

CLARK COUNTY STAFF REPORT



DEPARTMENT: Public Works/Engineering & Construction Division/Real Property Services

DATE: February 17, 2015

REQUESTED ACTION: Accept and approve a Notice of Hearing and Resolution directing the County Engineer to review the application for a road vacation being a portion of NE 13th Avenue located between NE 78th Street and NE 88th Street, Section 2, T2N, R1E, WM. and establish a Notice of Hearing date of March 24, 2015. Work Order Number 11354.

SR Number:

FOR APPROVAL BY: BOCC COUNTY MANAGER HEARING

PUBLIC WORKS GOALS:

- Provide safe and efficient transportation systems in Clark County
- Create and maintain a vibrant system of parks, trails and green spaces
- Continue responsible stewardship of public funds
- Promote family-wage job creation and economic development to support a thriving community
- Maintain a healthy, desirable quality of life
- Increase partnerships and foster an engaged, informed community
- Cultivate a nimble, responsive work force
- Make Public Works a great place to work

BACKGROUND

Kess Romano has filed a petition for the vacation of a portion of NE 13th Avenue lying between NE 78th Street and NE 88th Street located in Section 2, T2N, R1E, WM. (Parcel # 145515-000) The County purchased this parcel in 1968 for the Padden Expressway. In 1993, the County sold this parcel retaining a 40-foot half-width right-of-way. A condition of approval for the Creekwood I Subdivision requires the applicant to vacate 10 feet of right-of-way which will reduce the existing right-of-way from 40 feet wide to 30 feet wide. This road vacation obligates Public Works to abide with Federal Granting regulations which requires the proceeds from this sale to be returned to the County Road Fund. The area is approximately 1,320 square feet or 0.03 acres.

ADMINISTRATIVE POLICY IMPLICATIONS

None.

COUNCIL POLICY IMPLICATIONS

None.

PREVIOUS REVIEWS AND ACTIONS

None.

COMMUNITY OUTREACH

Notices will be sent to the affected property owners, utility companies, and public service agencies.

pw15-009

OK
N

BUDGET IMPLICATIONS

Check one.

YES	NO	
X		Action falls within existing budget capacity.
	X	Action falls within existing budget capacity but requires a change of purpose within existing appropriation
	X	Additional budget capacity is necessary and will be requested at the next supplemental. If YES, please complete the budget impact statement. If YES, this action will be referred to the county council with a recommendation from the county manager.

DISTRIBUTION OF BOARD STAFF REPORTS:

Distribution of staff reports is made via the Grid. <http://www.clark.wa.gov/thegrid/>

Copies are available by close of business on the Thursday after council deliberations.

DISTRIBUTION OF COUNTY MANAGER STAFF REPORTS:


Public Works Administration – Anita Temme

Please notify Real Property Services of the Board’s action by calling extension 4975 for pick up.

PUBLIC WORKS APPROVALS:



 Tom Grange, PE
 Engineering & Construction Division Manager



 Heath H. Henderson, PE
 Public Works Director/County Engineer

Attachments:

- Resolution, Notice of Hearing, Maps

CC:

APPROVED: 

 CLARK COUNTY, WASHINGTON
 BOARD OF COUNTY COUNCILORS

DATE: Feb. 17, 2015

SR #: 027-15

COUNTY MANAGER ACTION\RECOMMENDATION

By: Mark McCauley

Date:

SR Number:

REQUESTED ACTION:

Accept and approve a Notice of Hearing and Resolution directing the County Engineer to review the application for a road vacation being a portion of NE 13th Avenue located between NE 78th Street and NE 88th Street, Section 2, T2N, R1E, WM. and establish a Notice of Hearing date of March 24, 2015. Work Order Number 11354.

COUNTY MANAGER RECOMMENDATION:

Action	Conditions	Referral to council?
<i>Approval\denial</i>	<i>Enter conditions or requests here</i>	<i>Yes\No</i>

Mark McCauley
Acting County Manager

DISTRIBUTION

Public Works Administration – Anita Temme

CLARK COUNTY, WASHINGTON
RESOLUTION NO. 2015-02-07

A RESOLUTION declaring the intention of the Board of County Councilors to investigate the possible partial vacation and abandonment of a **portion of NE 13th Avenue**.

WHEREAS, an application has been received alleging said road is no longer being used and will not be used. Now, therefore, IT IS HEREBY DIRECTED that the Director of Public Works shall examine and report in writing his opinion on the advisability and propriety of vacating and abandoning that portion of Road described as follows:

Legal Description

A 10 foot wide strip of land located in the Southwest Quarter of Section 2, Range 1 East, of the W.M. lying in Clark County Washington described as follows:

Commencing at the Southwest corner of said Southwest Quarter of Section 2; Thence, South 89°07'49" East along the South line of said Southwest Quarter of Section 2, a distance of 738.10 feet; Thence, North 00°52'11" East 1218.86 feet to a point in the centerline of NE 13th Avenue which is the Southwest corner of that tract conveyed by deed to Clark County recorded under Auditor's File No. G517114, records of Clark County; Thence, South 88°15'09" East along the South line of said tract 30 feet to the TRUE POINT OF BEGINNING; Thence, North 01°44'51" East parallel with the centerline of said NE 13th Avenue 132 feet to the North line of said Clark County tract; Thence, South 88°15' 09" East along said North line 10 feet to the Northwest corner of that tract conveyed by deed to Todd Francis recorded under Auditor's File No. 9306210310 records of Clark County; Thence, South 01°44'51" West along the West line of said tract 132.00 feet to the Southwest corner of said tract, said point being on the South line of said Clark County tract; Thence, North 88°15'09" West along the South line of said Clark County tract 10 feet to the TRUE POINT OF BEGINNING. Containing 1320 square feet.

Clark County shall reserve an easement for all existing utilities.

PASSED THIS 17th DAY OF February, 2015.

Work Order Number 11354

ATTEST:

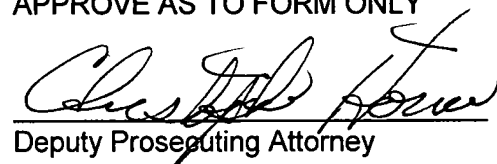

Clerk of the Board

Board of County Councilors
Clark County, Washington

By 
David Madore, Chair

By _____
Jeanne E. Stewart, Councilor

APPROVE AS TO FORM ONLY


Deputy Prosecuting Attorney

By _____
Tom Mielke, Councilor

NOTICE OF HEARING

The Clark County Board of Councilors will hold a public hearing at 10 a.m., on Tuesday, the 24th day of March, 2015, in the Hearing Room, 6th floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider the County Engineer's Report on the advisability of a partial road vacation on a portion of NE 13th Avenue.

Legal Description

A 10 foot wide strip of land located in the Southwest Quarter of Section 2, Range 1 East, of the W.M. lying Clark County Washington described as follows:

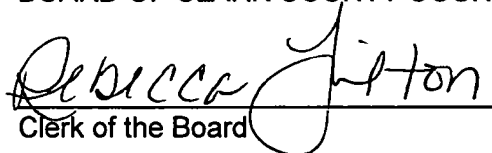
Commencing at the Southwest corner of said Southwest Quarter of Section 2; Thence, South 89°07'49" East along the South line of said Southwest Quarter of Section 2, a distance of 738.10; Thence, North 00°52'11" East 1218.86 feet to a point in the centerline of NE 13th Avenue which is the Southwest corner of that tract conveyed by deed to Clark County recorded under Auditor's File No. G517114, records of Clark County; Thence, South 88°15'09" East along the South line of said tract 30 feet to the TRUE POINT OF BEGINNING; Thence, North 01°44'51" East parallel with the centerline of said NE 13th Avenue 132 feet to the North line of said Clark County tract; Thence, South 88°15' 09" East along said North line 10 feet to the Northwest corner of that tract conveyed by deed to Todd Francis recorded under Auditor's File No. 9306210310 records of Clark County; Thence, South 01°44'51" West along the West line of said tract 132.00 feet to the Southwest corner of said tract, said point being on the South line of said Clark County tract; Thence, North 88°15'09" West along the South line of said Clark County tract 10 feet to the TRUE POINT OF BEGINNING. Containing 1320 square feet.

More information concerning this matter may be obtained from Clark County Public Works, 1300 Franklin Street, Vancouver, Washington. Contact Laura Henry Slye (360) 397-6118, at extension 4777.

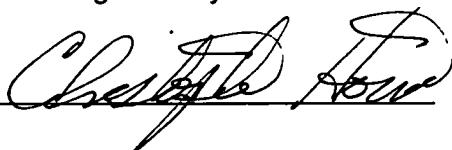
Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

Work Order Number 11354

BOARD OF CLARK COUNTY COUNCILORS


Clerk of the Board

Approved as to Form Only:
Prosecuting Attorney

By 

Please publish: March 4, 2015 and March 11 2015

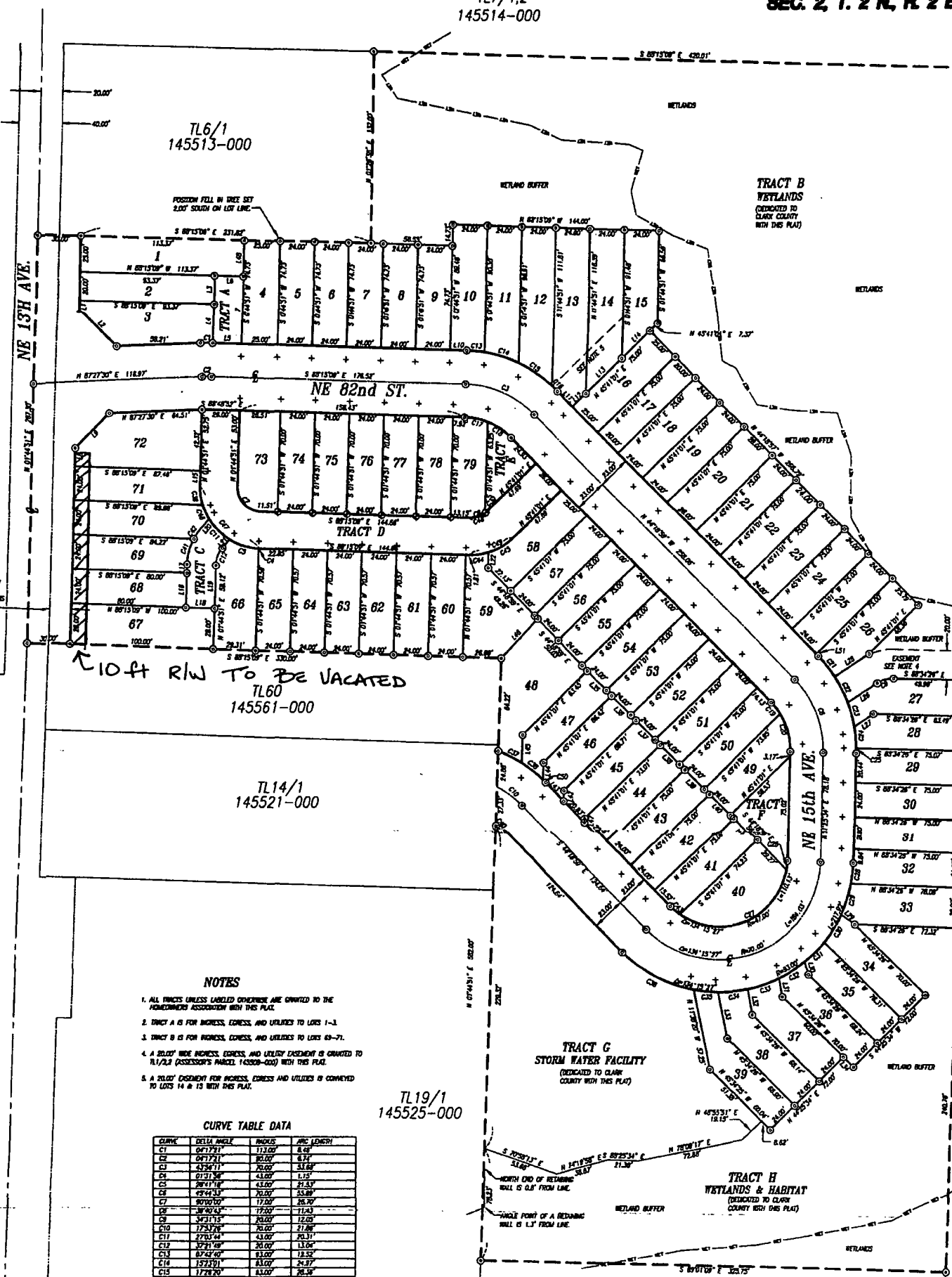
Persons requiring auxiliary aids or special arrangements in order to participate in this hearing should call 397-2322, at least two days prior to the scheduled meeting.

CREEKWOOD 1

A SUBDIVISION IN LOT HOKANSON ESTATE (PG. 29) IN A PORTION KELLY DLC LOCATED NE 1/4, AND THE NW 1/4 SEC. 2, T. 2 N, R. 2 E.

TL7/1.2
145514-000

TL6/1
145513-000



10.00' ADDITIONAL WIDTH OF R/W DEDICATED TO CLARK COUNTY WITH THIS PLAN.

10ft R/W TO BE VACATED
TL60
145561-000

TL14/1
145521-000

TL19/1
145525-000

NOTES

1. ALL PLOTS UNLESS LABELED OTHERWISE ARE GRANTED TO THE HOMEOWNERS ASSOCIATION WITH THIS PLAN.
2. TRACT A IS FOR INGRESS, EGRESS, AND UTILITIES TO LOTS 1-3.
3. TRACT B IS FOR INGRESS, EGRESS, AND UTILITIES TO LOTS 4-15.
4. A 30.00' WIDE INGRESS, EGRESS, AND UTILITY EASEMENT IS GRANTED TO TL1/2.3 (ASSESSOR'S PARCEL 145508-000) WITH THIS PLAN.
5. A 30.00' EASEMENT FOR INGRESS, EGRESS AND UTILITIES IS CONVEYED TO LOTS 14 & 15 WITH THIS PLAN.

CURVE TABLE DATA

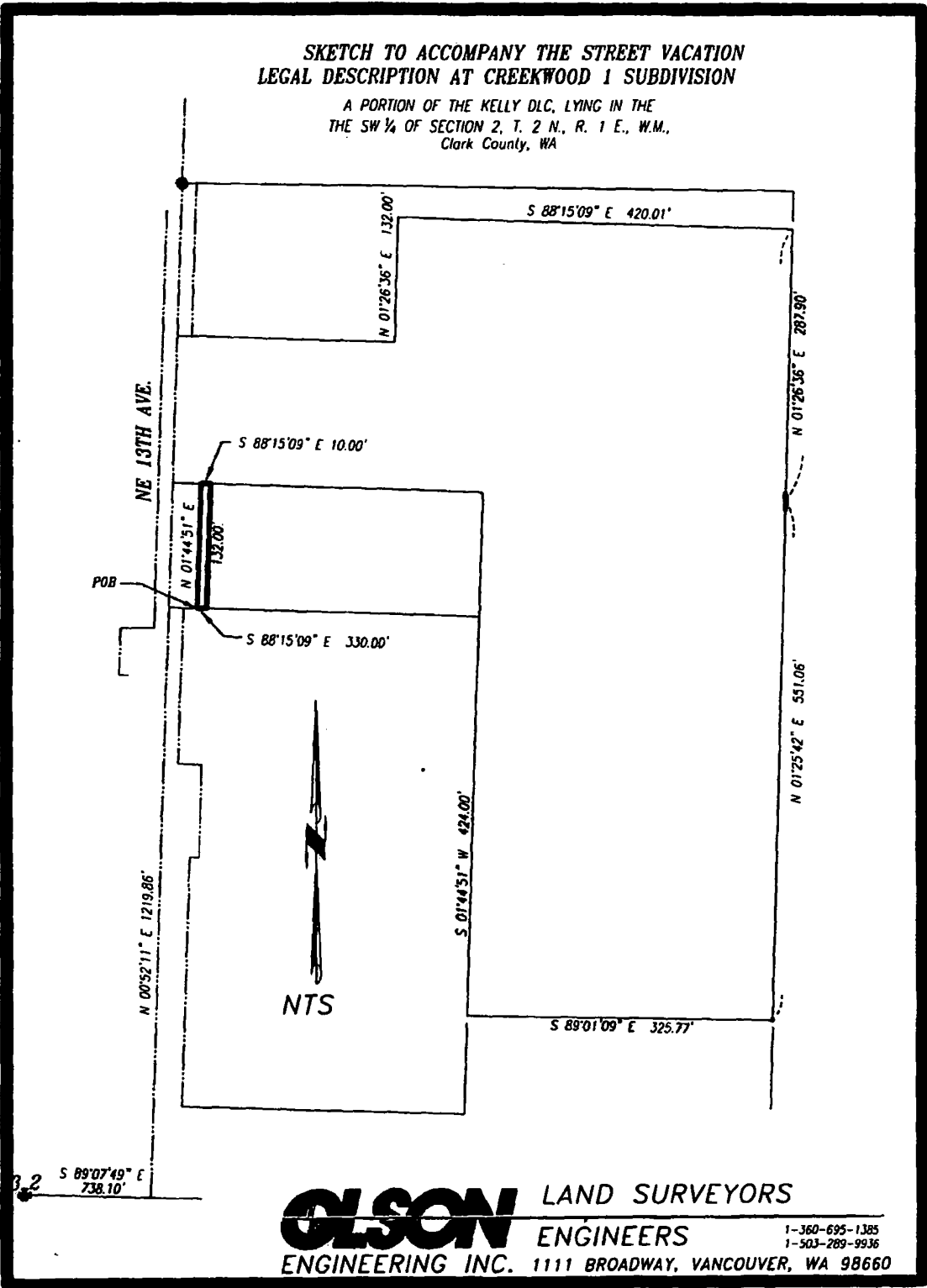
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	047°31'	112.00'	8.69'
C2	047°31'	21.00'	8.51'
C3	43°54'11"	20.00'	51.88'
C4	01°31'36"	43.00'	1.15'
C5	28°41'18"	43.00'	21.53'
C6	02°24'13"	72.00'	53.89'
C7	80°20'00"	17.00'	26.70'
C8	34°31'15"	17.00'	11.43'
C9	17°53'28"	20.00'	7.28'
C10	27°05'44"	43.00'	20.31'
C11	37°21'49"	20.00'	13.04'
C12	87°42'40"	83.00'	18.50'
C13	157°33'01"	83.00'	24.97'
C14	117°28'20"	83.00'	28.95'
C15	03°22'12"	83.00'	5.47'

TRACT G
STORM WATER FACILITY
(DEDICATED TO CLARK COUNTY WITH THIS PLAN)

TRACT H
WETLANDS & HABITAT
(DEDICATED TO CLARK COUNTY WITH THIS PLAN)

**SKETCH TO ACCOMPANY THE STREET VACATION
LEGAL DESCRIPTION AT CREEKWOOD 1 SUBDIVISION**

A PORTION OF THE KELLY DLC, LYING IN THE
THE SW ¼ OF SECTION 2, T. 2 N., R. 1 E., W.M.,
Clark County, WA



OLSON LAND SURVEYORS
ENGINEERS
ENGINEERING INC. 1111 BROADWAY, VANCOUVER, WA 98660
1-360-695-1385
1-503-289-9936