# CLARK COUNTY STAFF REPORT 

DEPARTMENT: Public Works / Transportation Division / Programming

DATE:
November 10, 2015

REQUESTED ACTION: Adoption of the 2016-2021 Six-Year Transportation Improvement Program and the 2016 Annual Construction Program.
__ Consent $\quad \mathrm{X}$ Hearing __County Manager

## PUBLIC WORKS GOALS:

Provide safe and efficient transportation systems in Clark County
$\square$ Create and maintain a vibrant system of parks, trails and green spaces
Q Continue responsible stewardship of public funds
$\boxed{\text { Promote family-wage job creation and economic development to support a thriving community }}$
Maintain a healthy, desirable quality of life
Increase partnerships and foster an engaged, informed community
Cultivate a nimble, responsive work force
Q Make Public Works a great place to work

## BACKGROUND

Public Works is proposing to adopt the Transportation Improvement Program (TIP). The TIP document identifies prioritized transportation projects and proposed funding for design, property acquisition and construction during the next six years.

Each year, Clark County must prepare a six-year TIP to be in compliance with RCW 36.81.121. In addition, per RCW 36.81.130, the County must adopt an Annual Construction Program (ACP) that includes all capital road projects and all road equipment purchases for the ensuing year.

This year, Transportation programming staff, in consultation with the BOCC, met to establish a priority array of transportation projects. The 2016 ACP represents the implementation of the first year of the Six-Year TIP. This program has been developed based on the recommended 2016-2021 six-year program.

## COUNCIL POLICY IMPLICATIONS

None. The 2016-2021 Six-Year Transportation Improvement Program is constrained by forecasted revenues.

## ADMINISTRATIVE POLICY IMPLICATIONS

None.

## COMMUNITY OUTREACH

The development of the 2016-2021 Transportation Improvement Program included press releases, internet web sites, and a SEPA environmental review process. The Public Hearing before the Board of County Councilors is the final step in the public involvement process.

Pwis-088

## BUDGET IMPLICATIONS

| YES | NO |  |
| :---: | :---: | :--- |
| X |  | Action falls within existing budget capacity. |
|  | X | Action falls within existing budget capacity but requires a change of purpose within <br> existing appropriation |
|  | X | Additional budget capacity is necessary and will be requested at the next supplemental. <br> If YES, please complete the budget impact statement. If YES, this action will be <br> referred to the county council with a recommendation from the county manager. |

## BUDGET DETAILS

| Local Fund Dollar Amount | $\$ 99,502,000$ |
| :--- | :--- |
| Grants/Loans/Partnerships | $\$ 57,673,000$ |
| Transportation Improvement Fees | $\$ 11,569,000$ |
| Account | County Road Fund |

## DISTRIBUTION:

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/


Transportation Division Manager


CLARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS

DATE:


SR\# $\qquad$

## APPROVED:

Mark McCauley, Acting County Manager

DATE: $\qquad$
Pw15-088

## BUDGET IMPACT ATTACHMENT

## Part I: Narrative Explanation

I. Each year, Clark County must prepare a six-year Transportation Improvement Program (TIP) to be in compliance with RCW 36.81.121. In addition, per RCW 36.81.130, the County must adopt an Annual Construction Program (ACP) that includes all road and bridge construction projects and all road equipment purchases for the ensuing year.

The total six-year program is estimated at $\$ 168,744,000$. $\$ 37,957,000$ is programmed in the 2016 budget. Future biennium costs include $\$ 34,354,000$ in $2017, \$ 33,662,000$ in $2018, \$ 18,907,000$ in $2019, \$ 21,078,000$ in 2020 and $\$ 22,786,000$ in 2021.

The numbers below reflect years 2016-2021.

## Part II: Estimated Revenues

| Fund \#/Title | $\begin{gathered} \text { 2015/2016 Biennium } \\ \text { *2016 Only } \end{gathered}$ |  | 2017/2018 Biennium |  | 2019/2020 Biennium |  | $\begin{gathered} \text { 2021/2022 Biennium } \\ \text { *2021 Only } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CRF | Total | CRF | Total | CRF | Total | CRF | Total |
| 1012/County Road Fund | \$37,957,000 | \$37,957,000 | 868,016,000 | \$68,016,000 | \$39,985,000 | \$39,985,000 | \$22,786,000 | \$22,786,000 |
|  |  |  |  |  |  |  |  |  |
| Total | \$37,957,000 | \$37,957,000 | \$68,016,000 | \$68,016,000 | \$39,985,000 | \$39,985,000 | \$22,786,000 | \$22,786,000 |

II. A - Describe the type of revenue (grant, fees, etc.)

## Part III: Estimated Expenditures

III. A - Expenditures summed up

| Fund \#/Title | $2015 / 2016 ~ B i e n n i u m ~$ <br> *2016 Only |  | $2017 / 2018$ Biennium |  | $2019 / 2020$ Biennium |  | 2021/2022 Biennium <br> *2021 Only |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CRF | Total | CRF | Total | CRF | Total | CRF | Total |
| 1012/County Road Fund | $\$ 37,957,000$ | $\$ 37,957,000$ | $\$ 68,016,000$ | $\$ 68,016,000$ | $\$ 39,985,000$ | $\$ 39,985,000$ | $\$ 22,786,000$ | $\$ 22,786,000$ |
|  |  |  |  |  |  |  |  |  |
| Total | $\$ 37,957,000$ | $\$ 37,957,000$ | $\$ 68,016,000$ | $\$ 68,016,000$ | $\$ 39,985,000$ | $\$ 39,985,000$ | $\$ 22,786,000$ | $\$ 22,786,000$ |

III. B - Expenditure by object category

| Fund \#/Title | $\begin{gathered} \hline \text { 2015/2016 Biennium } \\ \text { *2016 Only } \\ \hline \end{gathered}$ |  | 2017/2018 Biennium |  | 2019/2020 Biennium |  | 2021/2022 Biennium*2021 Only |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CRF | Total | CRF | Total | CRF | Total | CRF | Total |
| Salary/Benefits | \$1,897,850 - | \$1,897,850 | \$3,400,800 | \$3,400,800 | \$1,999,250 | \$1,999,250 | \$1,139,300 | \$1,139,300 |
| Contractual | \$1,138,710 | \$1,138,710 | \$2,040,480 | \$2,040,480 | \$1,199,550 | \$1,199,550 | \$683,580 | \$683,580 |
| Supplies |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |
| Other controllables |  |  |  |  |  |  |  |  |
| Capital Outlays | \$34,920,440 | \$34,920,440 | \$62,574,720 | \$62,574,720 | \$36,786,200 | \$36,786,200 | \$20,963,120 | \$20,963,120 |
| Inter-fund Transfers |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |
| Total | \$37,957,000 | \$37,957,000 | \$68,016,000 | \$68,016,000 | \$39,985,000 | \$39,985,000 | \$22,786,000 | \$22,786,000 |

## Attachments

- Resolution: 2016-2021 Transportation Improvement Program
- Resolution: 2016 Annual Construction Program
- 2016-2021 Transportation Improvement Program
- 2016 Annual Construction Program
- 2016 Major Road Equipment Purchases and Repairs
- 2016 TIP Reasonably Funded Project List


# CLARK COUNTY, WASHINGTON <br> RESOLUTION NO. <br> $\qquad$ 

A RESOLUTION relating to adoption of the 2016-2021
Six-Year Transportation Improvement Program (TIP).

WHEREAS, a public hearing on the 2016-2021 Transportation Improvement Program was held at 10:00 A.M., Tuesday, November 10, 2015 in accordance with RCW 36.81.121 and WAC 136.16.010; and,

WHEREAS, this is to certify that a priority array of potential projects on this County's arterial system was prepared under the direction of the Director of Public Works and was available to the Board of County Councilors during the preparation of these programs in accordance with WAC 136-14-050; and,

WHEREAS, this is to certify that a written report with respect to deficient bridges was prepared under the direction of the Director of Public Works and was available to the Board of County Councilors during the preparation of these programs in accordance with WAC 136-20-060; and,

WHEREAS, this Transportation Improvement Program has been analyzed to establish its consistency with the adopted Comprehensive Plan and adopted policies in the Community Framework Plan; and,

WHEREAS, this Transportation Improvement Program has been analyzed to establish Clark County's financial capability of completing the projects that are contained within the Program in accordance with chapter 36.70A RCW; and,

WHEREAS, the County commits to funding those projects so designated as "Reasonably Funded" in the program for purposes of Concurrency, as shown in the Financial Analysis section of the TIP, incorporated by reference; and,

WHEREAS, the Board of County Councilors is in regular session assembled this day.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COUNCILORS OF CLARK COUNTY, STATE OF WASHINGTON, that the attached 2016-2021 Transportation Improvement Program, as submitted by the Director of Public Works, is hereby adopted.

ATTEST:
BOARD OF COUNTY COUNCILORS
 FOR CLARK COUNTY, WASHINGTON


DAVID MADORE, Chair
APPROVED AS TO FORM ONLY:
ANTHONY F. GOLIK
Prosecuting Attorney

CHRIS HORNE, Chief Civil
TOM MIELKE, Councilor

Deputy Prosecuting Attorney
JEANNE E. STEWART, Councilor

## CLARK COUNTY, WASHINGTON RESOLUTION NO. <br> $\qquad$

A RESOLUTION relating to adoption of the 2016 Annual Construction Program element of the 2016-2021 Six-Year Transportation Improvement Program (TIP).

WHEREAS, a public hearing on the 2016 Annual Construction Program was held at 10:00 A.M., Tuesday, November 10, 2015 in accordance with RCW 36.81.121 and WAC 136.16.010; and,

WHEREAS, this is to certify that a priority array of potential projects on this County's arterial system was prepared under the direction of the Director of Public Works and was available to the Board of County Councilors during the preparation of these programs in accordance with WAC 136-14-050; and,

WHEREAS, this Annual Construction Program has been analyzed to establish its consistency with the adopted Transportation Improvement Program; and,

WHEREAS, this Annual Construction Program has been analyzed to establish Clark County's financial capability of completing the projects that are contained within the Program; and,

WHEREAS, the Board of County Councilors is in regular session assembled this day.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COUNCILORS OF CLARK COUNTY, STATE OF WASHINGTON, that the 2016 Annual Construction Program element of the 2016-2021 Transportation Improvement Program, as submitted by the Director of Public Works and attached and incorporated by reference, is hereby adopted.

ATTEST:


APPROVED AS TO FORM ONLY:
ANTHONY F. GOLIK
Prosecuting Attorney


CHRIS HORNE, Chief Civil Deputy Prosecuting Attorney

BOARD OF COUNTY COUNCILORS FOR CLARK COUNTY, WASHINGTON


DAVID MADORE, Chair

TOM MIELKE, Councilor

JEANNE E. STEWART, Councilor



2016-2021 Transportation Improvement Program
Ongoing Program Projects Funding. Analysis




2016-2021 Transportation Improvement Program
Ongoing Program Projects Funding Analysis

|  |  |  |  | 2016 |  |  |  | 2017 |  |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020. |  |  |  | 2021 |  |  |  | cost to | ${ }_{\substack{\text { Proted } \\ \text { Total }}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 促 | Proloce Name | Phaso | Spant io | CRF | TIF | $\text { Grant } 1$ Loons | Other | CRF | TIF | Grams! | Otrer | CRF | TIF | Grants/ Loans | Other | CRF | TF | $\begin{aligned} & \text { Grants! } \\ & \text { Loonss } \end{aligned}$ | Othor | CRF | TIF | Grents! | Other | CRF | TIF | $\begin{aligned} & \text { Grantsis! } \\ & \text { Loons } \end{aligned}$ | Other |  |  |  |
| Transportailon Sodaty. Improvaments Priopram |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| NA | 2016 Guardrell end Brdcoral <br> (Various Locations) Project $A$ : TBD |
| :---: | :---: |
| NA | Actaptiva Elgnea Profoct <br> (Various locations) <br> Project ${ }^{4}$; TBO |





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 Projec 1: 1 : 35122


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& \text { Proiocec : } 313722
\end{aligned}
$$








Propect: TeD

| na | Uiban Development Roed Program (Vartous Locations) Project n: TBO |
| :---: | :---: |
| na | $\begin{gathered} \text { NE 40th Avenue } \\ \text { (NE 63rd Street - Railroad Crossing) } \\ \text { Project a: } 323522 \end{gathered}$ |
| Na | NE 474 Avenue <br> (NE 6Bth Sueet - NE 78th Suree!) Profoct \#:313822 |
| Na | NE 83th Stroel/SR-503 (intersection improvement) Project \#: 390822 |


| PE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Row | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| CN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 |  |
| Totad | 0 |  |  |  |  |  |  |  |  |  |
| PE | 53.000 | 110.000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| now | 15.000 | 300.000 | 0 | 0 | 0 | ${ }^{385.000}$ | 0 | 0 | 0 |  |
| CN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Toual | 68.000 |  |  |  |  |  |  |  |  |  |
| PE | 680.000 | 0 | 0 | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 |  |
| now | 1.05,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathrm{CN}^{\mathrm{CN}}$ | 2,120.000 | 200000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Tomal | 3.845,000 |  |  |  |  |  |  |  |  |  |
| PE | 282,000 | 308,000 | 0 | 60.000 | 0 | 0 | 0 | 0 | 0 |  |
| now | 100.000 | 1855.000 | 70.000 | 450.000 | 0 | 0 | 0 | 0 | 0 |  |
| CN | 0 | 5.000 | 0 | 2,000 | 0 | 218.000 | 0 | 1,85.000 | 270,000 |  |
| Toum | 382,000 |  |  |  |  |  |  | .000 |  |  |

Urben Dovolopment Roasd Program


2016-2021 Transportation Improvement Program
Ongoing Program Projects Funding Analysis


| (7) TYPE OF WORK CODES |  |  |  | COUNTY FORCES COMPUTATION |  |  |  |  |  | CLARK COUNTY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. GRADING DRAINAGE |  |  | G. TRAFFIC FACILITIES | (A) TOTAL CONSTRUCTION PROGRAM (Columns 14+15+16) |  |  |  |  | \$30,443 | Current Population: |  |  |  | 451,008 |  |
| B. BASE TOP COURSE |  |  | H. PATHS, TRAILS, BIKEWAYS | (B) COMPUTED COUNTY FORCES LIMIT |  |  |  |  | \$3,398 | Date Recommended Program Submitted: |  |  |  | 10/13/2015 |  |
| C. BITUM SURF TREATMENT I. BRIDGES |  |  |  | (C) TOTAL COUNTY FORCES CONST. PROGRAM (Column 16) |  |  |  |  | \$294 | Date of Environmental Assessment: |  |  |  | 10/19/2015 |  |
| D. AC/PCC PAVEMENT |  |  | J. FERRY FACIILITIES | - |  |  |  |  |  | Date of Final Adoption: |  |  |  | 11/10/2015 |  |
| E. CRUBS GUTTERS |  |  | K. ENVIRONMENTAL MITIGATION | LINE (C) MUST BE SMALLER THAN LINE (B) |  |  |  |  |  | Ordinance/Resolution Number: |  |  |  | TBD |  |
| F. SIDE | al.ks |  | L. FISH PASSAGE |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Assessment: $S=$ Significant $1=$ Insignificant $E=$ Exempt |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| $\begin{array}{\|c} \text { Item } \\ \text { No. } \end{array}$ | 6YR <br> Rank | Road Log No. | ROAD/PROJECT NAME AND LOCATION <br> (Termini description or MP's; Bridge\#) | Project <br> Length (miles) | Func. Class | Work Code(s) | Environ. Assessmt. | Source of Funds (\$1,000's) |  | Estimated Expenditures (\$1,000's) |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Other Funds |  |  |  | Constr | uction |  |
|  |  |  |  |  |  |  |  | County | Source (Amount) | PE | ROW | CE | Contract | County Forces | Total |


| Improvement Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A | 41471 | NE 10th Avenue (NE 154th Street - NE 164th Street) Project $\#: 370922$ | 0.56 | 17 | $\left\|\begin{array}{c} \text { ABDEFGHI } \\ K L \end{array}\right\|$ | S | 0 | PWTF (1,281) | 400 | 881 | 0 | 0 | 0 | 1,281 |
| 2 | B | 94100 | NE 119th Street <br> (NE 72nd Avenue - NE 87th Avenue) <br> Project \#: 390722 | 1.78 | 17 | $\underset{\mathrm{L}}{\mathrm{ABDEFGHK}}$ | S | 4,023 | TIF (1,100), UAP (462) | 0 | 0 | 319 | 5,258 | 8 | 5,585 |
| 3 | C | 22753 | NE 94th Avenue (NE Padden Parkway - NE 99th Street) Project \#: 350822 | 0.80 | 16 | ABDEFGHK | 1 | 867 | TIF (318), STP-TMA (2,700), UAP (512) | 0 | 0 | 589 | 3,728 | 80 | 4,397. |
| 4 | D | 22460 | VAST: Orchards TSO (NE 55th Avenue - NE Ward Road) Project \#: 332822 | 11.75 | 16 | BD | E | 1,100 | TIF (45), CMAQ ( 2,451 ) | 0 | 0 | 465 | 3,099 | 32 | 3,596 |
| 5 | E | NA | Miscellaneous Projects (Various Locations) Project \#: TBD | NA | NA | $\begin{gathered} \text { ABDEFGHI } \\ \text { JKL } \end{gathered}$ | E | 100 | 0 | 0 | 0 | 38 | 47 | 15 | 100 " |
| 6 | 1 | 94100 | NE 119th Street <br> (NE 50th Avenue - NE 72nd Avenue) Project \#: 333122 <br> Project \#: 333122 | 0.64 | 17 | ABDEFGHK | 1 | 534 | STP-TMA (132) | 152 | 514 | 0 | 0 | 0 | 666 |
| 7 | 2 | 91110 | NE Highway 99 (NE 99th Street - NE 119th Street) Project \#: 351022 | 0.44 | 14 | ABDEFGHK | 1 | 20 | TIF (107), STP-TMA (61) | 88 | 100 | 0 | 0 | 0 | 188 |
| 8 | 3 | 41150 | NE 10th Avenue (NE 149th Street - NE 154th Street) Project \#: 323322 | 0.34 | 17 | ABDEFK | 1 | 20 | TIF (20) | 40 | 0 | 0 | 0 | 0 | 40 |
| 9 | 4 | 23940 | NE 99th Street <br> (NE 94th Avenue - NE 117th Avenue (SR-503)) Project \#: 350722 | 1.10 | 16 | ABDEFGHK | S | 200 | 0 | 200 | 0 | 0 | 0 | 0 | 200 |
| 10 | 5 | 94300 | NE 179th Street <br> (NE Delfel Road - NE 15th Avenue) <br> Project \#: 390222 | 0.50 | 14 | ABDEFG | 1 | 50 | Developer (50) | 100 | 0 | 0 | 0 | 0 | 100 |
| 11 | 6 | 94100 | NE 119th Street <br> (NE 87th Avenue - NE 112th Avenue) <br> Project \#: 342422 | 1.33 | 17 | $\underset{k}{\text { ABDFEFGH }}$ | 1 | 132 | TIF (163) | 214 | 81 | 0 | 0 | 0 | 295 |
| 12 | 7 | 43110 | NE 15th Avenue <br> (NE 179th Street - NE 10th Avenue) Project \#: TBD | 0.75 | 16 | ABDEFGH | S | 5 | 0 | 5. | 0 | 0 | 0 | 0 | 5 |
| 13 | 8 | 94130 | NE Salmon Creek Avenue <br> (WSUV Entrance - West of NE 50th Avenue) Project \#: 351522 | 1.03 | 16 | ABFEFGHK | S | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |




ANNUAL CONSTRUCTION PROGRAM FOR 2016 Continued


2016 Major Road Equipment Purchase and Repairs

| item | Description | Obj. <br> Code | Repl. QTY | Cost Per Unit | Purchase Cost | 645 | 646 | Fund |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% ${ }^{\text {\% }}$ | 2016 Eqüipment Replacement |  |  | $\because{ }^{\circ}+{ }^{\circ}$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |  |
|  |  |  |  |  |  |  |  |  |  |
| 1 | Plow, Light duty | 646 | 1 | 10,000 | 10,000 |  | 10,000 | Rds | A30-131 (trk T10-327) |
| 2 | Sander/Tailgate | 646 | 1 | 7,500 | 7,500 |  | 7,500 | Rds | A43-0156 (trk T10-327) |
| 3 | Street Sweepers | 646 | 2 | 244,000 | 488,000 |  | 488,000 | Rds | H45-406, 407 |
| 4 | Backhoe/Front end Loader | 646 | 2 | 160,000 | 320,000 |  | 320,000 | Rds | H20-460, H35-458 |
| 5 | Two Ton Roller | 646 | 1 | 60,000 | 60,000 |  | 60,000 | Rds | H51-930 |
| 6 | Chipper | 646 | 1 | 55,000 | 55,000 |  | 55,000 | Rds | H80-817 |
| 7 | Hot Box Patcher | 646 | 1 | 100,000 | 100,000 |  | 100,000 | Rds | H92-808 |
| 8 | Hydro Seeder | 646 | 1 | 5,000 | 5,000 |  | 5,000 | Rds | H97-0002 |
| 9 | Trailer, 2 axle, Corrections | 646 | 2 | 8,000 | 16,000 |  | 16,000 | Corr | L10-853, 892 (Rebuild) |
| 10 | Mower, Riding | . 646 | 1 | 24,000 | 24,000 |  | 24,000 | Rds | M20-073 |
| 11 | Mower, Gang | 646 | 2 | 65,000 | 130,000 |  | 130,000 | Parks | M30-0053, 62 |
| 12 | Pickup/ 1/2 ton 4X4 | 645 | 2 | 25,000 | 50,000 | 50,000 |  | Fire | P11-261, 228 |
| 13 | Pickup/ 3/4 ton 2X4 | 645 | 2 | 32,000 | 64,000 | 64,000 |  | Rds/Parks | P20-255, 1052 |
| 14 | Sedan/ Midsize, Sheriff | 645 | 3 | 35,000 | 105,000 | 105,000 |  | Sher | S00-973, 976, 977 |
| 15 | Sedan/ Midsize, Other | 645 | 1 | 26,000 | 26,000 | 26,000 |  | Juv | S03-599 |
| 16 | SUV/ Fullsize/Sheriff | 645 | 4 | 50,000 | 200,000 | 200,000 |  | Sher | S19-929, 952, 966, 990 |
| 17 | Sedan/ Sheriff Patrol | 645 | 8 | 50,000 | 400,000 | 400,000 |  | Sher | S25-605, S26-638, 689, S28-608, 611, 612, 642, 658 |
| 18 | Sedan/ Sheriff Patrol (cont) | 645 | 0 | 0 |  |  |  | Sher |  |
| 19 | SUV/ Midsize 4X4 | 645 | 3 | 25,000 | 75,000 | 75,000 |  | Devl/Bld | S31-623, 660, 1031 |
| 20 | 1 Ton Dump | 646 | 4 | 45,000 | 180,000 |  | 180,000 | Pks/Rd/Veg | T10-299, 324, 327, T90-392 |
| 21 | Van/ Fullsize /Cargo | 645 | 2 | 30,000 | 60,000 | 60,000 |  | Phys | V20-747, 776 |
| 22 | Repower HCM Boat | 646 | 1 | 30,000 | 30,000 |  | 30,000 | Sher | W10-1000 |
| 23 | Button Applicator | 646 | 1 | 28,000 | 28,000 |  | 28,000 | Rds | H96-434 |
| 24 |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |
|  | SubTotal |  |  |  |  | 980,000 | 1,443,500 |  |  |
|  | 2016 Replacement Costs |  | 46 |  | 2,423,500 |  |  |  |  |

## Reasonably Funded Projects

"Reasonably Funded" projects are defined based on ordinance 2007-09-12, adopted September 25, 2007 by the Board of Commissioners:
"Any improvements being implemented as part of the county's transportation improvement program that are reasonably funded and scheduled for completion of construction within six (6) years of the final date for a decision upon the development application."

These projects include the following:

Improvement Projects
TIP Priority

- NE $119^{\text {th }}$ Street (NE $72^{\text {nd }}$ Avenue to NE $87^{\text {th }}$ Avenue)
- NE $94^{\text {th }}$ Avenue (NE Padden to NE $99^{\text {th }}$ Street) C
- VAST: Orchards TSO (NE $55^{\text {th }}$ Avenue to NE Ward Road)

D

- NE $47^{\text {th }}$ Avenue / NE $788^{\text {th }}$ Street Intersection CO
- NE $99^{\text {th }}$ Street / SR-503 Intersection (Urban Ongoing Program) NA

TSO = Traffic Signal Optimization

## CLARK COUNTY, WASHINGTON

## NOTICEOF PUBLIC HEARING

## ADOPTION OF THE 2016-2021 TRANSPORTATION IMPROVEMENT PROGRAM, AND THE 2016 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Councilors will hold a public hearing, in accordance with RCW 36.81 .121 pertaining to adoption of the Transportation Improvement Program for 2016-2021 and the 2016 Annual Construction Program. The hearing will be located in the Councilors' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at 10:00 A.M. on Tuesday, November 10, 2015, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Programming Manager, at 360.397 .6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.

ATTEST:


APPROVED AS TO FORM ONLY:
ANTHONY F. GOLIK
Prosecuting Attorney
BY:
CHRIS HORNE, Chief Civil Deputy Prosecuting Attomey

BOARD OF COUNTY COUNCILORS FOR CLARK COUNTY, WASHINGTON


TOM MIELKE, Councilor

JEANNE E. STEWART, Councilor

PLEASE PUBLISH: October 21, 2015

$$
\begin{gathered}
2016 \text { - } 2021 \text { Transportation } \\
\text { Improvement Program (TIP) \& } \\
2016 \text { Annual Construction (ACP) } \\
\text { Program }
\end{gathered}
$$

$$
\begin{aligned}
& \text { Board of countiv Councilors } \\
& \text { Public Hearing } \\
& \text { November } 10,2015,10: 00 \text { A.M }
\end{aligned}
$$

## Purpose/Legalities

- All capital road projects must be in the ACP and the TIP.
- County Engineer will "develop and apply" priority programming - WAC 136-14. Effective and defensible prioritization process.
- Board adopts before budget - Board may later amend TIP.
- TIP follows adopted policies and Comprehensive Plan via the Capital Facilities Plan.

Legal Responsibility: To provide safe roads and mobility to the citizens of Clark County in accordance with RCW 36.81.121 and WAC 136.16.010.

## 2016-2021 Project Construction Schedule



$$
\text { Tan/Orange }=\text { Projects currently under construction, completed or close to completion }
$$

## 2016-2021 TIP Ongoing Programs

- Advanced Right-of-Way Purchases
- Bridge Repair/Rehab Improvements
- Road Preservation
- Rural Road Improvements
- Sidewalks and ADA Compliance
- Transportation Safety Improvements
- Urban Development Roads


## 2016-2021 TIP and 2016 ACP Adoption via Resolutions:

## Staff Recommends the adoption of :

- the 2016 Annual Construction Program (ACP) via resolution \#2015-11-02, and
- the 2016-2021 Transportation Improvement Program (TIP) via resolution \# 2015-11-03.


## BOARD OF COUNTY COUNCILORS

## HEARING PACKET

Hearing ltem:
Consideration and adoption of the $2016-2021$ Six Year Trañpotation lmprovement Program and the 2016 Annual Construction Program

Date:
Tuesday, November 10,2015

Time
10:00AM

## CONTENTS:

## 1. Staff Report

2. Resolution: 2016-2021 Transportation Improvement Program
3. Resolution: 2016 Annual Construction Program
4. 2016-2021 Transportation Improvement Program
5. 2016 Annual Construction Program
6. 2016/2017 Major Road Equipment Purchases and Repairs
7. 2016 TIP Reasonably Funded Project list
8. Notice of Public Hearing
PWis-088
