CLARK COUNTY STAFF REPORT



DEPARTMENT:	Public Works / Parks Division
DATE:	November 18, 2014
REQUEST:	Execute and approve the Bargain and Sale Deed for the sale of the R.E Shaffer park property to the City of Vancouver for \$1,093,880. Tax parcel numbers 104970-000 and 104960-000.
CHECK ONE:	X Consent CAO
 ☐ Continue responsib ☐ Promote family-wag ☐ Maintain a desirable ☐ Improve environme ☐ Increase partnership 	fficient transportation systems within Clark County le stewardship of public funds ge job creation and economic development to support a thriving community
using 58% county an	ne R.E Shaffer property is 10.08 acres and was purchased in 2010 for \$2,800,000 and 42% city Park Impact Fee (PIF) District 7 funds. The property has recently been 000. Fifty-eight percent of the current appraised value is \$1,093,880.
Water Works Park. V regulations require th	er needs to purchase the park property out of necessity in order to relocate their Water Works Park is a primary drinking water well field for the city and new his facility to be fenced off from public access. Water Works Park is encumbered by to meet grant conversion criteria, the city must find a new property that is equal to or ng property.
in the future. If the ci	perty is currently undeveloped and the county has no plan to develop this property ty were to obtain the property, they would develop it into a Community park within h would benefit county and city residents much sooner.
The county would uti within PIF District 7.	lize the proceeds to assist with funding the purchase and development of parks
	EEACH: The sale of this property is supported by the Parks Advisory Board and area a strong interest in seeing the R.E Shaffer property developed into a community
	CY IMPLICATIONS: The agreed sales price is \$1,093,880. This revenue will be county PIF District 7 fund for the county's future use in the acquisition or parks.
FISCAL IMPACTS	
	ED: Execute and approve the Bargain and Sale Deed for the sale of the R.E y to the City of Vancouver for \$1,093,880. Tax parcel numbers 104970-000 and

MOLL

PW14-116

<u>DISTRIBUTION:</u> Please send a copy of the approved staff report to Public Works Administration.

Bill Bjerke, Parks Division Manager

APPROVED: Om Vielfee CLARK COUNTY, WASHINGTON BOARD OF COMMISSIONERS

Heath Henderson, P.E.

Public Works Director/County Engineer

SD# 2/0/1-14

cc: Mark McCauley, Heath Henderson, Bill Bjerke, Lori Pearce, Public Works file

FISCAL IMPACT ATTACHMENT

Part I: Narrative Explanation

I.A - Explanation of what the request does that has fiscal impact and the assumptions for developing revenue and costing information.

The sale of the R.E. Shaffer property to the City of Vancouver will produce revenue to the county's PIF District 7 combined acquisition and development fund in the amount of \$1,093,880. These funds can be utilized in the future for acquisition and/or development of park properties. Currently there are two Greater Clark Parks District (GCPD) Parks that the Board of County Commissioners has promised to the Urban Unincorporated Clark County taxpayers to develop as a part of the 35 GCPD Parks.

	Current Biennium		Next Biennium		Second Biennium	
Fund #/Title	· PIF	Total	PIF	Total	PIF	Total
3277/PIF District 7 combined Fund	\$1,093,880	\$1,093,880	. •			
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Total:	\$1,093,880	\$1,093,880	- \$0	\$0	\$0	: -

II.A - Describe the type of revenue (grant, fees, etc.)

PIF District 7 combined acquisition and development fund #3277						
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Part III: Estimated Expenditures

		Current	Biennium	Next B	iennium	Second I	Biennium
Fund #/Title	FTE's	PIF	Total	PIF	Total	PIF	Total
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III.B = Expenditure by object category

	 ;	 .		Current Biennium		Next Biennium		Second Biennium	
	Fund #/Title	Title GCPD	PIF	, Total	PIF.	Total	PIF	Total	
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		Total:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	



CLARK COUNTY, WASHINGTON RESOLUTION NO. 2014-11-10

IN THE MATTER OF EXECUTION OF BAR	GAIN AND SALE DEED FROM CLARK COUTY
WHEREAS, the Board of O	County Commissioners is in regular session this $18^{+0.00}$ day of
NOVEM DEV , 2014, and	
WHEREAS, it appears in th	ne best interest of Clark County the following is hereby executed:
<u>Document</u> Bargain and Sale Deed	Data FROM: Clark County, Washington TO: City of Vancouver CONSIDERATION: \$1,093,880
NOW THEREFORE, IT document(s) be recorded and filed.	IS HEREBY RESOLVED that the hereinabove mentioned
IT IS FURTHER RESOLVE	ED that copies of this resolution be filed with the County Auditor,
County Engineer, and in the records of the C	County Commissioners.
	BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, WASHINGTON Lon Mulle Tom Mielke, Chair
ATTEST: Clerk of the Board Clerk of the Board	David Madore, Commissioner Edward L. Barnes. Commissioner

After recording return to: City of Vancouver Vancouver Parks and Recreation P.O. Box 1995 Vancouver, WA 98668-1995

Document Title: Bargain and Sale Deed Grantor: Clark County, Washington Grantee: City of Vancouver, Washington

Legal Description: 4th Plain HD Lots SW 1/4 Lot 30 & #2 Lot 30

Serial #: 104970-000: 104960-000

DE 14-60

BARGAIN AND SALE DEED

THE GRANTOR, CLARK COUNTY, WASHINGTON, a political subdivision of the State of Washington, for and in consideration of One Million Ninety Three Thousand Eight Hundred Eighty and No/100 Dollars (\$1,093,880.00), in hand paid bargains, sells, and conveys to the City of Vancouver, a municipal corporation of the State of Washington, Grantee the following described real estate, situated in the County of Clark, State of Washington:

SEE LEGAL DESCRIPTION ATTACHED HERETO, WHICH BY THIS REFERENCE, IS INCORPORATED HEREIN

"Subject to the Life Estate interest of Edith B. Shaffer as set forth on that certain Life Estate Agreement dated June 18, 2010 of that certain tract conveyed to Clark County by deed recorded as Auditor's File Number 467370, records of Clark County, Washington."

"Subject to the Right of First Refusal to the Grantors if the property is not used, or ceases to be used as a public park of that certain tract conveyed to Clark County by deed recorded as Auditor's File Number 467371, records of Clark County, Washington."

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications.

Dated this 18 ^{TV} day of NOV	_, 20 <u>14</u> .
BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, WASHINGTON Jom Mielke, Chair	Accepted on behalf of the City of Vancouver, Washington
David Madore, Commissioner	By: Eric J. Holmes, City Manager
Edward L. Barnes Commissioner	

Bargain and Sale Deed Serial #: 104970-000; 104960-000

STATE OF WASHINGTON

COUNTY OF CLARK

On this 18th day of November	, 20 1 , before me personally appeared
Tom Mielke	_, to me known to be the duly elected, qualified
	Clark County, Washington, who executed the
	said instrument to be the free and voluntary act
	and purposes therein mentioned, and on oath
	execute said instrument by resolution of the
Board of County Commissioners of Clar	k County and that the seal affixed is the official
seal of Clark County.	
David 11/18/14	Deherry Hill

Notary Public in and for the State of WA Residing at Vancouver My commission expires: 4/26/17

Dated: 11/18/14

REBECCA L. TILTON NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 26, 2017

Parcel A

The Southwest quarter of Lot 30, Fourth Plain Homestead Lots, according to the Plat thereof, recorded in Book "A" of Plats, page 56, records of Clark County, Washington.

Except the South 30 feet thereof.

Except Public Roads.

Parcel B

The East half of the South of Lot 30, Fourth Plain Homestead Lots, according to the Plat thereof, recorded in Book "A" of Plats, page 56, records of Clark County, Washington.

Except the South 30 feet thereof for road purposes.

Except Public Roads.

Parcel C

Real property situated in Clark County, Washington, being a portion of Lot 31 of the plat of Fourth Plain Homestead Lots recorded in Book A Page 56 plat records of said County, lying within the Southwest Quarter of Section 8, Township 2 North, Range 2 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Southwest corner of said Section 8; thence along the South line of said Section 8, South 88°52'46" East 1320.87 feet to the Southeast corner of said Lot 31; thence along the East line of said Lot 31, North 01°27'42" East 20.00 feet to a point on the North line of the county road as established in Book 9 Page 180 of Clark County Road Records and commonly known as NE 58th Street, said point being the True Point of Beginning; thence along the North line of said county road, North 88°52'46" West 8.53 feet; thence North 02°02'33" East 640.26 feet to a point on the North Line of the Southeast Quarter of said Lot 31; thence along said North line, South 88°51'16" East 2.04 feet to the Northeast corner of the Southeast Quarter of said Lot 31; thence along the East line of said Lot 31, South 01°27'42" West 640.19 feet to the True Point of Beginning.





