year.

This year, Transportation Programming Staff, in consultation with the BOCC, met to establish a priority array of transportation projects. The County Engineer reviewed the recommended program. The 2015 Annual Construction Program (ACP) represents the implementation of the first year of the Six-Year TIP. This program has been developed based on the recommended 2015-2020 six-year program.

A hearing for the Board's consideration and adoption of the recommended 2015-2020 TIP and the 2015 ACP is scheduled for **10:00 A.M. on Tuesday, November 18, 2014.**

COMMUNITY OUTREACH: The development of the 2015-2020 Capital Improvement Programs included press releases, internet web sites, and a SEPA environmental review process. The Public Hearing before the Board of County Commissioners is the final installment in the public involvement process.

BUDGET AND POLICY IMPLICATIONS: None. The 2015-2020 Six-Year Transportation Improvement Program is constrained by forecasted revenues. However, the BOCC may decide to borrow to accelerate transportation projects in which case Public Works will incorporate changes in the future Transportation Improvement Program (TIP).

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FISCAL IMPACTS:

Yes (see Fiscal Impacts Attachment)

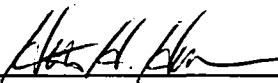
☒ No

ACTION REQUESTED: It is requested that the Board of County Commissioners sign the attached "Notice of Public Hearing" and that the notice be published on Wednesday, October 29, 2014. In addition, please include the Public Hearing in the Board's schedule for 10:00 a.m. on Tuesday, November 18, 2014.

DISTRIBUTION: Please retain the original and send two copies of the signed staff report to the Public Works Department/Transportation Programming, attention Susan Wilson.




William C. Wright, P.E.
Transportation Programming Manager

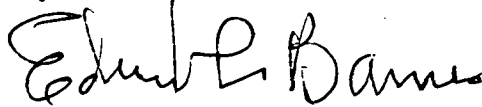


Heath Henderson, P.E.
Public Works Director/County Engineer

Attachments: Notice of Public Hearing

APPROVED: 10-21-14
CLARK COUNTY, WASHINGTON
BOARD OF COMMISSIONERS





Edmund L. Barnes

c: Heath Henderson, Bill Wright, Lori Pearce, Susan Wilson, Chris Home, PW Records

SR 23314

PW 14-107

CLARK COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING

ADOPTION OF THE 2015-2020 TRANSPORTATION IMPROVEMENT PROGRAM,
AND THE 2015 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Commissioners will hold a public hearing, in accordance with RCW 36.81.121 pertaining to adoption of the Transportation Improvement Program for 2015-2020 and the 2015 Annual Construction Program. The hearing will be located in the Commissioners' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at **10:00 A.M. on Tuesday, November 18, 2014**, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Capital Programming Specialist, at 360.397.6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.


ATTEST:


Clerk to the Board

BOARD OF COUNTY COMMISSIONERS
FOR CLARK COUNTY, WASHINGTON

APPROVED AS TO FORM ONLY:

ANTHONY F. GOLIK
Prosecuting Attorney

BY: 
CHRIS HORNE, Chief Civil
Deputy Prosecuting Attorney

TOM MIELKE, Chair


DAVID MADORE, Commissioner


EDWARD L. BARNES, Commissioner

PLEASE PUBLISH: October 29, 2014