

# Hearing Agenda

Tuesday, October 13, 2015

9:45 A.M.

#### RETIREMENT PRESENTATION

John Payne, Deputy Treasurer

10:00 A.M.

PLEDGE OF ALLEGIANCE

**INVOCATION** 

#### **PROCLAMATION**

Housing America Campaign

## **PROCLAMATION**

30<sup>th</sup> Anniversary of the Legacy Lands Program

## **CONSENT AGENDA**

Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

### **PUBLIC WORKS**

1. Request approval of a Notice of Public Hearing for adoption of the 2016-2021 Six-Year Transportation Improvement Program and adoption of the 2016 Annual Construction Program.

APPROVED SR192-15

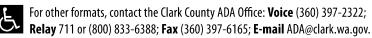
(Fiscal Impact: yes no; + - n)

2. Request approval of a Notice of Public Hearing for adoption of the amended 2015 Annual Construction Program.

APPROVED SR193-15

(Fiscal Impact: yes no; + - n)

For any questions regarding consent agendas, contact Mark McCauley at Mark.McCauley@clark.wa.gov or 360.397.2232.





# Board of County Councilors

1300 Franklin Street, 6th Floor Vancouver, Washington

# Hearing Agenda

### **ROUTINE**

3. Request approval of minutes for October 6, 2015. **APPROVED** 

### PUBLIC COMMENT—CLARK COUNTY ISSUES

#### PUBLIC HEARING: SHORELINE MASTER PROGRAM – LIMITED AMENDMENT

To consider a limited amendment to improve the consistency between the county's shoreline program and the state standards. The amendment would add text to clarify normal maintenance in the list of exemptions; regulate replacement of non-conforming residential structures that are damaged or destroyed; and clarify SMP text to improve implementation.

Staff: Gary Albrecht, 360-397-2280, ext. 4318

PUBLIC HEARING CONTINUED TO OCTOBER 27, 2015 AT 10:00 A.M.

## **COUNCILOR COMMUNICATIONS**

ADJOURN

2:00 P.M. PUBLIC BID OPENING

**BID 2629** 

Annual Snow & Ice Control Material

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