# CLARK COUNTY <br> STAFF REPORT 


#### Abstract

DEPARTMENT: Budget Office

April 28, 2015

Set a public hearing in two weeks for the purpose of discussing the attached 2015 Omnibus Supplemental appropriation.


DATE:

REQUEST:

CHECK ONE:
$\qquad$ X Consent Routine

## BACKGROUND

Attached is the 2015 Omnibus Supplemental appropriation. Two weeks are required to advertise the changes to the 2015/2016 Adopted Budget. This will allow appropriate time to notify the citizens of the proposed change to the $2015 / 2016$ Budget. If past practices hold, the public hearing will be Tuesday, May 12, 2015

## BUDGET IMPLICATIONS

Approval of this staff report does not change the budget. The attached staff report details the individual budget requests that will be presented on May 12, 2015 for a total increase in expenditures of $\$ 20,118,148$. Revenue increases total $\$ 46,143,303$ for a net increase in fund balance of $\$ 26,025,155$.

## POLICY IMPLICATIONS / COMMUNITY OUTREACH

The purpose of this staff report is to set a public hearing in two weeks to allow citizens time to consider the requests of Clark County departments and participate in the decision making of their local government.

## ACTION REQUESTED

Set a public hearing in two weeks for the purpose of discussing the attached 2015 Omnibus Supplemental.

## DISTRIBUTION

All County Departments

Adriana Prat
Budget Manager


Approved:


CLARK COUNTY BOARD OF COUNCILORS


SR O $76-15$

## RESOLUTION 2015-04-12

The Clark County Board of Councilor's will hold a public hearing on Tuesday, May 12, 2015 at 10:00 a.m. in the Councilor's Hearing Room, $6^{\text {th }}$ Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider the 2015 Omnibus supplemental amending the 2015/16 biennial budget in the following amounts:

A total increase in expenditures of $\$ 20,118,148$; revenue increase total of $\$ 46,143,303$ for a net increase in fund balance of $\$ 26,025,155$.

Any person may attend this hearing and comment for or against.
BOARD OF COUNTY COUNCILORS FOR CLARK COUNTY, WASHINGTON


Please publish: $\quad$ April 29, 2015
Please publish: May 6,2015 2025, TTY (360) 397-2445, Email: ADA@Clark.WA.GOV

## CLARK COUNTY <br> STAFF REPORT

## DEPARTMENT: Budget Office

DATE:
May 12, 2015
REQUEST: Approve the 2015 Omnibus supplemental request.
CHECK ONE: $\qquad$ Consent $\qquad$ Routine

## BACKGROUND:

Staff recommends the Board of County Commissioners approve the following adjustments to the 2015/2016 Adopted Biennial Budget. The adjustments are not limited to specific funds or departments, but reflect changes county-wide. Following are brief descriptions of the requested revisions. An attached exhibit reflects the detail of budget coding.

Item 1 Auditor
Auditor's O\&M Fund Overtime
(\$210,000)
2917
In October 2012, the Recording Department entered into a contract with US Imaging to digitize micro film records dating back to 1960. The four hard drives generated by this project containing the digitized documents must now be uploaded into our EAGLE (Tyler Technology) system and all of the images from 1960 through 1977 must be indexed so that they can be accessed by the Joint Lobby staff. Tyler Technology (EAGLE) must be present at their facility during the uploads of the four hard drives which is an additional cost, and then indexing must be completed using Recording/Marriage License Department staff overtime. (The staff charges their time in the General Fund then it is billed to the O\&M Fund). Eventually, when all the hard drives are uploaded and indexed, this project will provide more efficient customer service and benefit Clark County citizens. The overtime, charged originally to the General Fund, will be reimbursed by the O\&M Fund. The reimbursement will credit (wipe away) the expenditures in the General Fund, so there will be no net additional expenditures in the General Fund for this project. However, we will need the capacity to originally charge the General Fund for these payroll costs.


2817
This package adds equal revenue and expense to fund 1027 (Campus Development Fund) in order to recognize revenue and expense from the Dolle Building Leasehold Excise Tax, which is $12.84 \%$ of the rental cost for tenants. At $100 \%$ occupancy, the tax received from tenants each month would total $\$ 5,030$ ( $\$ 60,360$ per year or $\$ 120,720$ per biennium). At the end of the quarter, the County files the Leasehold Excise Tax Return, paying this tax forward to the State of Washington. There is no net impact for the Campus Development Fund.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 3027 C | CAMPUS DEVELOPMENT FUND | (\$120,720) |  | (\$ 120,720) | \$120,720 |  | \$120,720 | so |
|  | Total | (\$ 120,720) | S0 | (\$ 120,720) | \$120,720 | \$0 | \$120,720 | \$0 |
| Item | 3 Budget Office |  |  |  | Changes in Personnel and Headcount |  |  | \$0 |

This package includes personnel changes that have happened in staff reports that now must be formally adopted.

```
Item 4 Budget Office
    2909
```

This package updates revenue estimates for fund 1026, Exhibition Hall Dedicated Revenue Fund. Projected revenues are updated to reflect the latest trends. In addition, the amount of the contribution of Fund 1026 to debt payments for the Exhibit Hall is increased, while the amount of contribution from real estate excise tax revenues is eliminated. This is possible as revenues have improved for the Exhibit Hall fund.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1026 EX | BIT | HALL DEDICATED RE |  | $(\$ 912,168)$ | $(\$ 912,168)$ | \$766,925 |  | \$766,925 | (\$145,243) |
| 2914 GE | ERA | OBLIGATION BONDS F |  |  |  |  |  |  | so |
| 3056 REA | ES | TE EXCISE TAX FUND |  | \$912,168 | \$912,168 |  |  |  | \$912,168 |
|  |  | Total | \$0 | \$0 | \$0 | \$766,925 | \$0 | \$766,925 | \$766,925 |
| Item $2815$ |  | Budget Office |  |  |  | eral Fund | revenue | ection | \$0 |

This request is to move budget that was inadvertently placed during the creation of the 2015-16 Biennial Budget in GF Department 271 to the correct GF Department 290. There is no net impact to the General Fund.


This package moves the budget for salaries and benefits associated with the GEN0026 (Director of Economic Development) position costs from General Services to the Board of County Councilors (BOCC) Office. This position reports directly to the County Manager. There is no net impact on the General Fund.

| Fund |  |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  |  |  |  |  |  |  |  |  | \$0 |
|  |  |  | Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Item 2902 | 7 | Buc | ffice |  |  |  | Recall and Reissue 2005A Bonds |  |  | (\$2,648,164) |

The County is recalling and refinancing $\$ 7,755,000$ total debt from Bond 2005A, currently paid for by Conservation Futures Fund 3085; Fire District fund 6254; and Real Estate Excise Tax Funds 3056 and 3083 (referred to as "contributors"). The General Fund will loan $\$ 4,040,000$ to the debt fund 2914 , and a private bank short term loan will cover the difference of $\$ 3,715,000$. An additional $\$ 33,800$ is built into this private bank loan for closing expenses, thus the total bank loan is $\$ 3,748,800$. The General Fund loan of $\$ 4,040,000$ will be repaid over five years, between 2015 and 2020, by the contributing funds. The private bank loan will be repaid between 2015 and 2017 from the debt fund 2914. Through this combination of internal loan and external short-term bank financing, the County will save $\$ 550,787.30$, as follows: $\$ 278,394.66$ saved by Conservation Futures fund $3085 ; \$ 212,395.88$ saved by Real Estate Excise Tax 3056; and \$59,996.76 saved by Real Estate Excise Tax Fund 3083. In addition, the Fire District Fund 6254 will save $\$ 41,692.67$ in interest, and the County General Fund will earn $\$ 168,517.64$ from interest on the internal loan.


This decision package updates the revenue forecast for fund 1033 (sales and use tax for chemical dependency or mental health treatment services or therapeutic courts), based on the latest trends in taxable retail sales. The net effect is to add $\$ 563,755$ additional revenue expected in fund 1033 from sales tax distributions.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1033 MENTAL HEALTH SALES TAX FUN |  |  |  |  |  | \$563,755 |  | \$563,755 | \$563,755 |
|  |  | Total | \$0 | \$0 | \$0 | \$563,755 | \$0 | \$563,755 | \$563,755 |
| Item | 9 | Dept of Environmental Services |  |  |  | Clean Water Fund Revenue Update |  |  | (\$800,000) |

2820
This decision package updates the revenue forecast for Fund 4420 (Clean Water Fund) for an expected decrease in revenues of $\$ 800,000$ over the biennium.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 4420 CLEAN WATER FUND |  |  |  |  |  | (\$800,000) |  | ( $\$ 800,000$ ) | (\$800,000) |
|  |  | Total | \$0 | \$0 | \$0 | ( 5800,000 ) | \$0 | (\$800,000) | (\$800,000) |

Item 10 Dept of Environmental Services
Ethernet Network Services for
WSU Ext Svcs
(\$28,000)

2906
This package requests additional budget in program 380 (Washington State University Extension Services) for Ethernet Network Services.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$28,000) |  | ( $\$ 28,000$ ) |  |  |  | $(\$ 28,000)$ |
|  | Total | ( $\$ 28,000$ ) | \$0 | (\$28,000) | \$0 | \$0 | \$0 | (\$28,000) |

Item 11 Dept of Environmental Services

2886
This decision package requests an increase in the expenditure budget for Fund 3085 (Conservation Futures). Ongoing expense for maintenance is requested in the amount of $\$ 256,050$. Additionally, the package includes a component for one-time expense of $\$ 223,950$ for acquisitions.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 3085 CONSERVATION FUTURE FUND |  |  | (\$480,000) |  | (\$480,000) |  |  |  | (\$480,000) |
|  |  | Total | (\$480,000) | \$0 | $(\$ 480,000)$ | \$0 | \$0 | \$0 | (\$480,000) |
| Item $2819$ | 12 Dept of Environmental Services | Dept of Environmental Services |  |  |  | Fund 3085 Revenue Adjustment |  |  | \$106,938 |

This decision package updates the revenue forecast for Fund 3085 (Conservation Future Fund) for additional revenue expected in the amount of $\$ 106,938$. There is no net impact to the General Fund.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal <br> Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 3085 | CONSER | ATION FUTURE FUND |  |  |  | \$106,938 |  | \$106,938 | \$106,938 |
|  |  | Total | \$0 | S0 | \$0 | \$106,938 | \$0 | \$106,938 | \$106,938 |
| Item | 13 | Dept of Environmental Services |  |  |  | Solid Waste Fund Revenue Forecast Update |  |  | \$38,304 |

2821
This decision package updates the revenue forecast for Fund 4014 (Solid Waste Fund) for an expected increase in revenues of $\$ 38,304$ over the biennium.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 4014 SOLID WASTE FUND |  |  |  |  | \$38,304 |  | \$38,304 | \$38,304 |
|  | Total | \$0 | S0 | \$0 | \$38,304 | \$0 | \$38,304 | \$38,304 |

Item 14 District Court
Corrections Counselor Position
(\$80,242)
2827
This decision package requests the addition of one new Corrections Counselor FTE, 0.5 FTE of which would be funded out of Fund 1033, and 0.5 FTE from District Court existing budget. In early 2014, Treatment Specialty Court (TSC) went through a reconfiguration that ultimately resulted in the reduction of Court Coordinators from two positions to one. This change has had an overwhelming consequence on the current TSC Probation Officer's duties and responsibilities by almost doubling them. As part of a District Court Treatment Specialty Court evaluation conducted in early 2015, it was decided that a new FTE would be needed in order to maintain the courts current level of service. District Court/Community Corrections is requesting that this be a permanent/on-going position. The General Fund portion of this position will be funded from District Court's budget; when the Mental Health Coordinator position was eliminated, the portion of the budget that was General Fund of $\$ 80,242$ was moved to professsional services (object 410) within District Court's budget. This amount would be moved back to District's Court payroll budget in order to support the cost of 0.5 FTE ongoing position, whereas fund 1033 would incur the cost of the remaining 0.5 FTE. There is no impact on the General Fund.


This decision package requests that the unexpended funds from the Therapeutic Specialty Courts fees revenue rolls forward to subsequent bienniä with commensurate expenditure activity. District Court/Community Corrections will be using fund balance accrued in 2013-2014.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | $(\$ 7,544)$ |  | (\$7,544) |  |  |  | (\$7.544) |
|  | Total | (\$7,544) | \$0 | (\$7,544) | \$0 | \$0 | \$0 | $(\$ 7,544)$ |

## Item 16 District Court <br> 2824

This decision package adjusts the Mental Health Sales Tax Fund 1033 to account for the non-renewal of the Southwest Washington Behavioral Health Regional Support Network Contract with District Court/Community Corrections. The contract will end on 6/30/15. In the 2014 Spring Supplemental, a budget adjustment allocated funding for this contract to be receipted in Fund 1033 rather than the General Fund. This revenue was budgeted for Other Professional Services in order to assist with the expense of urine analysis tests for the program. The annual projected revenue from the contract is $\$ 55,992$. This package reflects the reduction of $\$ 27,996$ for the second half of 2015 as well as a reduction of $\$ 55,992$ for 2016. The package also reflects a reduction in Other Professional Services (originally budgeted for the UA's) for the period of July 1, 2015-December 31, 2016.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1033 M | MENTAL | EALTH SALES TAX FUN | \$31,104 |  | \$31,104 | ( 583,988 ) |  | (\$83,988) | (\$52,884) |
|  |  | Total | \$31,104 | \$0 | \$31,104 | (\$83,988) | \$0 | (\$83,988) | (\$ 52,884 ) |
| Item 2828 | $17$ | District Court |  |  | WSDOE CLCP Grant |  |  |  | \$49,671 |

This decision package allocates grant funding from a 2-year Washington State Department of Ecology (WSDOE) Community Litter Cleanup Program (CLCP) initiative. This is a cost reimbursement grant with the Washington State Department of Ecology utilizing state funds. The grant period runs from July 1, 2015 through June 30, 2017. The funding subsidizes an existing permanent Crew Chief position working in the Community Corrections Work Program.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$4,200) |  | $(\$ 4,200)$ | \$53,871 |  | \$53,871 | \$49,671 |
|  | Total | $(\$ 4,200)$ | S0 | ( 54,200 ) | \$53,871 | \$0 | \$53,871 | \$49,671 |

## Item 18 District Court 2825

This decision package allocates grant funding for a one time Driving While Intoxicated (DWI) Court Planning Training from the Washington Safety and Traffic Committee. The training is offered via the National Highway Traffic and Safety Administration (NHTSA), Office of Impaired Driving and Occupant Protection, Impaired Driving Division. This is a one time grant relating to a national training initiative designed to assist communities in developing DWI Court programs. This is a cost reimbursement grant directly tied to this one day training in Phoenix, AZ.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$4,500) |  | (\$4,500) | \$4,500 |  | \$4,500 | \$0 |
|  | Total | (\$4,500) | \$0 | (\$4,500) | \$4,500 | \$0 | \$4,500 | \$0 |

Clark County is using an end of life Automatic Call Distribution (ACD) for different departments such as Assessor, Clerk, Sheriff, Treasurer, Help Desk and many others. The software is built into the phone system and is being used at a fraction of its full capability. We also use Global Navigator to collect call data which allows the departments to run reports. Our phone system reached end of support in September of 2010. Global Navigator reached end of support in December of 2010 and is running on a Linux computer from 2005. The ACD software reached end of support in March of 2001. AVST our voicemail provider has developed a simple ACD program called TeamQ. Since it is a simple program, it fits the needs of Clark County. This means that when the county upgrades the current phone system, we will not need to purchase this feature. It will work on our existing voicemail computers and will integrate with any phone system we upgrade to. The licensing cost is $\$ 50$ which is a minimum of $500 \%$ less than a basic agent license on a new phone system. Since it works on the existing computers for voicemail there is no additional cost for hardware which would be required if we purchased a new ACD computer . Installation will be done internally so there will not be any additional costs. Entire package would be under $\$ 25,000$ . If we went with a full ACD setup it could cost ten times more. We have money in the 5193 Facilities Reserve fund to pay for this purchase we just need spending authority.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 5193 | MAJOR MAINTENANCE FUND | ( 525,000 ) |  | ( $\$ 25,000$ ) |  |  |  | (\$25,000) |
|  | Total | (\$25,000) | \$0 | (\$25,000) | \$0 | \$0 | \$0 | (\$25,000) |

## Item 20 General Services

Document Management System
Partial Funding Request
(\$50,000)

2867
Should the full supplemental funding requested in the previous package not be approved, at this time, we would like to at least request to have access to $\$ 50,000$ of the original prior biennium General Fund contribution of $\$ 318,032$ to begin the preliminary analysis for the imaging system replacement. This would get us about 4-months of a Business Analyst/Project Manager to frame up the project and fully understand the size and cost of the entire replacement effort. Then we would follow-on with a more detailed request for full funding at a later date.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 G | GENERAL FUND |  |  | $(\$ 50,000)$ | (\$50,000) |  |  |  | (\$50,000) |
| 3194 T | TECHNOLOGY RESERVE FUND |  | $(\$ 50,000)$ |  | ( $\$ 50,000$ ) |  | \$50,000 | \$50,000 | \$0 |
| Total |  |  | (\$50,000) | (\$50,000) | (\$100,000) | \$0 | \$50,000 | \$50,000 | (\$50,000) |
| Item | 21 | General Services |  |  |  | Iroom Re enditures | nue and |  | \$0 |

2865
The Mailroom will be taking on a new mailing project for Community Development's Outreach Program mailings. This is expected to cost $\$ 12,000$ in postage for the biennium. The mailroom will be invoicing Community Development to collect the revenue needed to support these charges. This package is requesting both spending and revenue collection authority.


A package was approved in the baseline for 2015 that gave the General Fund authority to hire a patrolling company to monitor the PSC and other county parking areas. This package was incorrectly submitted and needs to be adjusted.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 0001 | GENERAL FUND | \$17,472 |  | \$17,472 |  | (\$ 17,472) | ( $\$ 17,472$ ) | \$0 |
| 1027 | CAMPUS DEVELOPMENT FUND | (\$ 17,472) | \$17,472 |  |  |  |  | \$0 |
|  | Total | \$0 | \$17,472 | \$17,472 | \$0 | (\$ 17,472) | (\$17,472) | \$0 |

Item
23 Human Resources
Self-Insurance Fund Revenue
\$32,296,579 and Expenditure Corrections
2920
This request incorporates additional expenses and adds the entire revenue budget for the Self Insurance Fund (5045) that were not included in the 2015-16 budget process dues to limitations within the aging budget system currently in place. The Fund was originally established in Resolution 2014-03-10 in March, 2014.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 5045 | HEALTHCARE SELF-INSURANCE | (\$1,272,027) |  | ( $\$ 1,272,027$ ) | \$33,568,606 |  | \$33,568,606 | \$32,296,579 |
|  | Total | (\$ 1,272,027) | \$0 | (\$1,272,027) | \$33,568,606 | \$0 | \$33,568,606 | \$32,296,579 |

Item 24 Information Services

2907
This package transfers the budget for a vacant positon (Graphics Communication Spec position DCR1000) in the Public Information and Outreach Department (PIO) to Application Services (AS) for the creation of a Web Designer Position. This position will work closely with the Web team and be tasked with designing web pages, graphics, and user interfaces for custom applications. Additionally, they will manage social media initiatives and internet and intranet web support. This position will meet the growing technology demands of County Departments.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 0001 GENERAL FUND |  |  |  |  |  |  |  | \$0 |
|  | Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

2871
This package updates charges for the Technology Repair and Replacement Equipment (TR\&R) budgets for network printers. Revenue is added to fund 5090 for costs associated with these services, and the expense budget is also updated to reflect contributions from other county fund users.


2872
This package moves the General Fund Parks Technology Equipment Repair and Replacement (TR\&R) expense from the General Fund to fund 1032. All expenses for Parks have been consolidated into one fund, fund 1032, and therefore TR\&R service charges also need to be updated to reflect the move. A portion of the funds had already been transferred and the remaining $\$ 25,232$ needs to be added to that budgetary line item.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Intemal Transfers | Total |  |
| 0001 | GENERAL FUND | \$42,632 | (\$ 25,232) | \$17,400 |  |  |  | \$17,400 |
| 1032 | MPD-OPERATIONS FUND | $(\$ 25,232)$ |  | (\$25,232) |  | \$25,232 | \$25,232 | \$0 |
|  | Total | \$17,400 | (\$25,232) | $(\$ 7,832)$ | \$0 | \$25,232 | \$25,232 | \$17,400 |

## Item

On March 23, 2015 the County will be audited to see if it meets the Criminal Justice Information Services (CJIS) Security Policy 5.3 requirements. If (when) we fail the audit and are issued a finding, we will have 30 days to come into compliance. This package is required to meet the Advanced Authentication requirements, described in the policy in section 5.6.2.2. Advanced or Two-Factor Authentication requires the end user to have a secondary method of authentication besides their normal userID and password. This can be a accomplished with a proximity card (also used to access the building) or a token with a small display that shows a onetime 6 digit code. The County groups affected by this security measure will be law enforcement (incl. outside agencies), Prosecuting Attorney (PA) personnel, Information Technology (IT) personnel and anybody else who has access to CJIS data or systems. We estimate the total amount of end users to be approximately 700 . The outcome of this project is a Two-Factor Authentication system that meets CJIS requirements. The estimated onetime cost for the system is $\$ 71,142$ and the annual ongoing cost is estimated at $\$ 17,346$ per biennium. We are asking for support from the General Fund for the upfront cost and incorporate the ongoing cost into our existing budget.


2839
The Juvenile Court continues to be in need of ergonomically appropriate furniture for its staff. Estimates to replace all of the aging and obsolete desks and chairs total $\$ 100,000$. This request provides $\$ 20,000$ in resources to complete an initial round of replacements. The current furniture provided to staff is not able to accommodate the necessary ergonomic adjustments needed for our staff to properly arrange their posture while doing work at their desks. Most of our chairs were purchased before 1990, adjust only up or down, and the seat bases are too wide, providing very little back support. We currently have 64 desks that were manufactured before 1980, before desktop computers where common in the work place. This means that the top surface is too deep to properly accommodate a desktop computer, while the leg alcove has a lip that is too wide to accommodate a keyboard tray. Staff are reporting chronic pain to their back, shoulder and neck areas. We currently have 6 staff going through ergonomic evaluations, of the two evaluations completed the recommendation from Risk Management involves replacing chairs and providing keyboard trays. This recommendation is consistent with past evaluations we have received from Risk Management. Historically the Juvenile Court has not had an ongoing furniture budget. Moving forward it is our intention to build an ongoing furniture budget that will support and maintain the new furniture we hope to purchase. This one time request will allow the Juvenile Court to properly outfit our staff, thereby avoiding injury and loss of work time due to chiropractic and doctor visits.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$20,000) |  | ( $\mathbf{2 0 , 0 0 0 \text { ) }}$ |  |  |  | $(\$ 20,000)$ |
|  | Total | ( $\$ 20,000$ ) | So | ( 820,000 ) | \$0 | \$0 | \$0 | (\$20,000) |

The Paul Coverdell Forensic Sciences Improvement Grant provides funding for improvements to the quality and timeliness of forensic science and medical examiner services. The Clark County Office of the Medical Examiner has been awarded $\$ 13,993$ through this grant program. The funds will be used for digital finger printing equipment.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$ 13,993) |  | (\$ 13,993) | \$13,993 |  | \$13,993 | \$0 |
|  | Total | (\$13,993) | so | (\$ 13,993) | \$13,993 | \$0 | \$13,993 | \$0 |

Item $\mathbf{3 0}$ Parks \& Recreation

## Add Budget for Parks Construction

(\$200,000)

2913
This request adds budget capacity to complete the construction of Chinook Park and Dogwood Park in 2015 that were not completed in 2014. It also allows for design work on Sorensen Park in 2015 in the amount of \$150,000. Lastly, this package reduces the transfer from fund 3055 to fund 1032 from $\$ 3.0$ million to $\$ 2,377$, since the interfund loan repayment already occurred and it did not require additional capacity; however, interest earnings for the interfund loan must still be paid from fund 3055 to fund 1032 in the amount of $\$ 2,377$, hence the budgeted transfer capacity is reduced down to $\$ 2,377$.


This is to request additional expenses and increase revenues that were not incorporated during the 2015-2016 budget process. The Camp Bonneville site manager requested removal of all trees from 7 acres near the Central Impact Target Area range in advance for lead remediation clean-up efforts. Trees will be processed to keep root wads intact in order to sell logs with root wads to Portland Metro for future stream restoration projects. Portland Metro will also purchase remaining portions of trees as habitat logs. At the same time, 0.1 FTE of the Natural Resources Specialist Position will be moved from the General Fund Department of Environmental Services to Fund 1014, to accurately reflect the workload.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Intemal Transfers | Total | Extemal Cash | Internal Transfers | Total |  |
| 0001 | GENERAL FUND | \$23,828 |  | \$23,828 |  |  |  | \$23,828 |
| 1014 | BONNEVILLE TIMBER FUND | (\$62,428) |  | (\$ 62,428) | \$200,000 |  | \$200,000 | \$137,572 |
|  | Total | (\$38,600) | \$0 | ( 838,600 ) | \$200,000 | \$0 | \$200,000 | \$161,400 |

(\$64,000)

2915
Parks Administration requests to use $\$ 64,000$ from the balance of unspent General Fund Parks budget from the 2013-2014 biennium period to support the Comp Plan Open Space. The funds will be used to purchase consulting services and one time supplies as needed.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 | GENERAL FUND |  | ( 564,000 ) | ( $\$ 64,000$ ) |  |  |  | (\$64,000) |
| 1032 | MPD-OPERATIONS FUND | (\$64,000) |  | ( $\$ 64,000$ ) |  | \$64,000 | \$64,000 | \$0 |
|  | Total | $(\$ 64,000)$ | (\$64,000) | (\$ 128,000) | \$0 | \$64,000 | \$64,000 | (\$64,000) |

## Item 33 Parks Operations

## Move Parks Residual Budget to Fund 1032

 \$02874
All parks were consolidated into one fund (fund 1032) starting in 2015. As part of this consolidation, General Fund parks expenditures were moved to fund 1032 through a decision package when the 2015-2016 budget was adopted. However, there is a residual expense amount of $\$ 218,664$ that was left budgeted in the General Fund; and Parks revenues were not moved at that point to fund 1032. This decision package moves the General Fund residual expense budget to fund 1032, as well as the revenues associated with Parks activities. The amount of the General Fund subsidy is updated to reflect these changes accordinly, with no net impact on the General Fund. At the same time, the subsidy is relocated to the General Fund department 601, where all regular subsidy transfers for other funds reside. There is no impact on the General Fund.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 | GENERA | UND | \$218,664 | \$840,350 | \$1,059,014 | (\$1,059,014) |  | (\$ 1,059,014) | \$0 |
| 1032 | MPD-OP | ATIONS FUND | (\$218,664) |  | (\$218,664) | \$1,059,014 | (\$840,350) | \$218,664 | \$0 |
| Total |  |  | \$0 | \$840,350 | \$840,350 | \$0 | ( $\$ 840,350$ ) | (\$840,350) | \$0 |
| Item | 34 Prosecuting Attorney | Prosecuting Attorney |  |  |  | Add Deputy Prosecuting Attorney II |  |  | (\$183,688) |

2849
Over the past five years, the Prosecutor's Office has experienced a $29 \%$ increase in filed cases. The caseload has steadily risen from 1,939 cases filed in 2009 to 2,507 cases filed in 2014. In 2013 we secured two grant funded attorney positions but these positions are dedicated to working auto theft cases and DUI cases only. In 2014, we received approval to add one Deputy Prosecutor position. Overall, we have experienced a $29 \%$ increase in cases and a $9 \%$ increase in attorneys.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$183,688) |  | (\$183,688) |  |  |  | (\$ 183,688) |
|  | Total | (\$ 183,688) | \$0 | (\$183,688) | \$0 | \$0 | \$0 | (\$183,688) |

## Item

## Therapeutic Specialty Courts Support Staff Increase

2904
The Prosecuting Attorney's Office is requesting funding for an additional part-time Legal Secretary II ( 0.7 FTE) to support the caseload for the Therapeutic Specialty Courts. The caseload has significantly increased since the original funding plan was put into the place. Fund 1033 provides funding for a Deputy Prosecuting Attorney full time FTE, but only 0.3 FTE is currently funded to support the work of the attorney.


The Railroad has been awarded three grants to spend on Railroad improvements. The first grant is from the Washington Utilities and Transportation Commission (WUTC) in the amount of $\$ 20,000$ and will be used at the NE 47th Avenue/NE 78th Street intersection. The second grant is also from WUTC and was awarded during the last biennium, but never used so the Railroad needs the budget reinstated. This grant is for the East Main Street RR crossing improvements and is also for $\$ 20,000$. The third grant is for the remainder of the WSDOT FRAP Grant that was award in the last biennium and the unspent amount is $\$ 635,705$. It is necessary to have both spending authority to make the repairs and revenue authority to collect the grant money once the work is completed.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal <br> Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$ 675,705) |  | ( $\$ 675,705$ ) | \$675,705 |  | \$675,705 | \$0 |
|  | Total | (\$675,705) | \$0 | (\$675,705) | \$675,705 | \$0 | \$675,705 | \$0 |

## Item 37 Risk Management 2910

This package moves all of the Risk Fund operating expenses to the General Fund. It also moves over an equal amount of revenue to cover the operating expenses and corrects the coding for the 5090 server/storage replacement funding to match the new funds.

|  |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  |  | Extemal Cash | Internal Transfers | Total | External Cash | Intemal Transfers | Total |  |
| 0001 G | GENERA | FUND | (\$77,025) |  | (\$77,025) |  | \$77,025 | \$77,025 | \$0 |
| 5040 G | genera | LIABILITY INSURANCE | \$77,025 | $(\$ 77,025)$ |  |  |  |  | \$0 |
|  |  | Total | \$0 | (\$77,025) | (\$77,025) | \$0 | \$77,025 | \$77,025 | \$0 |
| Item | 38 | Risk Managem |  |  |  | rkers Com erating E | pensation penses |  | \$0 |

2911
This package moves all of the Workers Compensation Fund operating expenses to the General Fund. It also moves over an equal amount of revenue to cover the operating expenses.


On February 10, the Board of County Councilors approved a consent agenda staff report request for revenue and expense budget increases of $\$ 32,156$. The budget adjustments are needed to accept and spend Recreational Boating Safety grant funds in that amount. This is a Washington State Parks and Recreation Commission grant that covers the boating season from April 1 to September 30, 2015.


The STOP grant, awarded to the Clark County Prosecuting Attorney's Office, includes a budget of $\$ 9,043$ for deputy sheriff domestic violence enforcement training and equipment. The grant period is January 1, 2015 through December 31, 2015. A resource-neutral adjustment is needed to recognize expenditures and reimbursements.


On June 24, 2014, the Board of County Commissioners accepted state and federal money under the Byrne DrugGang Task Force program to pay a portion of the Clark County personnel expenses for the Clark-Vancouver Drug Task Force. The grant covers the period from July 2014 through June 2015. Of the CCSO support portion of the original award, $\$ 49,515$ had not been used as of December 31, 2014. The sheriff requests that a resource-neutral adjustment to recognize the revenue budgets of $\$ 49,515$ in the 2015-2016 biennial budget. Since the expense budget already exists (the position is already budgeted), no additional budget capacity for expenditures is requested.

|  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | External Cash | Internal Transfers | Total | External Cash | Intemal <br> Transfers | Total |  |
| 0001 GENERAL FUND |  |  |  | \$49,515 |  | \$49,515 | \$49,515 |
|  | \$0 | \$0 | \$0 | \$49,515 | \$0 | \$49,515 | \$49,515 |

Item 42 Sheriff 2891

The Federal Bureau of Investigation has budgeted $\$ 150,000$ in funding to make improvements to the firing range, which is owned by Clark County but used in part by FBI agents for training and practice. The FBI money, provided up front in February 2013, has been placed in a liability account for revenues collected in advance from which it is withdrawn as needed to cover capital improvement costs. As of the end of 2014, \$72,116 had been spent and recognized as revenue. We therefore need to move the remainder of the budget, $\$ 77,884$, forward to 2015 . The Sheriff requests a resource-neutral budget increase so that it will have the spending capacity to accomplish the improvements.

|  |  | Uses |  |  |  | Sources |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal <br> Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$77,884) |  | (\$77,884) | \$77,884 |  | \$77,884 | \$0 |
|  | Total | ( $\$ 77,884$ ) | \$0 | (\$77,884) | \$77,884 | \$0 | \$77,884 | \$0 |

Item 43 Sheriff
New Vehicle Capital Carry-forward
(\$ 186,436)
2890
The BOCC allocated $\$ 376,000$ in capital funding to the Sheriff's Office in the 2014 Spring Supplemental to add eight new patrol vehicle to the Sheriff's fleet. Fleet Services ordered the vehicles, but several did not arrive and/or were not fully outfitted by year-end. All vehicles have since been completed and have been placed into service, but the delay resulted in about half of the total cost being incurred in 2014, with the remaining half pushed into 2015. This supplemental request seeks to carry-forward $\$ 186,436$ in unused capital budget capacity to enable the Sheriff's Office to pay for the late-arriving vehicles in 2015 , as required by accounting rules.


2892
The federal Office of National Drug Control Policy provides annual funding to the Clark-Vancouver Drug Task Force to defray expenses for facilities, utilities, vehicle lease, maintenance, and other non-payroll expenses. As of January 1, 2015, the Task Force had \$77,519 of budget remaining from the 2014 NW HIDTA award and \$100,000 from the 2015 award. The Sheriff's Office now requests a supplemental adjustment to reflect this revenue and related expenses in the Fund 1017 budget.


The Sheriff's Office has agreed in principle to an extension of their marine law enforcement agreement by which PacifiCorp would pay up to $\$ 83,763$ for regular marine patrols on Yale Lake, Merwin Lake, and portions of the Lewis River. Revenues will defray personnel overtime, craft maintenance, and operations costs of the program. The Sheriff's Office requests a resource-neutral budget adjustment in that amount to cover both the expenses and revenues of the program.

|  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$83,763) |  | (\$83,763) | \$83,763 |  | \$83,763 | \$0 |
|  | Total | (\$83,763) | S0 | (\$83,763) | \$83,763 | \$0 | \$83,763 | $\$ 0$ |

$\underset{2887}{ } \mathbf{~ I t e m}$ Sheriff $\quad$ Reception Security Improvements $\quad \mathbf{( \$ 7 5 , 0 0 0 )}$

Sheriff Atkins wishes to improve the overall safety and security of personnel working at three reception counters in the lower lobby of the Clark County Law Enforcement Center (CCLEC). This area is directly across the lobby from the Sheriff's Office Administration offices. These reception areas serve the public for purposes related to criminal records, jail records, warrants, public disclosure, domestic violence protection orders, evictions, sex offender registration \& monitoring, among others.

The safety and security of personnel working within police departments or sheriff's offices present unique challenges due to the very nature of the services provided by and within those agencies. Law enforcement headquarters and substations are the iconic representations of law enforcement specifically, and of the enforcement arm of government more generally. Because of the services they provide and the persons with whom they engage, police departments are second only to courthouses in risk for violent acts. Police departments and sheriff's offices both regionally and nationally have increasingly engaged in "target hardening" efforts to enhance the safety of their unarmed civilian personnel with measures that include controlling access to non-public areas and adding barriers to protect those providing direct face-to-face contact with the public.

The Sheriff's Office is behind the curve on making such improvements. The lower lobby is not a secure area and there is no screening of persons for weapons. The Sheriff's Office has historically mitigated these risks by providing enhanced training to reception staff in areas of verbal de-escalation techniques, workplace violence response, and hostage survival tactics. The Sheriff believes these efforts are insufficient, and requests $\$ 75,000$ in one-time funding for the addition of physical barriers (Plexiglas) to each of the three reception counters in the Sheriff's Office lower lobby.


The State of Washington awarded the Sheriff's Office and its sub-grantees (six city police departments in the county) $\$ 245,320$ through the Sex Offender Address and Residency Verification Program over the period from July 2014 through June 2015. The Washington Association of Sheriffs and Police Chiefs (WASPC), as administrator for the state, pays these funds in four quarterly payments after quarterly activity reports are received. The Board of County Commissioners accepted this funding as part of the July 22, 2014 consent agenda and recognized the need for a supplemental budget adjustment at that time. The Sheriff's Office requests a supplemental revenue budget adjustment in the amount of $\$ 119,794$ for the remaining payments of this award covering the January - June 2015 period. An expense budget adjustment of $\$ 63,448$ is also necessary to cover the pass-throughs of reimbursements to the sub-grantees. The remainder of the expense is already authorized in the payroll budget allotment for the sex offender registration project position (CSO1009), which has an end date of December 31, 2015.

| Fund |  |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  |  |  | (\$ 63,448) |  | (\$63,448) | \$119,794 |  | \$119,794 | \$56,346 |
|  |  |  | Total | (\$63,448) | \$0 | (\$ 63,448 ) | \$119,794 | \$0 | \$119,794 | \$56,346 |
| Item $2889$ | 48 | She |  |  |  | Skamania County Jail Beds |  |  |  | \$0 |

The Clark County Sheriff's Office and the Skamania County Sheriff's Office have been pursuing a mutually beneficial arrangement whereby Cark County would lease up to 15 jail beds from Skamania County. The arrangement would provide Clark County with an additional inmate population management and provide Skamania County with the revenue necessary to keep jail beds open and avoid significant staff layoffs. The detailed plan was presented to the BOCC in a Work Session on February 4, 2015.

This supplemental request seeks $\$ 553,575$ in additional budget capacity to fund the maximum amount that would be paid to Skamania County for 15 beds at a rate of $\$ 55$ per bed-day over the period $3 / 1 / 15$ to 12/31/16. All amounts paid to Skamania County will be funded with additional revenue from Washington DOC. The Skamania County beds will only be utilized to the extent Washington DOC utilizes additional beds (over the current 67) in the Clark County jail at a rate of $\$ 81.97$ per bed-day.

The Sheriff requests $\$ 553,575$ in ongoing budget capacity to fund the leasing of up to 15 beds from Skamania County for the remainder of the 2015-16 biennium.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$553,575) |  | (\$553,575) | \$553,575 |  | \$553,575 | \$0 |
|  | Total | (\$553,575) | \$0 | (\$553,575) | \$553,575 | \$0 | \$553,575 | \$0 |

2900
In June 2014, the Washington Traffic Safety Commission extended the Sheriff's Office's Target Zero Traffic Safety Task Force to cover an additional year from July 1, 2014 through June 30, 2015 and added $\$ 46,920$ to the award to cover expenses related to the management and coordination of a regional traffic safety task force. Funds are being used to pay the contract costs for a Target Zero manager. As of December 31, 2014, \$31,889 of the grant money remained unspent. The Sheriff requests a resource-neutral budget adjustment in that amount. This adjustment will allow the Sheriff's Office to use the remaining funds in the grant.


For the two-year period from July 2013 through June 2015, the Washington Auto Theft Prevention Authority (WATPA) awarded \$199,114 to the Clark County Sheriff's Office (CCSO), also acting for the Clark County Prosecuting Attorney's Office. This award is used to help fund salary and benefits for a full-time deputy prosecutor dedicated to auto theft cases ( $\$ 158,371$ ) and crime analyst expenses to aid law enforcement in recovering stolen vehicles and investigating auto thieves (\$40,743). As of December 31, 2014, \$69,549 of these funds remains to be used in the first half of 2015. The Sheriff requests increases to the law enforcement revenue and expense budgets for 2015-16 to facilitate the use of these funds for their stated purposes. The payroll expense for the position already exists in the 2015-16 budget, as the position was carried forward from 2013-14, so no additional payroll budget is requested.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal <br> Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 | GENERAL FUND |  | (\$69,549) |  | (\$69,549) | \$69,549 |  | \$69,549 | \$0 |
|  |  | Total | (\$69,549) | \$0 | (\$69,549) | \$69,549 | \$0 | \$69,549 | \$0 |
| Item | 51 She |  |  |  |  | WASPC Traffic Safety Equipment Grant |  |  | \$0 |

2893
The Washington Association of Sheriffs and Police Chiefs (WASPC) administers federal funding for equipment that enhances local traffic unit goals and objectives. In February, WASPC approved $\$ 8,400$ in funding for six radar units and six rear radar antennas. This grant requires an $\$ 8,400$ budget increase in both revenues and expenses to provide the spending authority to purchase the equipment.

|  |  | Uses |  |  |  | Sources |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 GENERAL FUND |  | (\$ 8,400) |  | (\$8,400) | \$8,400 |  | \$8,400 | S0 |
|  | Total | (\$8,400) | \$0 | (\$8.400) | \$8,400 | \$0 | \$8,400 | \$0 |

On February 10, the Board of County Councilors approved a consent agenda staff report accepting \$14,200 in funding from the Washington Traffic Safety Commission (WTSC). These funds pay overtime expenses for the execution of high visibility traffic safety enforcement patrols. The patrols target alcohol or drug-impaired drivers and distracted drivers as well as drivers and passengers not wearing seat belts. This adjustment recognizes the expenses and reimbursements associated with the grant.


The Building Safety program continues to see a significant increase in the workload related to construction activity occurring in Clark County. The forecast indicates this substantial workload increase will remain within the realm of Building Safety that warrants the request.
These two revenue positions will keep us 'on the curve', rather than behind the curve, with the daily inspection workload. One position will be dedicated to commercial building inspection and the other will be given a mix of building inspection activities. The proposed funding for these positions is Fund 1011. Each position requires a field vehicle.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1011 PLANNING AND CODE FUND |  | (\$353,701) |  | (\$353,701) |  |  |  | (\$353,701) |
|  | Total | (\$353,701) | So | (\$353,701) | So | \$0 | \$0 | (\$353,701) |

## Add Planning Tech II with time split between Permit Center and Land Use Review

2830
This request is for one (1) FTE Planning Technician II position funded through fee revenues. Funding for the position will be split equally between the Permit Center and Land Use Review programs. In 2013 and 2014, the Land Use Review and Permit Center programs in Community Development have continued to experience an overall increase in development activity, as follows:
Land Use
97\% increase in total applications processed
$77 \%$ increase in revenue
50\% increase in phone calls in 2014
Permit Center
Between $72 \%-100 \%$ increase in daily foot traffic year over year
$52 \%$ increase in total applications processed
$54 \%$ increase in single family residential permits
$41 \%$ increase in commercial building permits
$38 \%$ increase in revenue
$34 \%$ increase in walk-in customers
To assist with handling this increase in workload, staff in these two programs worked 1,783 hours of overtime in 2013-2014. Based on all of this information, management staff determined that an additional position was needed and that a Planning Technician was the best position to fit these needs. A Planning Technician is a hybrid position, combining skills of both Permit Technicians and Land Use Planners. This unique set of skills will allow the staff member to process land use review cases, assist customers in the Permit Center, and other related tasks such as reviewing applications to determine if a submittal is complete.
The addition of a permanent Planning Technician position will allow:

- Reduction of overtime experienced in 2013-14, with less staff burnout
- Processing of final site plan and other Type I cases within established timelines
- Reduction of wait times for customers in the Permit Center
- Increase in efficiency in issuing all types of permits, especially single family residential
- Overall improvement in meeting the needs of our customers.


Item 55 Public Works Administration
Add budget for Park Impact Fees
(\$51,000)
2883
This request is to add budget capacity for our park impact fee districts that our internal Parks Division will utilize.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Intemal Transfers | Total |  |
| 3075 | PARK DISTRICT 5 IMPACT FEE FU | (\$3,400) |  | (\$3,400) |  |  |  | ( 83,400 ) |
| 3076 | PARK DISTRICT 6 IMPACT FEE FU | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3077 | PARK DISTRICT 7 IMPACT FEE FU | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3078 | PARK DISTRICT 8 IMPACT FEE FU | (\$3,400) |  | (\$3,400) |  |  |  | (\$3.400) |
| 3079 | PARK DISTRICT 9 IMPACT FEE FU | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3080 | PARK DISTRICT 10 IMPACT FEE F | (\$3,400) |  | (\$3,400) |  |  |  | ( 83.400 ) |
| 3176 | - PARKS DIST. \#6-DEV. IMPACT FE | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3177 | PARKS DIST. \#7-DEV. IMPACT FE | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3179 | PARKS DIST. \#9-DEV. IMPACT FE | (\$3,400) |  | (\$3,400) |  |  |  | ( 83.400 ) |
| 3275 | PIF DISTRICT 5 - ACQUIS\& DEVEL | ( $\$ 3,400$ ) |  | (\$3,400) |  |  |  | ( 3 3,400) |
| 3276 | PIF DISTRICT 6-ACQUIS\& DEVEL | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3277 | PIF DISTRICT 7-ACQUIS\& DEVEL | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3278 | PIF DISTRICT 8-ACQUIS\& DEVEL | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3279 | PIF DISTRICT 9 - ACQUIS\& DEVEL | ( $\$ 3,400$ ) |  | (\$3,400) |  |  |  | (\$3,400) |
| 3280 | PIF DISTRICT 10-ACQUIS\& DEVE | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
|  | Total | (\$51,000) | \$0 | $(\$ 51,000)$ | S0 | \$0 | \$0 | (\$51,000) |
| Ite | 56 Public Works A | dministration |  |  | Add budget to the Treatment Plant Funds and transfers |  |  | \$562,000 |
|  |  |  |  |  |  |  |  |  |

To add revenue to the appropriate coding to account for the money received from the Discovery Clean Water Alliance and to account for the proper transfers between the Operations fund and the Repair and Replacement Fund.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 4580 | WASTEWATER MAINTENANCE \& |  |  |  | \$962,000 | \$400,000 | \$1,362,000 | \$1,362,000 |
| 4583 | SCWPT REPAIR \& REPLACEMENT | ( $\$ 400,000$ ) | ( 5000000 ) | (\$800,000) |  |  |  | ( $\$ 800,000$ ) |
|  | Total | ( $\$ 400,000$ ) | (\$400,000) | ( $\$ 800,000$ ) | \$962,000 | \$400,000 | \$1,362,000 | \$562,000 |

## Item 57 Public Works Administration

Increase Clean Water annual fees
(\$800,000)

2881
Road Fund's Clean Water Fees increased by $\$ 400,000$ each year. This increase was not accounted for in our 2015/2016 budget submission. This request is to increase our fees so that we can pay these accordingly.


This package updates the debt service associated with public works trust fund loans, in order to reflect an additional draw that occurred since the last budgetary update. The debt payments for 2015-16 are increased in the debt fund 2914 by $\$ 84,236$ for principal payments, and $\$ 5,022$ for interest payments, and revenue is added to cover the payments from Fund 1012 (Road Fund) as an interfund transfer.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1012 | COUNTY ROAD FUND |  | $(\$ 89,258)$ | (\$89,258) |  |  |  | (\$89,258) |
| 2914 | GENERAL OBLIGATION BONDS F | (\$89,258) |  | $(\$ 89,258)$ |  | \$89,258 | \$89,258 | \$0 |
|  | Total | (\$89,258) | (\$89,258) | (\$178,516) | S0 | \$89,258 | \$89,258 | (\$89,258) |

## Item

59 Public Works Administration
Request 3 additional vehicles for
Construction Engineers
(\$67,545)

2876
The Construction Section is requesting three additional vehicles to meet the operational needs within the section. All current vehicles are currently in use and others have been removed from the fleet, which has left the Construction section without adequate transportation. With the increase in overall workload and staffing, the additional vehicles are necessary to maintain sectional functionality. These additional vehicles will allow the Construction section to maintain high level efficiency, provide the level of transportation necessary for staff to access assigned capital projects, complete daily activities as assigned, and all other operational commitments associated with travel and/or field work.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1012 C | COUNTY | AD FUND | (\$ 10,284) | $(\$ 67,545)$ | ( 877,829 ) |  |  |  | (\$77,829) |
| 5091 E | EQUIPM | T RENTAL \& REVOLVI | (\$67,545) |  | $(\$ 67,545)$ | \$10,284 | \$67,545 | \$77,829 | \$10,284 |
|  |  | Total | (\$77,829 | (\$67,545) | (\$145,374) | \$10,284 | \$67,545 | \$77,829 | (\$67,545) |
| Item | 60 | Public Works Administration |  |  |  | Request a New Senior Programming Analyst for Public Works |  |  | (\$206,901) |
|  |  |  |  |  |  |  |  |

2882
This request is for a new senior programming analyst position. Public Works currently pays Application Services (AS) to assist with our programming projects for our software applications. AS does not have the resources to accommodate our increased demand for programming assistance. This will allow us to save on costs of paying for these services and to have direct management of the technology workload. This additional FTE would help to address the numerous technology requests, streamline operations, and create efficiencies throughout the organization.


## Request an additional Engineer position in Public Works

2832
Development Engineering (DE) is requesting one Engineer I/II/III to support sustained increases in engineering review of Development projects. Our current FTE engineering staffing is at recession lows of two Engineers. As workloads increased over the past year, we supplemented staff with shared Engineering staff from the Transportation and Engineering Divisions. Both Revenues and Case-loads indicate development has clearly emerged from recession lows, and are continuing on sustained increases. For example, Development Fee Revenue was up $211 \%$ in 2014 vs. $2010(\$ 1,327,000 / \$ 630,000)$. DE cases (all types) are forecast to increase $156 \%$ in 2015 vs. 2010 (465/299). The Development Community (via DEAB) affirm their highest priority is the timely review of submitted projects. DE needs an additional Engineer to meet our professional requirements of schedule delivery, quality, code compliance, and reporting. Lastly, this staffing request parallels similar requests/approvals from Community Development, including the Permit Center, which directly relates to our DE workload.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1012 | COUNTY ROAD FUND |  | (\$162,578) |  | (\$162,578) | \$162,578 |  | \$162,578 | \$0 |
|  |  | Total | (\$ 162,578) | \$0 | (\$ 162,578) | \$162,578 | \$0 | \$162,578 | \$0 |

Item 62 Public Works Administration

2879
The Survey Section is requesting one additional vehicle to meet the operational needs within the section. The intent is to have a vehicle designed with the capacity to carry tools and equipment specific to survey, and separated from the passenger compartment for safety, while being small enough to provide efficient and economical operation.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 1012 | COUNTY ROAD FUND | $(\$ 5,070)$ | $(\$ 28,000)$ | (\$33,070) |  |  |  | (\$33,070) |
| 5091 | EQUIPMENT RENTAL \& REVOLV | (\$28,000) |  | ( 528,000 ) | \$5,070 | \$28,000 | \$33,070 | \$5,070 |
|  | Total | (\$33,070) | (\$28,000) | (\$61,070) | \$5,070 | \$28,000 | \$33,070 | (\$28,000) |

Item 63 Public Works Administration

2878
This request is to increase budget and approve equipment and vehicle purchases that was approved for 2013/2014 budget cycle, but not procured before the end of 2014. We are asking to increase the capital budget to accommodate the additional expense.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Intemal Transfers | Total |  |
| 5091 | EQUIPMENT RENTAL \& REVOLV | (\$429,714) |  | (\$ 429,714) |  |  |  | (\$429,714) |
|  | Total | (\$ 429,714) | \$0 | (\$429,714) | \$0 | \$0 | \$0 | (\$429,714) |

2880
The Transportation Division is requesting two additional vehicles equipped for our traffic signal technician and traffic engineer technician. One vehicle is for a traffic signal technician who currently uses his personal vehicle for daily work. The signal technician works all around Clark County, averaging 620 miles per month on his personal vehicle that are reimbursed. The second vehicle is to allow our traffic engineer/technicians who currently use motor pool cars that are not properly equipped or frequently not available. This vehicle would have DMI, internal strobe light and a light bar for safety.


This request is for approval to update the Maple Maintenance Site's Main Building for building code/seismic compliance and also to expand the office space. County Facilities performed a structural assessment of the structure in September 2014 and determine the building does not meet current county building and seismic codes.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1012 | COUNTY ROAD FUND |  | (\$72,000) |  | $(\$ 72,000)$ |  |  |  | $(\$ 72,000)$ |
|  |  | Total | (\$72,000) | So | $(572,000)$ | \$0 | \$0 | \$0 | $(\$ 72,000)$ |

Item 66 Health Department Administration
Community Health Improvement
(\$82,269)
2861 Plan, project position

Clark County Public Health will be undertaking the task of a comprehensive Community Health Improvement Plan
(CHIP) in advance of the creation of a new department strategic plan and application to the Public Health Accreditation Board (PHAB). The work will require resources on the ground within the department and guidance from a skilled consultant with experience with CHIPs. This decision package adds a 12-month project 1.0 FTE Program Coordinator I position with the project period to extend one year from the date of hire. The current intent is to fill this position during Summer 2015. Also included in this decision package is a request to spend $\$ 10,000$ for the cost of a consultant with experience with Community Health Improvement Plans to guide this work. The CHIP is a prerequisite, along with the Community Health Assessment (CHA) and Department Strategic Plan, for accreditation through PHAB.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1025 | HEALTH DEPARTMENT |  | (\$82,269) |  | (\$82,269) |  |  |  | (\$82,269) |
|  |  | Total | (\$82,269) | \$0 | (\$82,269) | \$0 | \$0 | \$0 | (\$82,269) |

Federal funding changes [NET<br>Reduction of $\$ \mathbf{4 8 5 , 1 3 9}$ ]

2860
1.) The Federal Community Transformation Grant (CTG), initially a three-year grant funding chronic disease prevention efforts in Clark, Cowlitz, Skamania and Wahkiakum counties, was eliminated September 30, 2014, two years into the project. This decision package eliminates the CTG revenue from the budget.
2.) Federal Preventive Health Block Grant (PHBG) funds have been awarded to replace some of the funds lost in the elimination of CTG (see \#1). This decision package adds the PHBG funds to the budget.
3.) Federal Prevention in Public Health Fund (PPHF) funds have been awarded to fund some of the work previously covered under CTG (see \#1). This decision package adds the PPHF funds to the budget.
4.) The Federal Medicaid Administrative Claiming (MAC) program has undergone significant changes following pressure from Centers for Medicare and Medicaid Services (CMS) and years of negotiation between CMS, Washington Health Care Authority (HCA) and local health jurisdictions in Washington State. This decision package accounts for the reduction in funding resulting from required changes in billing procedures.

To account for the impact to the Department budget, the following changes are being proposed:

- Elimination of HEW0043 (1.0 FTE Program Coordinator I, vacant)
- Elimination of HEW0083 (1.0 FTE Community Health Worker, vacant)
- Elimination of HEC0094 (1.0 FTE Program Coordinator I, vacant)
- Reduction in controllable expenditure budget in the Chronic Disease Prevention (CDP) and Partnerships for Healthy Neighborhoods (P4HN) programs

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1025 | HEALTH DEPARTMENT |  | \$485,139 |  | \$485,139 | $(\$ 485,139)$ |  | ( $\$ 485,139)$ | \$0 |
|  |  | Total | \$485,139 | \$0 | \$485,139 | (\$485,139) | \$0 | (\$485,139) | \$0 |

Item 68 Health Department Administration
Health Benefit Exchange grant
\$0 2863

Clark County Public Health is a recipient of grant funds from the Washington State Health Benefit Exchange (HBE) for in-person assister (IPA) work assisting the community navigate health care options available over the Washington State health exchange. This funding had initially been set to expire at the end of 2014, but has been extended; first through February 2015, and then through September 2015.

This decision package includes the addition of this revenue and staffing necessary to complete the work:

- extension and reclassification of of an existing position: HEW0058, currently a 1.0 FTE Community Health Specialist, proposed for reclassification to 1.0 FTE Program Coordinator II pending HR classification review, extended to September 30, 2015
- addition of a project 1.0 FTE Office Assistant III position with a project end date of September 30, 2015
- 0.05 FTE increase to HEA0248 (Dept Info Svcs Coordinator I) from 0.95 FTE to 1.00 FTE, effective July 1, 2015
- addition of controllable expenditure capacity for the temporary employment services deployed to maintain this work through the extension period as well as general program expenditures related to this work.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Intemal <br> Transfers | Total |  |
| 1025 | HEALTH DEPARTMENT |  | (\$ 151,825) |  | (\$ 151,825) | \$151,825 |  | \$151,825 | \$0 |
|  |  | Total | (\$ 151,825) | so | (\$151,825) | \$151,825 | \$0 | \$151,825 | \$0 |

Clark County Public Health hired a records management consultant in 2014 to ensure department compliance with Health Information Portability and Accountability Act (HIPAA) and provide guidance on records management protocols. This led to the creation of one 1.0 FTE project Office Assistant III (HEA0807) and one 1.0 FTE project Office Assistant II (HEE0804), with initial project end dates of December 31, 2014. These two positions were extended to March 31, 2015 to finalize coordination of cleanup of department physical medical records. The 1.0 FTE project Office Assistant II was then exteded through December 31, 2015 to coordinate policy development for proper protocols for tracking of medical records, both physical and electronic, and to assist with medical records planning with the new electronic health records system currently in the configuration phase..

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 1025 | HEALTH DEPARTMENT |  | (\$63,807) |  | (\$63,807) |  |  |  | (\$63,807) |
|  |  | Total | (\$ 63,807) | \$0 | (\$63,807) | so | \$0 | \$0 | (\$63,807) |

## Item 70 Community Services

DCS Carryover from Mental Health Sales Tax for Detox
(\$468,993)

2859
This package requests that unspent 2013/14 Mental Health Sales tax be carried forward to allocatte for one-time use to ensure that services pertinent to chemical dependency and mental health continue to be available for citizens who do not meet Medicaid eligibility and for those recovery support services that cannot be paid for through any other fund source. It will be important to be able to continue to fill service gaps as our County moves into a fully integrated system of care under the Early Adopter Model.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 1033 | MENTAL HEALTH SALES TAX FUN |  | (\$468,993) | (\$468,993) |  |  |  | (\$468,993) |
| 1954 | SUBSTANCE ABUSE FUND | (\$468,993) |  | (\$468,993) |  | \$468,993 | \$468,993 | \$0 |
|  | Total | $(\$ 468,993)$ | (\$468,993) | (\$937,986) | \$0 | \$468,993 | \$468,993 | ( 5468,993 ) |

## Item 71 Fairgrounds Expo BAN <br> 2844

Capital Expenditure Funds
(\$ 15,661)

This package will allow the Event Center to utilize remaining capital expenditure resources, of $\$ 15,661$. The majority of the funds will be used to purchase room dividers to allow for break-out sessions and other instances when its necessary to partition off areas. The remainder will buy a set of movable bleachers. Both items are for the Exhibit Hall.

| Fund |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1003 | EVENT CENTER FUND |  | (\$ 15,661) |  | (\$ 15,661) |  |  |  | (\$ 15,661) |
|  |  | Total | (\$15,661) | So | ( $\$ 15,661$ ) | \$0 | \$0 | \$0 | (\$15,661) |

This package will increase the revenue budget for Central Support Services so that they can collect the newly negotiated maintenance cost from the Event Center. It will also increase the expenditure line for the Event Center Fund sot that they may complete a transfer of this increased contract amount. The Biennial contract increased from $\$ 380,000$ to $\$ 420,000$.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 1003 | EVENT CENTER FUND | ( $\$ 40,000$ ) |  | ( $\$ 40,000$ ) |  |  |  | (\$40,000) |
| 5093 | CENTRAL SUPPORT SERVICES F |  |  |  | \$40,000 |  | \$40,000 | \$40,000 |
|  | Total | - $\$ 40,000)$ | \$0 | (\$40,000) | \$40,000 | \$0 | \$40,000 | \$0 |

Item 73 Fairgrounds Expo BAN

2846
This package will restore the transfer budget capacity of $\$ 110,000$ for the Exhibit Hall Fund debt service that was moved in February 2015 through a Journal Budget in order to provide urgent repairs to the Exhibit Hall Sign.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal <br> Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 1026 | EXHIBITION HALL DEDICATED RE |  | (\$ 110,000) | (\$110,000) |  |  |  | (\$110,000) |
| 2914 | GENERAL OBLIGATION BONDS F |  |  |  | ( $\$ 110,000$ ) | \$110,000 |  | \$0 |
|  | Total | \$0 | (\$110,000) | ( $\$ 110,000$ ) | (\$110,000) | \$110,000 | \$0 | (\$110,000) |

Item 74 Fairgrounds Expo BAN
Fair and Event Center One-time
(\$ 100,000)
Purchases

2842
This package increases the expenditure budget to account for one time purchases from the fund balance of the Fair and Event Center. This money will be used to purchase speakers at the arena, bleachers, and install Wi-Fi on the grounds.

| Fund | $\cdots$ | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Intemal <br> Transfers | Total |  |
| 1003 | EVENT CENTER FUND | (\$ 100,000) |  | (\$ 100,000) |  | \$100,000 | \$100,000 | \$0 |
| 1026 | EXHIBITION HALL DEDICATED RE |  | (\$100,000) | (\$100,000) |  | . |  | (\$100,000) |
| . | Total | (\$100,000) | (\$ 100,000 ) | (\$200,000) | S0 | \$100,000 | \$100,000 | (\$ 100,000) |

## Bratton Canyon Pack- <br> Replacement of Woodland Campground Package

2857
Clark County Parks has renamed the Woodland Campground to Bratton Canyon Park which is day use only. The park has a well water supply system, electrical service, one septic systems, two pit toilets, a camp host pad and one large structure. There will be an ongoing cost for services done by Facilities (Fund 5093) which will be covered by revenue from the existing Public Works Parks- DES Legacy Lands Budget up to $\$ 6,000$ per biennium.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 5093 | CENTRAL SUPPORT SERVICES F | ( $\$ 6,000)$ |  | $(\$ 6,000)$ | \$6,000 |  | \$6,000 | \$0 |
|  | Total | $(\$ 6,000)$ | \$0 | $(\$ 6,000)$ | \$6,000 | \$0 | \$6,000 | \$0 |

Item 76 Facilities Management
2855
The original project involving the conversion of the west side of Fairgrounds overhead power to underground feed was completed in 2013. This project was necessary to comply with the National Electric Code Article 525.5 (B)2 which restricts portable structures from being set up underneath overhead power lines in excess of 600 volts. This restriction limits vendor space available for annual fair operations, which impacts revenue possibilities for the fair. In a joint effort with Clark Public Utilities, and at a shared expense, this packages requests to expand the project to include the east overhead power lines. Clark Public Utilities is providing a substantial amount of financial support to complete this project and it would be in Clark County's best interest to complete this project. Clark County's portion of this project will be a one-time expense of $\$ 80,000$.

|  |  |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 G | GENERA | UND |  | (\$ 80,000) | $(\$ 80,000)$ |  |  |  | $(\$ 80,000)$ |
| 5193 M | MAJOR | INTENANCE FUND | (\$80,000) |  | $(\$ 80,000)$ |  | \$80,000 | \$80,000 | \$0 |
|  |  | Total | (\$80,000) | (\$80,000) | (\$160,000) | So | \$80,000 | \$80,000 | (\$80,000) |
| Item | 77 | Facilities Management |  |  |  | Fairgrounds Stormwater Swale Maintenance Renovation |  |  | (\$ 12,650) |

2852
An inspection of Storm Water Facilities at the Fairgrounds revealed that they no longer meet the requirements of the Phase I Municipal Stormwater Permit. This package asks for funding for repairs for facility FA1229, which is a one time cost of $\$ 12,650$ to be paid for by the General Fund. Additional repairs may be needed for two more facilities, FA1404 and possibly FA1230, pending further evaluation. If needed, the request for these additional repairs will be addressed in the mid biennium readopt budget supplemental.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal <br> Transfers | Total |  |
| 0001 | GENERAL FUND |  | (\$ 12,650) | (\$12,650) |  |  |  | (\$ 12,650) |
| 5193 | MAJOR MAINTENANCE FUND | (\$12,650) |  | ( $\mathbf{1 2 , 6 5 0}$ ) $^{\text {d }}$ |  | \$12,650 | \$12,650 | \$0 |
|  | Total | (\$12,650) | (\$12,650) | (\$25,300) | S0 | \$12,650 | \$12,650 | (\$12,650) |

Juvenile Building Boiler<br>Replacement

The Juvenile Building heating boilers are in need of replacement. The boilers have reached their life expectancy as they are 14 years old. The Juvenile Building boilers are part of a small group of remaining $80 \%$ efficiency boilers utilized by Clark County. Replacing the boilers is not only the prudent thing to do, based on age, but the most environmentally friendly thing to do for this facility. Currently the HVAC industry can commission heating boilers up to $96 \%$ efficiency. Significant cost savings in natural gas and electricity will be obtained by replacing the existing boilers with high efficiency boilers. The County will reduce its carbon footprint by reducing the natural gas used by Clark County. Other than the age of the boilers, they are also made of cast iron and have developed a rust/corrosion issue which will result in leaking. The state pressure vessel inspector has made note that we need to strongly consider replacing them. If a leak develops, they will be tagged as inoperable, in which case we will need to replace them immediately as they provide heating water for the building. The replacement boilers will be current with technology, high efficiency models, with copper or stainless steel jackets to resist rust and corrosion. This will be a one-time cost of $\$ 120,500$.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 | GENERAL FUND |  | (\$ 120,500) | (\$120,500) |  |  |  | (\$120,500) |
| 5193 | MAJOR MAINTENANCE FUND | (\$120,500) |  | (\$120,500) |  | \$120,500 | \$120,500 | \$0 |
|  | Total | (\$120,500) | (\$120,500) | (\$241,000) | \$0 | \$120,500 | \$120,500 | (\$ 120,500) |

Item 79 Facilities Management
Juvenile Underground Fuel
Storage Tank Removal
(\$ 12,500)

2848
The Juvenile Building has an underground fuel storage tank for an emergency generator that was removed. The fuel tank is still in the ground and licensed. We will continue to pay licensing fees until the tank is removed. Removing the tank will eliminate the possibility of any environmental contamination from a leaking tank. This will be a one-time cost of $\$ 12,500$.

| Fund |  | Uses |  |  | Sources |  |  | Change in Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | External Cash | Internal Transfers | Total | External Cash | Internal Transfers | Total |  |
| 0001 | GENERAL FUND |  | (\$ 12,500) | (\$ 12,500) |  |  |  | (\$ 12,500) |
| 5193 | MAJOR MAINTENANCE FUND | ( 512,500 ) |  | (\$12,500) |  | \$12,500 | \$12,500 | \$0 |
|  | Total | (\$12,500) | (\$12,500) | ( $\$ 25,000$ ) | S0 | \$12,500 | \$12,500 | (\$12,500) |

Item 80 Facilities Management

2853
The roofs of the Blue Restroom and Bee Barn are approximately 20 years old and have reached the end of their life expectancy. The December wind storm removed $25 \%$ of the shingles. This damage cannot be repaired and needs to be replaced to preserve the condition in the structures. The Old Admin building was leaking before the December storm and the damage from the storm has increased the leaks. The building is in danger of growing mold which will make the building un-inhabitable. The HVAC equipment that is on the roof is causing some of the leaks in the roof. This equipment needs to be removed and installed at ground level to prevent leaks. This will be a one-time cost of $\$ 56,930$.


## COMMUNITY OUTREACH:

The supplemental appropriation request was advertised during the previous two weeks.

## BUDGET AND POLICY IMPLICATIONS

The budgets in operating and capital funds will reflect additions and deductions subsequent to the adopted 20152016 budget. Please see attachment A which summarizes the net budget impact.

## ACTION REQUESTED:

Please approve the 2015 Omnibus supplemental appropriation increasing expenditure budgets in the net amount of $\$ 20,118,148$ and increasing revenue estimates in the net amount of $\$ 46,143,303$. Overall the budgeted fund balance increase is $\$ 26,025,155$.

## DISTRIBUTION:

All County Departments


Adriana Prat
Budget Manager

Approved:

Clark County Board of Councilors

ATTACHMENT A


| Fund | External Cash | Uses <br> Internal Transfers | Total | $\begin{gathered} \text { External } \\ \text { Cash } \end{gathered}$ | Sources <br> Internal Transfers | Total | Change in <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PIF DISTRICT 9-ACQUIS\& DEVELOP. COMBINED | (\$3,400) |  | (\$3,400) |  |  |  | (\$3,400) |
| PIF DISTRICT 10- ACQUIS\& DEVELOP. COMBINED | (\$3,400) |  | (\$3,400) |  |  |  | $(\$ 3,400)$ |
| SOLID WASTE FUND |  |  |  | \$38,304 |  | \$38,304 | \$38,304 |
| CLEAN WATER FUND |  |  |  | (\$800,000) |  | (\$800,000) | ( $\$ 800,000$ ) |
| WASTEWATER MAINTENANCE \& OPERATION FUND |  |  |  | \$962,000 | \$400,000 | \$1,362,000 | \$1,362,000 |
| SCWPT REPAIR \& REPLACEMENT FUND | (\$400,000) | (\$400,000) | (\$800,000) |  |  |  | (\$800,000) |
| ELECTIONS FUND | (\$2,040) |  | (\$2,040) |  |  |  | (\$2,040) |
| GENERAL LIABILITY INSURANCE FUND | \$76,005 | $(\$ 77,025)$ | (\$1,020) |  |  |  | (\$1,020) |
| WORKERS COMP. INSURANCE FUND | \$53,250 | (\$53,250) |  |  |  |  | \$0 |
| healthcare selfINSURANCE FUND | (\$1,272,027) |  | (\$1,272,027) | \$33,568,606 |  | \$33,568,606 | \$32,296,579 |
| EQUIPMENT RENTAL \& REVOLVING FUND | (\$584,432) |  | (\$584,432) | \$25,496 | \$154,208 | \$179,704 | $(\$ 404,728)$ |
| DATA PROCESSING REVOLVING FUND |  |  |  | \$182,580 |  | \$182,580 | \$182,580 |
| CENTRAL SUPPORT SERVICES FUND | (\$8,550) |  | (\$8,550) | \$46,000 |  | \$46,000 | \$37,450 |
| MAJOR MAINTENANCE FUND | (\$382,580) |  | $(\$ 382,580)$ |  | \$357,580 | \$357,580 | (\$25,000) |
| Grand Total | (\$ 15,209,613) | ( $\$ 4,908,535$ ) | $(\$ 20,118,148)$ | \$41,245,296 | \$4,898,007 | \$46,143,303 | \$26,025,155 |


| Stf, <br> Ript \# | Title | Department Name | AV. <br> D/ <br> C | Pos \# | Current Job, Classification | Proposed Job: | FTE | FTE Type | Mo. | : Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Changes in Personnel and Headcount | Technology Equipment Repair \& Replacement | A | DPE0027 | Téch Support 2 | Same | 1.00 | Operational | 12 | Was BUD0040 |
| 3 | Changes in Personnel and Headcount | Victim/Witness Assistance | A | VIC1000 | Legal Secretary 1 | Same | 0.08 | Project | 12 |  |
| 3 | Changes in Personnel and Headcount | Wastewater Operations | D |  |  |  | -1.00 | Operational | 12 | Technical Adj |
| 14 | Corrections Counselor Position | District Court | A | New |  | OW. 712 | 0.50 | Operational | 12 |  |
| 24 | Application Services <br> Web Designer <br> Position | Information Services | A | New |  | Web Desginer Pos | 1.00 | Operational | 12 |  |
| 24 | Application Services <br> Web Designer <br> Position | Public Information and Outreach | D | DCR1000 | Grphc Comm Spec |  | 1.00 | Operational | 12 |  |
| 31 | Increase Expenses and Revenues for Camp Bonneville Timber Fund | Camp Bonneville | C | ENV0005 |  | Nat Res Spec. | -0.10 | Operational | 12 |  |
| 34 | Add Deputy Prosecuting Attomey II | Prosecuting Attorney | A | TBD |  | Deputy Prosecutor II | 1.00 | Operational | 12 |  |
| 53 | Add one Building Inspector II and one Lead Building Inspector to the Bldg Dept | Building | A | New |  | Bldg Insp, Leadwrkr | 1.00 | Operational | 12 |  |
| 53 | Add one Building Inspector Il and one Lead Building Inspector to the Bldg Dept | Building | A | New |  | Bldg Insp II | 1.00 | Operational | 12 |  |
| 54 | Add Planning Tech II with time split between Permit Center and Land Use Review | Customer Service | A | New |  | Plan Tech II | 1.00 | Operational | 12 |  |
| 60 | Request a New Senior Programming Analyst for Public Works | Public Works Administration | A | New |  | Snr Prgm Anlyst | 1.00 | Operational | 12 |  |
| 67 | Federal funding changes [NET Reduction of $\$ 485,139]$ | Community Health and Wellness | D | HEW0083 | Comm Health Worker |  | -1.00 | Operational | 12 |  |
| 67 | Federal funding changes [NET Reduction of $\$ 485,139$ ] | Epidemiology | D | HEC0094 | Program Coord I |  | -1.00 | Operational | 12 |  |
| 68 | Health Benefit Exchange grant | Epidemiology | C | HEA0248 | Dept Info Svcs Coord |  | 0.05 | Operational | 12 |  |
| Total Change in FTE's: |  |  |  |  |  |  | 12.53 |  |  |  |

## ATTACHMENT B - STAFFING CHANGES



EXHIBIT "A"
SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: |  | DATE: | May 12, 2015 |
| :---: | :---: | :---: | :---: |
| DEPT/DIVISION: | Budget Office | RESOLUTION \#: |  |
| TC "JB" BATCH \#: |  | BUDGET BIENNIUM: | 2015-2016 |



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## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: <br> DEPT/DIVISION: <br> TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: BUDGET BIENNIUM: |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed Budget Amount | Exp Inc/Rev Dec (DR) | Rev Inc/ Exp Dec (CR) |
| 7 | 2914 | 000 | 992 | 397 | 083 | 000 | 0 | Transfer in From 3083 | 0 | 1,178,768 | 285,094 | 1,463,862 |
| 7 | 2914 | 000 | 992 | 591 | 250 | 710 | 0 | PRINCIPAL-NON-VOTED DEBT PD B | 0 | 1,053,373 | 1,443,373 | 390,000 |
| 7 | 2914 | 000 | 992 | 592 | 250 | 830 | 0 | NON-VOTED LT DEBT INTEREST | 0 | -62,193 | 31,017 | 93,210 |
| 7 | 3056 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 2,552,721 | 0 | 2,552,721 |
| 7 | 3056 | 000 | 000 | 391 | 901 | 000 | 0 | Long Term Debt - Loan Proceeds | 0 | 1,352,082 | 0 | 1,352,082 |
| 7 | 3056 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 1,574,400 | 1,574,400 | 0 |
| 7 | 3056 | 000 | 981 | 592 | 270 | 840 | 0 | DEBT ISSUE COSTS | 0 | 12,191 | 12,191 | 0 |
| 7 | 3056 | 000 | 981 | 597 | 914 | 551 | 0 | INTERFUND SUBSIDY | 0 | 2,318,212 | 3,892,612 | 1,574,400 |
| 7 | 3083 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 807,230 | 0 | 807,230 |
| 7 | 3083 | 000 | 000 | 362 | 508 | 000 | 0 | Long Term Rental income-FD for | 0 | 230,128 | 0 | 230,128 |
| 7 | 3083 | 000 | 000 | 391 | 901 | 000 | 0 | Long Term Debt - Loan Proceeds | 0 | 512,408 | 0 | 512,408 |
| 7 | 3083 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 355,850 | 355,850 | 0 |
| 7 | 3083 | 000 | 482 | 592 | 210 | 840 | 0 | DEBT ISSUE COSTS | 0 | 4,620 | 4,620 | 0 |
| 7 | 3083 | 000 | 482 | 597 | 914 | 551 | 0 | INTERFUND SUBSIDY | 0 | 1,189,296 | 1,474,390 | 285,094 |
| 7 | 3085 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,557,563 | 0 | 3,557,563 |
| 7 | 3085 | 000 | 000 | 391 | 901 | 000 | 0 | Long Term Debt - Loan Proceeds | 0 | 1,884,310 | 0 | 1,884,310 |
| 7 | 3085 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 2,339,100 | 2,339,100 | 0 |
| 7 | 3085 | 000 | 488 | 592 | 760 | 840 | 0 | DEBT ISSUE COSTS | 0 | 16,989 | 16,989 | 0 |
| 7 | 3085 | 000 | 488 | 597 | 914 | 551 | 0 | INTERFUND SUBSIDY | 0 | 3,085,784 | 5,424,884 | 2,339,100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 1033 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 563,755 | 563,755 | 0 |
| 8 | 1033 | 000 | 452 | 313 | 140 | 000 | 0 | Mental Health Sales Tax | 0 | 563,755 | 0 | 563,755 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 4420 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 800,000 | 0 | 800,000 |
| 9 | 4420 | 000 | 531 | 334 | 032 | 000 | 0 | DOE State Grants | 0 | $-800,000$ | 800,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 0001 | 380 | 53 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 28,000 | 0 | 28,000 |
| 10 | 0001 | 380 | 533 | 571 | 211 | 421 | 0 | TELEPHONE | 0 | 28,000 | 28,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 3085 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 480,000 | 0 | 480,000 |
| 11 | 3085 | 000 | 488 | 576 | 910 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 223,950 | 223,950 | 0 |
| 11 | 3085 | 000 | 488 | 576 | 920 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 256,050 | 256,050 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 3085 | 000 | 000 | 311 | 100 | 000 | 0 | Real and Personal Property Tax | 0 | 106,938 | 0 | 106,938 |
| 12 | 3085 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 106,938 | 106,938 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 4014 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND.BALANCE | 0 | 38,304 | 38,304 | 0 |
| 13 | 4014 | 000 | 533 | 369 | 900 | 000 | 0 | Other Misc Rev | 0 | 38,304 | 0 | 38,304 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 0001 | 000 | 210 | 512 | 404 | 110 | 0 | SALARIES | 0 | 45,154 | 45,154 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 4,123 | 4,123 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 211 | 0 | PERS/LEOFF | 0 | 5,564 | 5,564 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 220 | 0 |  | 0 | 32 | 32 | 0 |

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## EXHIBIT "A" SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office $\because$.. |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | ! |  | BUDGET BIENNIUM: |  | 2015-2016 |  |  |
| $\begin{gathered} \text { SHf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed <br> Budget <br> Amount | Exp Inc/ Rev Dec (DR) | $\begin{array}{\|c} \text { Rev Ind Exp } \\ \text { Dec (CR) } \end{array}$ |
| 14 | 0001 | 000 | 210 | 512 | 404 | 221 | 0 | MEDICAL INSURANCE | 0. | 21,937 | 21,937 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 936 | 936 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 223 | 0 | DENTAL | 0 | 1,958 | 1,958 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 230 | 0 | LIFE INSURANCE | 0 | 171 | 171 | 0 |
| 14 | :0001 | 000 | 210 | 512 | 404 | $\underline{2} 36$ | 0 | DISABILITY INS. | $\because \quad 0$ | 367 | 367 | 0 |
| 14 | 0001 | 000 | 210 | 512 | 404 | 410 | 0 | PROFESSIONAL SERVICES | 0 | -80,242 | 0 | 80,242 |
| 14 | 1033 | 000 | 000 | 308 | 000 | 000. | 0 | Beginning Fùnd Balance | $\bigcirc$ | 80,242 | 0 | 80,242 |
| 14 | 1033 | 000. | 430 | 523 | 200 | 110 | 0 | SALARIES | 0 | 45,154 | 45,154 | 0 |
| 14 | 1033 | 000 | 430 | 523 | 200 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 4,123 | 4,123 | 0 |
| - 14 | 1033 | 000 | $430 \div$ | 523 | 200 | 211 | 0 | PERS/LEOFF | 0 | 5,564 | 5,564 | 0 |
| 14 | 1033 | 000 | 430 ... | 523 | 200 | 220 | 0 |  | 0 | 32 | 32 | 0 |
| 14 | 1033 | 000 | 430 | 523 | 200 | 221 | 0 | MEDICAL INSURANCE | 0 | 21,937 | 21,937 | 0 |
| 14 | 1033 | 000 | 430 | 523. | 200 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 936 | 936 | 0 |
| 14 | 1033 | 000 | 430 -x | $\bigcirc 523$ | 200 | 223 | 0 | DENTAL | 0 | 1,958 | 1,958 | 0 |
| 14 | 1033 | - 000 | 430 | 523 | 200 | 230 | 0 | LIFE INSURANCE | 0 | 171 | 171 | 0 |
| 14 | 1033 | 000 | 430 | 523 | 200 | 236 | 0 | DISABILITY INS. | 0 | 367 | 367 | 0 |
|  | $\because$ | . |  |  |  |  |  | . |  |  |  |  |
| 15 | 0001 | 000 | 000 | 308 | 000. | 000 | 0 | Beginning Fund Balance | 0 | 7,544 | 0 | 7,544 |
| 15 | 0001. | 000 | 210 | 512 | 404 | 320 | 0 | OPERATING SUPPLIES | 0 | 5,281 | 5,281 | 0 |
| 15 | -0001 | 000 | 210 | 512 | 404 | 324 | 0 | FOODNATER | 0 | 2,263 | 2,263 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 1033 | . 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | $\cdots \quad .0$ | $\therefore 52,884$ | 0 | 52,884 |
| 16 | 1033 | 000 | 210 | 341 | 497 | 000 | 0 | Mental Health Coordinator Courr | \% | $\because \because 83,988$ | 83,988 | 0 |
| 16 | 1033 | 000 | 210 | 512 | $404{ }^{\text {² }}$ | 419 | 0 | OTHER PROF. SERVICES | $\bigcirc$ | $\therefore-31,104$ | 0 | 31,104 |
|  |  |  |  |  |  |  |  | ¿ $\quad$ - | - | $\cdots$ |  |  |
| 17 | . 0001 | 000 | 000 | 508 | 000 | $\therefore 901$ | 0 | ENDING FUND BALANCE | $\therefore 0$ | 49,671 | 49,671 | 0 |
| 17 | 0001 | 000 | 430 | 342 | - 306 | $\bigcirc 000$ | 0 | Ecology- State of WA litter pi | $\because 0$ | 53,871 | 0 | 53,871 |
| 17 | 0001 | 000 | 430 | 523 | 200 | 527 | 0 | USAI GRANT PASS-THRU (HOMLAN | 0 | .. 4,200 | 4,200 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 0001 | 000 | 210 | 333 | 200 | 601 | 0 | DOT Grant | 0 | 4,500 | 0 | 4,500 |
| 18 | 0001 | 000 | 210 | 512 | 404 | 431 | 0 | AIRFARE | 0 | 1,401 | 1,401 | 0 |
| 18 | 0001 | 000 | 210 | 512 | 404 | 435 | 0 | MEALS | 0 | 390 | 390 | 0 |
| 18 : | - 0001 | 000 | 210 | 512 | 404 | 438 | 0 | LODGING | 0 | 2,460 | 2,460 | 0 |
| 18 | 0001 | 000 | 210 | 512 | 404 | 439. | 0 | OTHER TRAVEL | 0 | 249 | 249 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 5193 | 000 | 000 | 308 | . 000 | 000 | 0 | Beginning Fund Balance | 0 | 25,000 | 0 | 25,000 |
| 19 | 5193 | 000 | 330 | 594 | 180 | 600 | 0 | CAPITAL OUTLAY | 0 | 25,000 | 25,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 0001 | 000. | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 50,000 | 0 | 50,000 |
| 20 | 0001 | 000 | 601 | 597 | 194 | 551 | 0 | INTERFUND SUBSIDY. | 0 | 50,000 | 50,000 | 0 |
| 20 | 3194 | 000 | 390 | 397 | 001 | 000 | - 0 | Transfer in From 0001 | 0 | 50,000 | 0 | 50,000 |
| 20 | 3194 | 000 | 390 | 594 | 180 | 648 | 0 | COMPUTER EQUIPMENT | 0 | 50,000 | 50,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

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## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\begin{gathered} \mathrm{Stf} \\ \mathrm{Rpt} \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed Budget Amount | Exp Inc/Rev Dec (DR) | $\begin{aligned} & \text { Rev Ind/Exp } \\ & \text { Dec (CR) } \end{aligned}$ |
| 21 | 0001 | 000 | 320 | 341 | 815 | 000 | 0 | Mailroom Services | 0 | 12,000 | 0 | 12,000 |
| 21 | 0001 | 000 | 320 | 518 | 903 | 422 | 0 | POSTAGE | 0 | 12,000 | 12,000 | 0 |
| 22 | 0001 | 000 | 320 | 397 | 027 | 000 | 0 | Transfer in From 1027 | 0 | -17,472 | 17,472 | 0 |
| 22 | 0001 | 000 | 320 | 518 | 401 | 410 | 0 | PROFESSIONAL SERVICES | 0 | -17,472 | 0 | 17,472 |
| 22 | 1027 | 000 | 318 | 518 | 218 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 17,472 | 17,472 | 0 |
| 22 | 1027 | 000 | 318 | 597 | 093 | 551 | 0 | INTERFUND SUBSIDY | 0 | -17,472 | 0 | 17,472 |
| 23 | 5045 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 1,272,027 | 0 | 1,272,027 |
| 23 | 5045 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 33,568,606 | 33,568,606 | 0 |
| 23 | 5045 | 000 | 310 | 341 | 970 | 000 | 0 | Empl-Cobra Administration Fee | 0 | 12,337 | 0 | 12,337 |
| 23 | 5045 | 000 | 310 | 341 | 971 | 000 | 0 | Self-Insurance Rev.- Medical | 0 | 30,053,124 | 0 | 30,053,124 |
| 23 | 5045 | 000 | 310 | 341 | 972 | 000 | 0 | Self-Insurance Rev.- Dental | 0 | 2,886,326 | 0 | 2,886,326 |
| 23 | 5045 | 000 | 310 | 341 | 973 | 000 | 0 | Medical- Cobra/Retiree | 0 | 572,785 | 0 | 572,785 |
| 23 | 5045 | 000 | 310 | 341 | 974 | 000 | 0 | Dental - Cobra | 0 | 44,034 | 0 | 44,034 |
| 23 | 5045 | 000 | 310 | 517 | 301 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 48,000 | 48,000 | 0 |
| 23 | 5045 | 000 | 310 | 517 | 301 | 411 | 0 | ACCOUNTING \& AUDITING | 0 | 954,624 | 954,624 | 0 |
| 23 | 5045 | 000 | 310 | 517 | 301 | 412 | 0 | LEGAL SERVICES | 0 | 20,000 | 20,000 | 0 |
| 23 | 5045 | 000 | 310 | 517 | 302 | 411 | 0 | ACCOUNTING \& AUDITING | 0 | 249,403 | 249,403 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 0001 | 000 | 305 | 518 | 875 | 110 | 0 | SALARIES | 0 | 131,770 | 131,770 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 210 |  | EMPLOYEE BENEFITS | 0 | 0 | 10,139 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 211 |  | PERS/LEOFF | 0 | 0 | 12,228 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 221 | 0 | MEDICAL INSURANCE | 0 | 14,624 | 14,624 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 230 | 0 | LIFE INSURANCE | 0 | 648 | 648 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 236 | 0 | DISABILITY INS. | 0 | 751 | 751 | 0 |
| 24 | 0001 | 000 | 305 | 518 | 875 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,116 | 2,116 | 0 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 110 | 0 | SALARIES | 0 | -131,770 | 0 | 131,770 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 210 |  | EMPLOYEE BENEFITS | 0 | 0 | 0 | 10,139 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 211 |  | PERS/LEOFF | 0 | 0 | 0 | 12,228 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 221 | 0 | MEDICAL INSURANCE | 0 | -14,624 | 0 | 14,624 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 230 | 0 | LIFE INSURANCE | 0 | -648 | 0 | 648 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 236 | 0 | DISABILITY INS. | 0 | -751 | 0 | 751 |
| 24 | 0001 | 000 | 340 | 557 | 290 | 452 |  | DATA PROCESSING RENTAL AGRE | 0 | 0 | 0 | 2,116 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | \|Beginning Fund Balance | 0 | 130,050 | 0 | 130,050 |
| 25 | 0001 | 000 | 110 | 514 | 241 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 6,120 | 6,120 | 0 |
| 25 | 0001 | 000 | 120 | 518 | 880 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 140 | 514 | 232 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 6,120 | 6,120 | 0 |
| 25 | 0001 | 000 | 140 | 514 | 301 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 3,570 | 3,570 | 0 |
| 25 | 0001 | 000 | 140 | 514 | 811 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 170 | 514 | 221 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 6,120 | 6,120 | 0 |
| 25 | 0001 | 000 | 200 | 512 | 301 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 7,650 | 7,650 | 0 |

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# EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET.TRANSFER 

| CONTROL \#: <br> DEPT/DIVISION: <br> TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | BUDGE | BIENNIUM: | 2015-2016 |  |  |
| $\begin{gathered} \mathrm{SHf} \\ \mathrm{Rpt} \\ \underset{\#}{2} \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.o. | Code Description | Current Budget Amount | Proposed Budget Amount | $\begin{aligned} & \text { Exp Inc/ Rev } \\ & \text { Dec (DR) } \end{aligned}$ | $\begin{aligned} & \text { Rev Incl Exp } \\ & \operatorname{Dec}(C R) \end{aligned}$ |
| 25 | 0001 | 000 | 210 | 512 | 410 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 13,260 | 13,260 | 0 |
| 25 | 0001 | 000 | 230 | 512 | 210 | 452 | 0 | DATA PROCESSING RENTAL'AGRE | 0 | 9,180 | 9,180 | 0 |
| 25 | 0001 | 000 | $23!$ | 527 | 101 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 7,140 | 7,140 | 0 |
| 25 | 0001 | 000 | 270 | 515 | 301 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 10,710 | 10,710 | 0 |
| 25 | 0001 | 000 | 270 | 515 | $\cdot 302$ | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 290. | 563 | 101 | . $452^{\circ}$ | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,040 | 2,040 | 0 |
| 25 | 0001 | 000 | 300 | 511 | 603 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 305 | 518 | 810 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,040 | 2,040 | 0 |
| 25 | 0001 | 000 | 305 | 518 | 852 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,530 | 1,530 | 0 |
| 25 | 0001 | 000 | 305 | 518 | 875 | '452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 510 | 510 | 0 |
| 25 | 0001 | 000 | 310 | 518 | 105 | 452 | 0 | DATA PROCESSING RENTALAGRE | 0 | 4,080 | 4,080 | 0 |
| 25 | 0001 | 000 | 320 | 518 | 401 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 3,060 | 3,060 | 0 |
| 25 | 0001 | 000 | 320 | 518 | 702 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 327 | 514 | 234 | 452: | 0 | DATA PROCESSING RENTAL-AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 000 | 340 | 557 | 290 | 452: | 0 | DATA PROCESSING RENTAL AGRE | $\because \quad 0$ | 510 | 510 | 0 |
| 25 | 0001 | 000 | 430 | 523 | 100 | 452 | 0 | DATA PROCESSING RENTAL'AGRE | 0 | 6,630 | 6,630 | 0 |
| 25 | 0001 | 000 | 545. | 558 | 611 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,040 | 2,040 | 0 |
| 25 | 0001 | 000 | 566 | 554 | 301 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,530 | 1,530 | 0 |
| 25 | 0001 | 000 | 589 | 524 | 604 | 452 | 0 | DATA PROCESSING RENTAL-AGRE | $\therefore 0$ | 510 | 510 | 0 |
| 25 | 0001 | 000 | 599 | 522 | 319 | 452 | 0 | \|DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 0001 | 380 | 533 | 571 | 211 | 452. | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,040 | 2,040 | 0 |
| 25 | 0001 | 402 | 254. | 521 | 122 | . 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 25,500 | 25,500 | 0 |
| 25 | 0001 | 542 | 533 | 554 | 910 | 452 | 0 | DATA PROCESSING RENTAL:AGRE | 0 | 510 | 510 | 0 |
| 25 | 0001 | 545 | 533 | 553 | 610 | $452^{\circ}$ | 0 | DATA PROCESSING RENTAL AGRE | 0 | 510 | 510 | 0 |
| 25 | 1003 | 000 | 000 | 308 | 000 | 000. | 0 | Beginning Fund Balance | 0 | 3,060 | 0 | 3,060 |
| 25 | 1003 | 000 | 373 | 575 | 411 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 3,060 | 3,060 | 0 |
| 25 | 1011 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 8,670 | 0 | 8,670 |
| 25 | 1011 | 000 | 544 | 558 | 600 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,550 | 2,550 | 0 |
| 25 | 1011. | 000 | 544 | 558. | 605 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 3,570 | 3,570 | 0 |
| 25 | 1011 | 000 | 588 | 558 | 550 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,550 | 2,550 | 0 |
| 25 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 14,280 | 0 | 14,280 |
| 25 | 1012 | 000 | 522 | 543 | 111. | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 11,220 | 11,220 | 0 |
| 25 | 1012 | 000 | 542 | 558 | $600^{\circ}$ | 452 | 0 | DATA PROCESȘ̦ING RENTAL AGRE | 0 | 510 | 510 | 0 |
| 25 | 1012 | 000 | 632 | 542 | 910 | 452 | 0 | DATA PROCESSING RENTAL AGRE |  | 2,550 | 2,550 | 0 |
| 25 | - 1017 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balarce | 0 | 1,530 | 0 | 1,530 |
| 25 | 1017 | 000 | 253 | 521 | 239 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,530 | 1,530 | 0 |
| 25 | 1018 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 1,020 | 0 | 1,020 |
| 25 | 1018 | 000 | 252 | 567 | 901 | 452 | 0 | DDATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 1025 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 9,180 | 0 | 9,180 |
| 25 | 1025 | 115 | 700 | 562 | 115 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 8,670 | 8,670 | 0 |
| 25 | 1025 | 150 | 702 | 562 | 150 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 510 | 510 | 0 |
| 25 | 1935 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 8,670 | 0 | 8,670 |
| 25 | ${ }^{1935}$ | 000 | 450 | 568 | 200 | 452. | 0 | DATA PROCESSING RENTAL AGRE | 0 | 8,670 | 8,670 | 0 |

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## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL\#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\underset{\substack{\mathrm{SH} \\ \mathrm{Rpt} \\ \#}}{ }$ | Fund | Prog | Dept | Basub | Ele | Obj | w.o. | Code Description | Current Budget Amount | Proposed Budget Amount | Exp Inc/ Rev Dec (DR) | $\begin{aligned} & \text { Rev Inc/Exp } \\ & \operatorname{Dec}(C R) \end{aligned}$ |
| 25 | 5006 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 2,040 | 0 | 2,040 |
| 25 | 5006 | 000 | 141 | 514 | 403 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,040 | 2,040 | 0 |
| 25 | 5040 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 1,020 | 0 | 1,020 |
| 25 | 5040 | 000 | 309 | 518 | 601 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,020 | 1,020 | 0 |
| 25 | 5091 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 510 | 0 | 510 |
| 25 | 5091 | 000 | 555 | 548 | 680 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 510 | 510 | 0 |
| 25 | 5092 | 000 | 000 | 348 | 229 | 000 | 0 | Monthly Rent to County Dept-ca | 0 | 182,580 | 0 | 182,580 |
| 25 | 5092 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 182,580 | 182,580 | 0 |
| 25 | 5093 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 2,550 | 0 | 2,550 |
| 25 | 5093 | 000 | 330 | 518 | 218 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 2,550 | 2,550 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 0001 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 17,400 | 17,400 | 0 |
| 26 | 0001 | 000 | 601 | 597 | 032 | 550 | 0 | OPERATING TRANSFERS | 0 | 25,232 | 25,232 | 0 |
| 26 | 0001 | 000 | 633 | 518 | 381 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | -200 | 0 | 200 |
| 26 | 0001 | 000 | 633 | 576 | 890 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | -42,432 | 0 | 42,432 |
| 26 | 1032 | 000 | 485 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 25,232 | 0 | 25,232 |
| 26 | 1032 | 000 | 485 | 576 | 890 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 25,232 | 25,232 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 71,142 | 0 | 71,142 |
| 27 | 0001 | 000 | 601 | 597 | 194 | 551 | 0 | \|INTERFUND SUBSIDY | 0 | 71,142 | 71,142 | 0 |
| 27 | 3194 | 000 | 390 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 71,142 | 0 | 71,142 |
|  | 3194 | 000 | 390 | 594 | 180 | 600 | 0 | CAPITAL OUTLAY | 0 | 71,142 | 71,142 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 20,000 | 0 | 20,000 |
| 2 | 0001 | 000 | 231 | 527 | 101 | 315 | 0 | OFFICE SUPPLIES | 0 | 20,000 | 20,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | 0001 | 000 | 290 | 333 | 160 | 711 | 0 | Department of Justice Grant | 0 | 13,993 | 0 | 13,993 |
| 2 | 0001 | 000 | 290 | 563 | 101 | 320 | 0 | OPERATING SUPPLIES | 0 | 13,993 | 13,993 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | 1032 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 2,997,623 | 0 | 2,997,623 |
|  | 1032 | 000 | 000 | 397 | 055 | 000 | 0 | Transfer In From 3055 | 0 | -2,997,623 | 2,997,623 | 0 |
|  | 3055 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 50,000 | 0 | 50,000 |
| 3030 | 3055 | 000 | 000 | 397 | 179 | 000 | 0 | Transfer In From 3179 | 0 | 150,000 | 0 | 150,000 |
|  | 3055 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 2,997,623 | 2,997,623 | 0 |
| 30 | 3055 | 000 | 488 | 597 | 032 | 551 | 0 | INTERFUND SUBSIDY | 0 | -2,997,623 | 0 | 2,997,623 |
| 30 | 3055 | 000 | 511 | 594 | 768 | 600 | 0 | CAPITAL OUTLAY | 0 | 200,000 | 200,000 | 0 |
| 30 | 3179 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 150,000 | 0 | 150,000 |
|  | 3179 | 000 | 488 | 597 | 055 | 551 | 0 | INTERFUND SUBSIDY | 0 | 150,000 | 150,000 | 0 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3131 | 0001 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 23,828 | 23,828 | 0 |
|  | 0001 | 542 | 533 | 554 | 990 | 110 | 0 | SALARIES | 0 | -16,170 | 0 | 16,170 |
| 3131 | 0001 | 542 | 533 | 554 | 990 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -1,318 | 0 | 1,318 |
|  | 0001 | 542 | 533 | 554 | 990 | 211 | 0 | PERS/LEOFF | 0 | -1,628 | 0 | 1,628 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  | Budget Office |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM: |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | 2015-2016 |  |  |  |  |
| $\underset{\neq}{\substack{\text { Rpt } \\ \text { Rpt }}}$ | Fund | Prog |  |  |  |  | Dept | Basub | Ele | Obj | W.o. | Code Description | Current Budget Amount | Proposed Budget Amount | $\begin{aligned} & \text { Exp Inc/ Rev } \\ & \text { Dec (DR) } \end{aligned}$ | $\begin{array}{\|l} \text { Rev Ind Exp } \\ \text { Dec (CR) } \end{array}$ |
| 31 | 0001 | 542 | 533 | 554 | 990 | 221 | 0 | MEDICAL INSURANCE | 0 | -2,256 | 0 | 2,256 |
| 31 | 0001 | 542 | 533 | 554 | 990 | 223 | 0 | DENTAL | 0 | -232 | 0 | 232 |
| 31 | 0001 | 542 | 533 | 554 | 990 | 230 | 0 | LIFE INSURANCE | 0 | -16 | 0 | 16 |
| 31 | 0001 | 542 | 533 | 554 | 990 | 236 : | 0 | DISABILITY INS. | 0 | -92 | 0 | 92 |
| 31 | 0001 | 542 | 533 | 554 | 990 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | -2,116 | 0 | 2,116 |
| 31 | 1014 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 137,572 | 137,572 | 0 |
| 31 | 1014 | 000 | 303 | 395 | 101 | 000 | 0 | DNR Timber Sales | 0 | 200,000 | 0 | 200,000 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 110 | 7647 | SALARIES | 0 | 16,170 | 16,170 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 210 | 7647 | EMPLOYEE'BENEFITS | 0 | 1,318 | 1,318 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 211 | 7647 | PERSREOFF | 0 | 1,628 | 1,628 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 221 | 7647 | MEDICAL INSURANCE | 0 | 2,256 | 2,256 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 223 | 7647 | DENTAL | 0 | 232 | 232 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 230, | 7647 | LIFE INSURANCE | 0 | 16 | 16 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900. | 236 | 7647 | DISABILITY INS. | 0 | 92 | 92 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 418' | 7647 | \|ARCHITECT SERVICES | 0 | 10,600 | 10,600 | 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 419 | 7647 | OTHER PROF. SERVICES | 0 | 28,000 | 28,000 | - 0 |
| 31 | 1014 | 000 | 303 | 576 | 900 | 452 | 7647 | DATA PROCESSING RENTAL AGRE | 0 | 2,116 | 2,116 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 0001 | 000 | 000 : | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 64,000 | 0 | 64,000 |
| 32 | 0001 | 000 | 601 | 597 | 032 | 550 | 0 | OPERATINGTRANSFERS | 0 | 64,000 | 64,000 | 0 |
| 32 | 1032 | 000 | 488 : | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 64,000 | 0 | 64,000 |
| 32 | 1032 | 000 | 488 | 576 | 890 | 311 | 0 | CENTRAL STORES | 0 | 4,000 | 4,000 | 0 |
| 32 | 1032 | 000 | 488! | 576 | 890 | 419 | 0 | OTHER PROF. SERVICES | 0 | 60,000 | 60,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | 0001 | 000 | 488 | 347 | . 305 | 000 | 0 | Special Use Permits | 0 | -4,000 | 4,000 | 0 |
| 33 | 0001 | 000 | 488 | 347 | 320 | . 000 | 0 | Recreational Facility Admissio | 0 | -50,366 | 50,366 | 0 |
| 33 | 0001 | 000 | 488. | 362 | 404 | 000 | 0 | Shelter Reservation Feès | 0 | -74,436 | 74,436 | 0 |
| 33 | 0001 | 000 | 488 | 576 | 805 | 110 | 0 | SALARIES | 0 | -53,649 | 0 | 53,649 |
| 33 | 0001 | 000 | 488 | 576 | 805 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -3,327 | 0 | 3,327 |
| 33 | 0001 | 000 | 488 | 576 | 805 | 211 | 0 | PERSILEOFF | 0 | -5,419 | 0 | 5.419 |
| 33 | 0001 | 000 | 488 | 576 | 805 | 221 | 0 | MEDICAL INSURANCE | 0 | -6,580 | 0 | 6,580 |
| 33 | 0001 | 000 | 488 | 576 | 805 | 223 | 0 | PENTAL ${ }^{\text {P }}$ | 0 | -1,520 | 0 | 1,520 |
| 33 | 0001 | 000 | $488{ }^{\circ}$ | 576 | 805 | 230 | 0 | LIFE INSURANCE | 0 | -292 | 0 | 292 |
| 33 | 0001 | 000 | 488 | 576 | ${ }^{2} 805$ | 300 | 0 | SUPPLIES | 0 | 98,463 | 98,463 | 0 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 110 | 0. | SALARIES | 0 | -222,663 | 0 | 222,663 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -13,805 | 0 | 13,805 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 211 | 0 | PERSILEOFF | 0 | -22,489 | 0 | 22,489 |
| 33 | 0001 | 000 | 488: | 576 | 899 | 221 | 0 | MEDICAL INSURANCE | 0 | -44,580 | 0 | 44,580 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 223 | 0 | DENTAL | 0 | -4,502 | 0 | 4,502 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 230 | 0 | \|LIFE INSURANCE | 0 | -874 | 0 | 874 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 300 | 0 | SUPPLIES | 0 | 273,886 | 273,886 | 0 |
| 33 | 0001 | 000 | 488 | 576 | 899 | 417 | 0 | TEMPORARY EMPLOYMENT SERVI | 0 | -109,822 | 0 | 109,822 |
| 33 | 0001 | 000 | 488 | 597 | 032 | 551 | 0 | INTERFUND SUBSIDY | 0 | -3,649,372 | 0 | 3,649,372 |

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EXHIBIT "A"
SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER


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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CON | ROL |  |  |  |  |  |  |  |  | May | 12,2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEP | idivisi | N: |  | Budg | Offic |  |  | RESOL | ION.\#: |  |  |  |
| TC | BAT | H: |  |  |  |  |  | BUDG | IENNIUM: | 201 | 5-2016 |  |
| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fưnd | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description |  | Proposed Budget Amount | ExpInd/Rev Dec (DR) | Rev Ind Exp Dec (CR) |
| 33 | 0001 | 000 | 633 | 518 | 322 | 141 | 0 | COMP TIME NON EXEMPT | 0 | 900 | 900 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 300 | $: 0$ | SUPPLIES | 0 | 5,000 | 5,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 318 | 0 | EQUIPMENT UNDER \$5000 | 0 | 2,000 | 2,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 321\% | 0 | AGRICULTURE SUPPLIES | 0 | 10,800 | 10,800 | 0 |
| 33 | 0001 : | 000 | 633 | 518 | 322 | 326 | 0 | EXPENDABLE EQUIPMENT | 0 | 1,600 | 1,600 | 0 |
| 33. | 0001 | 000 | 633 | 518 | 322 | 329 | 0 | OTHER OPERATING SUPPORT | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 337. | 0 | GROUND COVER | 0 | 5,000 | 5,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 357 | 0 | SMALL EQUIPMENT PARTS | 0 | -400 | 0 | 400 |
| 33. | 0001 | 000 | 633 | 518 | 322 | 417 | 0 | TEMPORARY EMPLOYMENT SERVI | 0 | 17,000 | 17,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | . 419 | 0 | OTHER PROF. SERVICES | 0 | 5,000 | 5,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 322 | 459 | 0 | OTHER RENTAL | 0 | 2,400 | 2,400 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 341 | 140 | 0 | OVERTIME | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 341 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -62 | 0 | 62 |
| 33. | 0001 | 000 | 633 | 518 | 341 | 211 | 0 | PERS/LEOFF | 0 | -102 | 0 | 102 |
| 33. | 0001 | 000 | 633 | 518 | 341 | 300 | 0 | SUPPLIES | 0 | 4,400 | 4,400 | 0 |
| 33 | 0001 | 000 | 633 | 518. | 341 | 326 | 0 | EXPENDABLE EQUIPMENT | 0 | $-1,400$ | 0 | 1,400 |
| 33 | 0001 | 000 | 633 | 518 | 341 | 329 | 0 | OTHER OPERATING SUPPORT | 0 | -1,800 | 0 | 1,800 |
| 33 | 0001 | 000 | 633 | 518 | 341 | 357 | 0 | SMALL EQUIPMENT PARTS | 0 | -400 | 0 | 400 |
| $33^{\circ}$ | 0001 | 000 | 633 | 518 | 341 | . 384 | 0 | AGGREGATE | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 371 | 329 | 0 | OTHER OPERATING SUPPORT | 0 | -2,200 | 0 | 2,200 |
| 33 | 0001 | 000 | 633 | 518 | 373 | 141 | 0 | COMP TIME NON EXEMPT | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 518 | 373 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -130 | 0 | 130 |
| 33 | 0001 | 000 | 633 | 518 | 373 | 211 | 0 | PERSREOFF | 0 | -212 | 0 | 212 |
| 33. | 0001 | 000 | 633 | 518 | 373 | 300.' | 0 | SUPPLIES | 0 | 2,000 | 2,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 373 | 318 | 0 | EQUIPMENT UNDER \$5000 | 0 | -1,000 | 0 | 1,000 |
| . 33 | 0001 | 000 | 633 | 518 | 373 | 329 | 0 | OTHER OPERATING SUPPORT | 0 | 2,200 | 2,200 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 300 | 0 | SUPPLIES | 0 | 4,000 | 4,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 381. | 318 | 0 | EQUIPMENT UNDER \$5000 | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 518 | 381 | $323 \cdot$ | 0 | DRUGS/MEDICAL | 0 | -200 | 0 | 200 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 334 | 0 | BUILDING MATERIALS | 0 | -2,400 | 0 | 2,400 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 357 | 0 | SMALL EQUIPMENT PARTS | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 12,516 | 12,516 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 419 | 0 | OTHER PROF. SERVICES | 0 | -1,200 | 0 | 1,200 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 428 | 0 | CELLUULAR ONE/PAGERS | 0 | -1,800 | 0 | 1,800 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 429 | 0 | OTHER COMMUNICATION | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 459 | 0 | OTHER RENTAL | 0 | -1,600 | 0 | 1,600 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 482 | 0 | EQUIPMENT MAINTENANCE | 0 | -800. | 0 | 800 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 485 | 0 | VEHICLES-REPAIR/MAINTENANCE | 0 | -1,200 | 0 | 1,200 |
| 33 | 0001 | 000 | 633 | 518 | 381 | 493 | 0 | FILING/RECORDING/PERMIT FEES | 0 | -800 | 0 | 800 |
| 33. | 0001 | 000 | 633 | 518 | 381 | 499 | 0 | OTHER MISC. SERVICES | 0 | -4,716 | 0 | 4,716 |
| 33. | 0001 | 000 | 633 | 518 | 383 | 140 | 0 | OVERTIME | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 - | 000 | 633 | 518 | 383 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -62 | 0 | 62 |
| 33 | 0001. | 000 | 633 | 518 | 383 | 211 | 0 | PERSIEOFF | 0 | -102 | 0 | 102 |

Page 9 of 21

## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

|  | ROL \# |  |  |  |  |  |  |  |  | May | 12, 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DIVIS |  |  | Bud | Offic |  |  |  | ION \#: |  |  |  |
|  | BA | \# |  |  |  |  |  |  | IENNIUM |  | 5-2016 |  |
| $\begin{gathered} \mathrm{Stf} \\ \mathrm{Rpt} \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed Budget Amount | Exp Inc/ Rev Dec (DR) | Rev Inc/Exp Dec (CR) |
| 33 | 0001 | 000 | 633 | 518 | 383 | 300 | 0 | SUPPLIES | 0 | 1,000 | 1,000 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 391 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 3,200 | 3,200 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 391 | 496 | 0 | TUITION/REGISTRATION | 0 | -3,200 | 0 | 3,200 |
| 33 | 0001 | 000 | 633 | 518 | 392 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -422 | 0 | 422 |
| 33 | 0001 | 000 | 633 | 518 | 392 | 211 | 0 | PERS/LEOFF | 0 | -686 | 0 | 686 |
| 33 | 0001 | 000 | 633 | 518 | 392 | 438 | 0 | LODGING | 0 | 400 | 400 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 394 | 438 | 0 | LODGING | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 397 | 300 | 0 | SUPPLIES | 0 | 400 | 400 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 397 | 357 | 0 | SMALL EQUIPMENT PARTS | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 518 | 397 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 1,600 | 1,600 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 397 | 482 | 0 | EQUIPMENT MAINTENANCE | 0 | -1,600 | 0 | 1,600 |
| 33 | 0001 | 000 | 633 | 518 | 399 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 500 | 500 | 0 |
| 33 | 0001 | 000 | 633 | 518 | 399 | 491 | 0 | ASSOC. DUES/MEMBERSHIP | 0 | -500 | 0 | 500 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 110 | 0 | SALARIES | 0 | -25,272 | 0 | 25,272 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -1,566 | 0 | 1,566 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 211 | 0 | PERS/LEOFF | 0 | -2,552 | 0 | 2,552 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 221 | 0 | MEDICAL INSURANCE | 0 | -5,638 | 0 | 5,638 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 223 | 0 | DENTAL | 0 | -546 | 0 | 546 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 230 | 0 | LIFE INSURANCE | 0 | -40 | 0 | 40 |
| 33 | 0001 | 000 | 633 | 576 | 800 | 499 | 0 | \|OTHER MISC. SERVICES | 0 | 31,640 | 31,640 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 110 | 0 | SALARIES | 0 | -900,081 | 0 | 900,081 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -55,805 | 0 | 55,805 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 211 | 0 | PERS/LEOFF | 0 | -90,908 | 0 | 90,908 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 221 | 0 | MEDICAL INSURANCE | 0 | -218,746 | 0 | 218,746 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 223 | 0 | DENTAL | 0 | -21,896 | 0 | 21,896 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 230 | 0 | LIFE INSURANCE | 0 | -1,578 | 0 | 1,578 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 300 | 0 | SUPPLIES | 0 | 3,000 | 3,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 318 | 0 | EQUIPMENT UNDER \$5000 | 0 | -3,000 | 0 | 3,000 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 16,000 | 16,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 480 | 0 | CONTRACT REPAIR/MAIN | 0 | -16,000 | 0 | 16,000 |
| 33 | 0001 | 000 | 633 | 576 | 801 | 499 | 0 | OTHER MISC. SERVICES | 0 | 1,222,923 | 1,222,923 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 811 | 300 | 0 | SUPPLIES | 0 | 4,000 | 4,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 811 | 321 | 0 | AGRICULTURE SUPPLIES | 0 | -4,000 | 0 | 4,000 |
| 33 | 0001 | 000 | 633 | 576 | 811 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 11,000 | 11,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 811 | 480 | 0 | CONTRACT REPAIR/MAIN | 0 | -11,000 | 0 | 11,000 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 110 | 0 | SALARIES | 0 | -77,256 | 0 | 77,256 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -4,790 | 0 | 4,790 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 211 | 0 | PERS/LEOFF | 0 | -7,802 | 0 | 7,802 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 221 | 0 | MEDICAL INSURANCE | 0 | -23,716 | 0 | 23,796 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 223 | 0 | DENTAL | 0 | -2,364 | 0 | 2,364 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 230 | 0 | LIFE INSURANCE | 0 | -114 | 0 | 114 |
| 33 | 0001 | 000 | 633 | 576 | 813 | 499 | 0 | OTHER MISC. SERVICES | 0 | 153,876 | 153,876 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 821 | 300 | 0 | SUPPLIES | 0 | 5,000 | 5,000 | 0 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

|  |  |  |  |  |  |  |  |  |  | May | 12.2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | IDIV |  |  | Budg | Offic |  |  | RESOL | TION\#: |  |  |  |
|  | $B^{\text {B }}$ BAT | \#: |  |  |  |  |  | BUDG | biennium: | 201 | 15-2016 |  |
| $\underset{\#}{\mathrm{RHpt}} \underset{\underset{Z}{\mathrm{Rpt}}}{ }$ | Fund | Prog | Dept | Basub | Ele | Obj | w.o. | Code Description | Current Budget Amount | Proposed Budget Amoun | $\begin{aligned} & \text { Exp inc/ Rev } \\ & \text { Dec (DR) } \end{aligned}$ | Rev Inc/ Exp Dec (CR) |
| 33 | 0001 | 000 | 633 | 576 | 821 | 318 | 0 | EQUUPMENT UNDER \$5000 | 0 | -4,000 | 0 | 4,000 |
| 33 | 0001 | 000 | $633^{\circ}$ | 576 | 821 | 357. | 0 | SMALL EQUIPMENT PARTS | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 576 | 821 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 16,000 | 16,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 821 | 480 | 0 | CONTRACT REPAIRMAIN | 0 | -16,000 | 0 | 16,000 |
| 33 | 0001 | 000 | 633 ' | 576 | 825 | . 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 38,000 | 38,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 825 | 480 | 0 | CONTRACT REPAIR/MAIN | 0 | -38,000 | 0 | 38,000 |
| 33 | 0001 | 000 | 633 | 576 | 832 | 499 | 0 | OTHER MISC. SERVICES | 0 | 11,556 | 11,556 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 841 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -50 | 0 | 50 |
| 33 | 0001 | 000 | 633 | 576 | 841 | 211 | 0 | PERSTLEOFF | 0 | -80 | 0 | 80 |
| 33 | 0001 | 000 | 633 | 576 | 841 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 3,200 | 3,200 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 841 | 421. | 0 | TELEPHONE | 0 | -3,200 | 0 | 3,200 |
| 33 | 0001 | 000 | 633 | 576 | 858 | 300 | 0 | SUPPLIES | 0 | 9,000 | 9,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 858 | -337 | 0 | GROUND COVER | 0 | -7,000 | 0 | 7,000 |
| 33 | 0001 | 000 | 633 | 576 | 858 | 384 | 0 | AGGREGATE $\because$ | 0 | -2,000 | 0 | 2,000 |
| 33 | 0001 | 000 | 633 | 576 | 858 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 9,000 | 9,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 858 | 480 | 0 | CONTRACT REPAIRMAIN | 0 | $-9,000$ | 0 | 9,000 |
| 33 | 0001 | 000 | 633 | 576 | 861 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -18 | 0 | 18 |
| 33 | 0001 | 000 | 633 | 576 | 861 | 211 | 0 | PERSLEOFF | 0 | -30 | 0 | 30 |
| 33 | 0001 | 000 | 633 | 576 | 863 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -50 | 0 | 50 |
| 33 | 0001 | 000 | 633 | 576 | 863 , | 211 | 0 | \|PERSLEOFF | 0 | -80\| | 0 | 80 |
| 33 | ${ }^{\circ} 0001$ | 000 | 633 | 576 | 863 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 2,200 | 2,200 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 863 | 456 | 0 | OTHER VEHICLE RENTAL | 0 | -2,200 | 0 | 2,200 |
| 33 | 0001 | 000 | 633 | 576 | 864 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -100 | 0 | 100 |
| 33 | 0001 | 000 | 633 | 576 | 864 | 211 | 0 | PERSILEOFF | 0 | -162 | 0 | 162 |
| 33 | 0001 | 000 | 633 | 576 | 864 | 499 | 0 | OTHER MISC. SERVICES | 0 | 202 | 202 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 866 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -24 | 0 | 24 |
| 33 | 0001 | 000 | 633 | 576 | 866 | 211 | 0 | PERSLEOFF | 0 | -40 | 0 | 40 |
| 33 | 0001 | 000 | 633 | 576 | 881 | 419 | 0 | OTHER PROF. SERVICES | 0 | -4,000 | 0 | 4,000 |
| 33. | 0001 | 000 | 633 | 576 | '882 | '400 | 0 | OTHER SERVICES \& CHARGES | 0 | 8,604 | 8,604 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 882 | 419 | 0 | OTHER PROF. SERVICES | 0 | 4,000 | 4,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 882 | 433 | 0 | LOCAL TRAVEL | 0 | 3,000 | 3,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 882 | 480* | 0 | CONTRACT REPAIRMAIN | 0 | $-8,604$ | 0 | 8,604 |
| 33 | 0001 | 000 | 633 | 576 | 884 | 433. | 0 | LOCAL TRAVEL | 0 | -3,000 | 0 | 3,000 |
| 33. | 0001 | 000 | 633 | 576 | 890 | 141 | 0 | COMP TIME NON EXEMPT | 0 | -800 | 0 | 800 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -100 | 0 | 100 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 211 | 0 | PERSSLEOFF | 0 | -162 | 0 | 162 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 300 | 0 | SUPPLIES | 0 | 2,100 | 2,100 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 314 | 0 | \|MAPS-BOOKS \& PERIODICALS | 0 | -300 | 0 | 300 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 338 | 0 | \|NUTS \& BOLTS | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 21,000 | 21,000 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 419 | 0 | OTHER PROF. SERVICES | 0 | -165,582 | 0 | 165,582 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 429 | 0 | OTHER COMMUNICATION | 0 | -1,400 | 0 | 1.400 |
| 33 | 0001 | 000 | 633 | 576 | 890 | 485 | 0 | VEHICLES-REPAIRMAINTENANCE | 0 | -1,200 | 0 | 1,200 |

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## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL\#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  | Budget Office |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM: |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\underset{\substack{\mathrm{St} \\ \mathrm{Rpt} \\ \#}}{ }$ | Fund | Prog |  |  |  |  | Dept | Basub | Ele | Obj | W.O. | Code Description | Current Budget Amount | Proposed Budget Amount | Exp inc/Rev Dec (DR) | $\begin{aligned} & \text { Rev Incl Exp } \\ & \operatorname{Dec}(C R) \end{aligned}$ |
| 33 | 0001 | 000 | 633 | 576 | 890 | 489 | 0 | OTHER REPAIRS | 0 | -1,000 | 0 | 1,000 |
| 33 | 0001 | 000 | 633 | 576 | 891 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -62 | 0 | 62 |
| 33 | 0001 | 000 | 633 | 576 | 891 | 211 | 0 | PERSILEOFF | 0 | -102 | 0 | 102 |
| 33 | 0001 | 000 | 633 | 576 | 892 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -210 | 0 | 210 |
| 33 | 0001 | 000 | 633 | 576 | 892 | 211 | 0 | PERS/LEOFF | 0 | -344 | 0 | 344 |
| 33 | 0001 | 000 | 633 | 576 | 893 | 434 | 0 | LONG DISTANCE TRAVEL | 0 | 400 | 400 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 893 | 435 | 0 | MEALS | 0 | 400 | 400 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 893 | 438 | 0 | LODGING | 0 | 600 | 600 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 893 | 496 | 0 | TUITION/REGISTRATION | 0 | 4,400 | 4,400 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 894 | 434 | 0 | LONG DISTANCE TRAVEL | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 576 | 894 | 435 | 0 | MEALS | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 576 | 894 | 438 | 0 | \|LODGING | 0 | -600 | 0 | 600 |
| 33 | 0001 | 000 | 633 | 576 | 894 | 496 | 0 | TUITION/REGISTRATION | 0 | -4,400 | 0 | 4,400 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 110 | 0 | SALARIES | 0 | -34,974 | 0 | 34,974 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -2,318 | 0 | 2,318 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 211 | 0 | PERS/LEOFF | 0 | -3,774 | 0 | 3,774 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 221 | 0 | [MEDICAL INSURANCE | 0 | -3,656 | 0 | 3,656 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 223 | 0 | DENTAL | 0 | -290 | 0 | 290 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 230 | 0 | LIFE INSURANCE | 0 | -82 | 0 | 82 |
| 33 | 0001 | 000 | 633 | 576 | 897 | 499 | 0 | OTHER MISC. SERVICES | 0 | 39,202 | 39,202 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 110 | 0 | SALARIES | 0 | -183,917 | 0 | 183,917 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 210 | 0 | \|EMPLOYEE BENEFITS | 0 | -11,403 | 0 | 11,403 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 211 | 0 | PERS/LEOFF | 0 | -18,575 | 0 | 18,575 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 221 | 0 | MMEDICAL INSURANCE | 0 | -37,804 | 0 | 37,804 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 223 | 0 | DENTAL | 0 | -3,756 | 0 | 3,756 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 230 | 0 | LIFE INSURANCE | 0 | . 746 | 0 | 746 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 300 | 0 | SUPPLIES | 0 | 400 | 400 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 327 | 0 | COMPUTER SUPPLIES | 0 | -400 | 0 | 400 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 417 | 0 | TEMPORARY EMPLOYMENT SERVI | 0 | 109,822 | 109,822 | 0 |
| 33 | 0001 | 000 | 633 | 576 | 899 | 499 | 0 | OTHER MISC. SERVICES | 0 | 227,270 | 227,270 | 0 |
| 33 | 1032 | 000 | 485 | 341 | 931 | 000 | 0 | Parks Maintenance Fees | 0 | 130,000 | 0 | 130,000 |
| 33 | 1032 | 000 | 485 | 344 | 104 | 000 | 0 | Other Judisdiction Road Maint/ | 0 | 30,000 | 0 | 30,000 |
| 33 | 1032 | 000 | 485 | 344 | 109 | 000 | 0 | Road Services for County Depar | 0 | 550,000 | 0 | 550,000 |
| 33 | 1032 | 000 | 485 | 347 | 305 | 000 | 0 | Special Use Permits | 0 | 12,000 | 0 | 12,000 |
| 33 | 1032 | 000 | 485 | 347 | 320 | 000 | 0 | Recreational Facility Admissio | 0 | 50,366 | 0 | 50,366 |
| 33 | 1032 | 000 | 485 | 362 | 404 | 000 | 0 | Shelter Reservation Fees | 0 | 129,436 | 0 | 129,436 |
| 33 | 1032 | 000 | 485 | 362 | 600 | 000 | 0 | Housing Rent | 0 | 155,212 | 0 | 155,212 |
| 33 | 1032 | 000 | 485 | 369 | 900 | 000 | 0 | Other Misc Rev | 0 | 2,000 | 0 | 2,000 |
| 33 | 1032 | 000 | 485 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | -840,350 | 1,059,014 | 218,664 |
| 33 | 1032 | 000 | 485 | 518 | 399 | 499 | 0 | OTHER MISC. SERVICES | 0 | 218,664 | 218,664 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 183,688 | 0 | 183,688 |
| 34 | 0001 | 000 | 270 | 515 | 303 | 110 | 0 | SALARIES | 0 | 139,701 | 139,701 | 0 |

[^0]
## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER



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## EXHIBIT "A"

SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed Budget Amount | Exp Inc/Rev Dec (DR) | Rev Inc/ Exp Dec (CR) |
| 38 | 5043 | 000 | 309 | 517 | 600 | 300 | 0 | SUPPLIES | 0 | -50,000 | 0 | 50,000 |
| 38 | 5043 | 000 | 309 | 517 | 600 | 499 | 0 | OTHER MISC. SERVICES | 0 | -2,500 | 0 | 2,500 |
| 38 | 5043 | 000 | 309 | 517 | 601 | 314 | 0 | MAPS-BOOKS \& PERIODICALS | 0 | -250 | 0 | 250 |
| 38 | 5043 | 000 | 309 | 517 | 601 | 496 | 0 | TUITION/REGISTRATION | 0 | -500 | 0 | 500 |
| 38 | 5043 | 000 | 309 | 597 | 001 | 550 | 0 | OPERATING TRANSFERS | 0 | 53,250 | 53,250 | 0 |
| 39 | 0001 | 000 | 250 | 333 | 970 | 201 | 12481 | Federal Grant- homeland Securi | 0 | 32,156 | 0 | 32,156 |
| 39 | 0001 | 402 | 250 | 521 | 202 | 140 | 12481 | OVERTIME | 0 | 32,156 | 32,156 | 0 |
| 40 | 0001 | 000 | 250 | 342 | 154 | 000 | 11723 | PA Reimbursement for Stop Gran | 0 | 9,043 | 0 | 9,043 |
| 40 | 0001 | 402 | 250 | 521 | 219 | 326 | 11723 | EXPENDABLE EQUIPMENT | 0 | 2,043 | 2,043 | 0 |
| 40 | 0001 | 402 | 250 | 521 | 219 | 431 | 11723 | AIRFARE | 0 | 7,000 | 7,000 | 0 |
| 41 | 0001 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 49,515 | 49,515 | 0 |
| 41 | 0001 | 000 | 250 | 333 | 169 | 730 | 12492 | DOJ Task Force | 0 | 38,965 | 0 | 38,965 |
| 41 | 0001 | 000 | 250 | 334 | 040 | 201 | 12492 | State Grant | 0 | 10,550 | 0 | 10,550 |
| 42 | 0001 | 000 | 250 | 342 | 140 | 000 | 12196 | FBI- Firing Range Revenue | 0 | 77,884 | 0 | 77,884 |
| 42 | 0001 | 402 | 250 | 594 | 210 | 639 | 12196 | OTHER IMPROVEMENTS | 0 | 77,884 | 77,884 | 0 |
| 43 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 186,436 | 0 | 186,436 |
| 43 | 0001 | 400 | 250 | 594 | 210 | 645 | 0 | TRANSPORTATION EQUIP | 0 | 186,436 | 186,436 | 0 |
| 44 | 1017 | 000 | 253 | 331 | 160 | 990 | 12424 | Federal Direct DOJ | 0 | 100,000 | 0 | 100,000 |
| 44 | 1017 | 000 | 253 | 331 | 160 | 990 | 12467 | Federal Direct DOJ | 0 | 77,519 | 0 | 77,519 |
| 44 | 1017 | 000 | 253 | 521 | 239 | 400 | 12424 | OTHER SERVICES \& CHARGES | 0 | 100,000 | 100,000 | 0 |
| 44 | 1017 | 000 | 253 | 521 | 239 | 400 | - 12467 | OTHER SERVICES \& CHARGES | 0 | 77,519 | 77,519 | 0 |
| 45 | 0001 | 000 | 250 | 342 | 118 | 000 | 28418 | Off Duty Reimbursements | 0 | 83,763 | 0 | 83,763 |
| 45 | 0001 | 402 | 250 | 521 | 202 | 140 | 28418 | OVERTIME | 0 | 79,128 | 79,128 | 0 |
| 45 | 0001 | 402 | 250 | 521 | 202 | 326 | 28418 | EXPENDABLE EQUIPMENT | 0 | 4,635 | 4,635 | 0 |
| 46 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 75,000 | 0 | 75,000 |
| 46 | 0001 | 402 | 256 | 597 | 193 | 551 | 0 | INTERFUND SUBSIDY | 0 | 75,000 | 75,000 | 0 |
| 46 | 5193 | 000 | 330 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 75,000 | 0 | 75,000 |
| 46 | 5193 | 000 | 330 | 594 | 180 | 650 | 0 | \|CONSTRUCTION PROJECT | 0 | 75,000 | 75,000 | 0 |
| 47 | 0001 | 000 | 000 | 508 | 000 | 901 | 0 | \|ENDING FUND BALANCE | 0 | 56,346 | 56,346 | 0 |
| 47 | 0001 | 000 | 250 | 334 | 010 | 101 | 12468 | State Grant | 0 | 119,794 | 0 | 119,794 |
| 47 | 0001 | 402 | 250 | 521 | 237 | 527 | 12468 | USAI GRANT PASS-THRU (HOMLAN | 0 | 63,448 | 63,448 | 0 |
| 48 | 0001 | 000 | 261 | 342 | 340 | 000 | 0 | Dept of Correction-Jail Beds | 0 | 553,575 | 0 | 553,575 |
| 48 | 0001 | 416 | 261 | 523 | 101 | 510 | 0 | INTER GOV SERVICE | 0 | 553,575 | 553,575 | 0 |

## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: |  | DATE: | May 12, 2015 |
| :---: | :---: | :---: | :---: |
| DEPT/DIVISION: | Budget Office | RESOLUTION \#: |  |
| TC "JB" BATCH \#: |  | BUDGET BIENNIUM: | 2015-2016 |


| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | w.o. | Code Description | Curent Budget Amount | Proposed Budget Amount | Exp Inc/ Rev Dec (DR) | Rev Ind Exp Dec (CR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 49 | 0001 | 000 | 250 | 333 | 200 | 604 | 11720 | DOT Grant | 0 | 3,878 | 0 | 3,878 |
| 49 | 0001 | 000 | 250 | 334 | 030 | 580 | 11720 | State Grant | 0 | 28,011 | 0 | 28,011 |
| 49 | 0001 | 402 | 250 | 521 | 701 | 419 | 11720 | OTHER PROF. SERVICES | 0 | 31,889 | 31,889 | 0 |
| 50 | 0001 | 000 | 254 | 334 | 010 | 302 | 12461 | State Grant | 0 | 11,462 | 0 | 11,462 |
| 50 | 0001 | 000 | 270 | 334 | 010 | 302 | 12461 | State Grant | 0 | 58,087 | 0 | 58,087 |
| 50 | 0001 | 000 | 270 | 515 | 304 | 110 | 0 | SALARIES | 0 | 58,087 | 58,087 | 0 |
| 50 | 0001 | 402 | 254 | 521 | 216 | 140 | 12461 | OVERTIME | 0 | 11,462 | 11,462 | 0 |
| 51 | 0001 | 000 | 250 | 333 | 200 | 601 | 12420 | DOT Grant | 0 | 8,400 | 0 | 8.400 |
| 51 | 0001 | 402 | 250 | 521 | 701 | 326 | 12420 | EXPENDABLE EQUIPMENT | 0 | 8,400 | 8,400 | 0 |
| 52 | 0001 | 000 | 250 | 333 | 200 | 604 | 12225 | DOT Grant | 0 | 14,200 | 0 | 14,200 |
| 52 | 0001 | 402 | 250 | 521 | 206 | 140 | 12225 | OVERTIME | 0 | 14,200 | 14,200 | 0 |
| 53 | 1011 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 353,701 | 0 | 353,701 |
| 53 | 1011 | 000 | 588 | 558 | 500 | 362 | 0 | UNLEADED GASOLINE | 0 | 5,944 | 5,944 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 500 | 416 | 0 | dATA PROCESSING | 0 | 630 | 630 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 500 | 455 | 0 | MACHINERY \& EQUIP | 0 | 58,330 | 58,330 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 110 | 0 | SALARIES | 0 | 212,335 | 212,335 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 17,304 | 17,304 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 211 | 0 | PERSILEOFF | 0 | 21,007 | 21,007 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 221 | 0 | MEDICAL INSURANCE | 0 | 24,660 | 24,660 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 6,055 | 6,055 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 223 | 0 | DENTAL | 0 | 1,850 | 1,850 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 230 | 0 | LIFE INSURANCE | 0 | 1,026 | 1,026 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 236 | 0 | DISABILITY INS. | 0 | 1,210 | 1,210 | 0 |
| 53 | 1011 | 000 | 588 | 558 | 550 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 3,350 | 3,350 | 0 |
| 54 | 1011 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 117,326 | 0 | 117,326 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 110 | 0 | SALARIES | 0 | 41,670 | 41,670 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 3,396 | 3,396 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 211 | 0 | PERS/LEOFF | 0 | 4,123 | 4,123 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 221 | 0 | MEDICAL INSURANCE | 0 | 6,165 | 6,165 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 1,514 | 1,514 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 223 | 0 | DENTAL | 0 | 463 | 463 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 230 | 0 | LIFE INSURANCE | 0 | 256 | 256 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 236 | 0 | DISABILITY INS. | 0 | 238 | 238 | 0 |
| 54 | 1011 | 000 | 544 | 558 | 600 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 838 | 838 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 110 | 0 | SALARIES | 0 | 41,670 | 41,670 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 3,396 | 3,396 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 211 | 0 | PERSIEOFF | 0 | 4,123 | 4,123 | 0 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

|  | ROL \# |  |  |  |  |  |  | DATE: |  | May | 12. 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | /DIVIS |  |  | Bud | Offi |  |  | RESOLU | ON \#: |  |  |  |
|  | B | \#: |  |  |  |  |  | BUDG | IENNIUM: | 201 | 5-2016 |  |
| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed Budget Amount | Exp Inc/ Rev Dec (DR) | Rev Inc/Exp Dec (CR) |
| 54 | 1011 | 000 | 546 | 558 | 600 | 221 | 0 | MEDICAL INSURANCE | 0 | 6,165 | 6,165 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 1,514 | 1,514 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 223 | 0 | DENTAL | 0 | 463 | 463 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 230 | 0 | LIFE INSURANCE | 0 | 256 | 256 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 236 | 0 | DISABILITY INS. | 0 | 238 | 238 | 0 |
| 54 | 1011 | 000 | 546 | 558 | 600 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 838 | 838 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | 3075 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3075 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3076 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3076 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3077 | 000 | 000 | 308 | 000 | 000 | 0 | \|Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3077 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3078 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3078 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3079 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3079 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3080 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3.400 |
| 55 | 3080 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3176 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3176 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3177 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3177 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 01 |
| 55 | 3179 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3179 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3275 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3275 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400. | 3,400 | 0 |
| 55 | 3276 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3276 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3277 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3277 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3278 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3278 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
| 55 | 3279 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3279 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 01 |
| 55 | 3280 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 3,400 | 0 | 3,400 |
| 55 | 3280 | 000 | 488 | 576 | 805 | 419 | 0 | OTHER PROF. SERVICES | 0 | 3,400 | 3,400 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 | 4580 | 000 | 000 | 343 | 500 | 000 | 0 | Sewer Flow Charges | 0 | 947,000 | 0 | 947,000 |
| 56 | 4580 | 000 | 000 | 344 | 104 | 000 | 0 | \|Other Judisdiction Road Maind/ | 0 | 30,000 | 0 | 30,000 |
| 56 | 4580 | 000 | 000 | 361 | 109 | 000 | 0 | \|Inv. Interest Treas. | 0 | -15,000 | 15,000 | 0 |
| 56 | 4580 | 000 | 000 | 397 | 583 | 000 | 0 | Transfer In From 4583 | 0 | 400,000 | 0 | 400,000 |
| 56 | 4580 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 1,362,000 | 1,362,000 | 0 |

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## EXHIBIT "A" SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  | Budget Office |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 201 | 5-2016 |  |
| $\begin{gathered} \text { Stf } \\ \text { Rpt } \\ \# \end{gathered}$ | Fund | Prog |  |  |  |  | Dept | Basub | Ele | Obj | W.O. | Code Description | Current Budget Amount | Proposed Budget Amount | Exp Inc/ Rev Dec (DR) | Rev Ind Exp Dec (CR) |
| 56 | 4583 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 800,000 | 0 | 800,000 |
| 56 | 4583 | 000 | 533 | 535 | 819 | 510 | 0 | INTER GOV SERVICE | 0 | 400,000 | 400,000 | 0 |
| 56 | 4583 | 000 | 533 | 597 | 580 | 551 | 0 | INTERFUND SUBSIDY | 0 | 400,000 | 400,000 | 0 |
| 57 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 800,000 | 0 | 800,000 |
| 57 | 1012 | 000 | 511 | 543 | 100 | 495 | 0 | TAXES \& ASSESSMENTS | 0 | 800,000 | 800,000 | 0 |
| 58 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 89,258 | 0 | 89,258 |
| 58 | 1012 | 000 | 511 | 597 | 914 | 550 | 0 | OPERATING TRANSFERS | 0 | 89,258 | 89,258 | 0 |
| 58 | 2914 | 000 | 511 | 397 | 012 | 000 | 0 | Transfer In From 1012 | 0 | 89,258 | 0 | 89,258 |
| 58 | 2914 | 000 | 511 | 591 | 420 | 780 | 0 | PRINCIPAL-INTERGOVERN. LOANS | 0 | 84,236 | 84,236 | 0 |
| 58 | 2914 | 000 | 511 | 592 | 410 | 830 | 0 | NON-VOTED LT DEBT INTEREST | 0 | 5,022 | 5,022 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 77,829 | 0 | 77,829 |
| 59 | 1012 | 000 | 511 | 543 | 140 | 455 | 0 | MACHINERY \& EQUIP | 0 | 10,284 | 10,284 | 0 |
| 59 | 1012 | 000 | 511 | 597 | 091 | 551 | 0 | INTERFUND SUBSIDY | 0 | 67,545 | 67,545 | 0 |
| 59 | 5091 | 000 | 000 | 397 | 012 | 000 | 0 | Transfer In From 1012 | 0 | 67,545 | 0 | 67,545 |
| 59 | 5091 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 10,284 | 10,284 | 0 |
| 59 | 5091 | 000 | 555 | 348 | 229 | 000 | 0 | Monthly Rent to County Dept-ca | 0 | 10,284 | 0 | 10,284 |
| 59 | 5091 | 000 | 556 | 594 | 420 | 645 | 0 | \|TRANSPORTATION EQUIP | 0 | 67,545 | 67,545 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 206,901 | 0 | 206,901 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 110 | 0 | SALARIES | 0 | 140,608 | 140,608 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 11,530 | 11,530 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 211 | 0 | PERS/LEOFF | 0 | 14,201 | 14,201 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 221 | 0 | MEDICAL INSURANCE | 0 | 36,710 | 36,710 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 223 | 0 | DENTAL | 0 | 3,002 | 3,002 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 230 | 0 | LIFE INSURANCE | 0 | 132 | 132 | 0 |
| 60 | 1012 | 000 | 522 | 543 | 111 | 236 | 0 | DISABILITY INS. | 0 | 718 | 718 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | 1012 | 000 | 542 | 345 | 834 | 000 | 0 | Development Engineering Revenu | 0 | 162,578 | 0 | 162,578 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 110 | 0 | SALARIES | 0 | 121,492 | 121,492 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 9,902 | 9,902 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 211 | 0 | PERS/LEOFF | 0 | 12,020 | 12,020 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 221 | 0 | MEDICAL INSURANCE | 0 | 12,330 | 12,330 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 222 | 0 | INDUSTRIAL INSURANCE | 0 | 3,028 | 3,028 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 223 | 0 | DENTAL | 0 | 925 | 925 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 230 | 0 | LIFE INSURANCE | 0 | 513 | 513 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 236 | 0 | DISABILITY. INS. | 0 | 693 | 693 | 0 |
| 61 | 1012 | 000 | 542 | 558 | 600 | 452 | 0 | DATA PROCESSING RENTAL AGRE | 0 | 1,675 | 1,675 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 33,070 | 0 | 33,070 |
| 62 | 1012 | 000 | 511 | 543 | 120 | 455 | 0 | MACHINERY \& EQUIP | 0 | 5,070 | 5,070 | 0 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: <br> DEPT/DIVISION: <br> TC "JB" BATCH \#: |  |  | Budget Office |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 2015-2016 |  |  |
| $\begin{gathered} \mathrm{Stf} \\ \mathrm{Rpt} \\ \# \end{gathered}$ | Fund | Prog |  |  |  |  | Dept | Basub | Ele | Obj | W.O. | Code Description | Current <br> Budget <br> Amount | Proposed <br> Budget <br> Amount | Exp Inc/ Rev Dec (DR) | $\begin{aligned} & \text { Rev Inc/Exp } \\ & \operatorname{Dec}(C R) \end{aligned}$ |
| 62 | 1012 | 000 | 511 | 597 | 091 | 551 | 0 | INTERFUND SUBSIDY | 0 | 28,000 | 28,000 | 0 |
| 62 | 5091 | 000 | 000 | 397 | 012 | 000 | 0 | Transfer In From 1012 | 0 | 28,000 | 0 | 28,000 |
| 62 | 5091 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 5,070 | 5,070 | 0 |
| 62 | 5091 | 000 | 555 | 348 | 229 | 000 | 0 | Monthly Rent to County Dept-ca | 0 | 5,070 | 0 | 5,070 |
| 62 | 5091 | 000 | 556 | 594 | 420 | 645 | 0 | TRANSPORTATION EQUIP | 0 | 28,000 | 28,000 | 0 |
| 63 | 5091 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 429,714 | 0 | 429,714 |
| 63 | 5091 | 000 | 556 | 594 | 420 | 645 | 0 | TRANSPORTATION EQUIP | 0 | 429,714 | 429,714 | 0 |
| 64 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 68,805 | 0 | 68,805 |
| 64 | 1012 | 000 | 511 | 543 | 160 | 455 | 0 | MACHINERY \& EQUIP | 0 | 5,937 | 5,937 | 0 |
| 64 | 1012 | 000 | 511 | 543 | 180 | 455 | 0 | MACHINERY \& EQUIP | 0 | 4,205 | 4,205 | 0 |
| 64 | 1012 | 000 | 511 | 597 | 091 | 551 | 0 | INTERFUND SUBSIDY | 0 | 58,663 | 58,663 | 0 |
| 64 | 5091 | 000 | 000 | 397 | 012 | 000 | 0 | Transfer In From 1012 | 0 | 58,663 | 0 | 58,663 |
| 64 | 5091 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 10,142 | 10,142 | 0 |
| 64 | 5091 | 000 | 555 | 348 | 229 | 000 | 0 | Monthly Rent to County Dept-ca | 0 | 10,142 | 0 | 10,142 |
| 64 | 5091 | 000 | 556 | 594 | 420 | 645 | 0 | TRANSPORTATION EQUIP | 0 | 58,663 | 58,663 | 0 |
| 65 | 1012 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 72,000 | 0 | 72,000 |
| 65 | 1012 | 000 | 632 | 542 | 919 | 419 | 0 | OTHER PROF. SERVICES | 0 | 72,000 | 72,000 | 0 |
| 66 | 1025 | 805 | 701 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 82,269 | 0 | 82,269 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 110 | 0 | SALARIES | 0 | 54,420 | 54,420 | 0 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 210 | 0 | EMPLOYEE BENEFITS | 0 | 4,462 | 4,462 | 0 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 211 | 0 | PERS/LEOFF | 0 | 5,496 | 5,496 | 0 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 221 | 0 | MEDICAL INSURANCE | 0 | 7,312 | 7,312 | 0 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 223 | 0 | DENTAL | 0 | 579 | 579 | 0 |
| 66 | 1025 | 805 | 701 | 562 | 805 | 400 | 0 | OTHER SERVICES \& CHARGES | 0 | 10,000 | 10,000 | 0 |
| 67 | 1025 | 220 | 703 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -13,665 | 13,665 0 |  |
| 67 | 1025 | 221 | 703 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -45,495 | 45,495 | 0 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 110 | 0 | SALARIES | 0 | -63,315 | 0 | 63,315 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 210 | 0 | EMPLOYEE BENEFITS | 0 | -5,192 | 0 | 5,192 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 211 | 0 | PERS/LEOFF | 0 | -6,395 | 0 | 6,395 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 221 | 0 | MEDICAL INSURANCE | 0 | -9,005 | 0 | 9,005 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 223 | 0 | DENTAL | 0 | -925 | 0 | 925 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 230 | 0 | LIFE INSURANCE | 0 | -131 | 0 | 131 |
| 67 | 1025 | 222 | 703 | 562 | 220 | 236 | 0 | DISABILITY INS. | 0 | -360 | 0 | 360 |
| 67 | 1025 | 240 | 703 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -3,991 | 3,991 | 0 |
| 67 | 1025 | 320 | 701 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -15,718 | 15,718 | 0 |
| 67 | 1025 | 350 | 706 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -34,293 | 34,293 | 0 |
| 67 | 1025 | 355 | 706 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -57,157 | 57,157 | 0 |
| 67 | 1025 | 390 | 706 | 333 | 930 | 770 | 0 | Rural Health Network Initiativ | 0 | -78,041 | 78,041 | 0 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER



EXHIBIT "A"
SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER

| CONTROL \#: DEPT/DIVISION: TC "JB" BATCH \#: |  |  |  |  |  |  |  | DATE: <br> RESOLUTION \#: <br> BUDGET BIENNIUM |  | May 12, 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Office |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 201 | 5-2016 |  |
| $\begin{gathered} \mathrm{Stf} \\ \mathrm{Rpt} \\ \# \end{gathered}$ | Fund | Prog | Dept | Basub | Ele | Obj | W.O. | Code Description | Current Budget <br> Amount | Proposed Budget Amount | Exp Inc/Rev Dec (DR) | Rev Inc/ Exp Dec (CR) |
| 71 | 1003 | 000 | 372 | 594 | 751 | 649 | 0 | OTHER EQUIPMENT | 0 | 15,661 | 15,661 | 0 |
|  |  |  |  |  |  |  |  |  |  | + |  |  |
| 72 | 1003 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 40,000 | 0 | 40,000 |
| 72 | 1003 | 000 | 373 | 575 | 455 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 40,000 | 40,000 | 0 |
| 72 | 5093 | 000 | 000 | 508 | 000 | 901 | 0 | ENDING FUND BALANCE | 0 | 40,000 | 40,000 | 0 |
| 72 | 5093 | 000 | 330 | 348 | 918 | 000 | 0 | Fairgrounds Maintenance | 0 | 40,000 | 0 | 40,000 |
| 73 | 1026 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 110,000 | 0 | 110,000 |
| 73 | 1026 | 000 | 304 | 597 | 914 | 551 | 0 | INTERFUND SUBSIDY | 0 | 110,000 | 110,000 | 0 |
| 73 | 2914 | 000 | 041 | 369 | 900 | 000 | 0 | Other Misc Rev | 0 | -110,000 | 110,000 | 0 |
| 73 | 2914 | 000 | 041 | 397 | 026 | 000 | 0 | Transfer in from 1026 | 0 | 110,000 | 0 | 110,000 |
| 74 | 1003 | 000 | 000 | 397 | 026 | 000 | 0 | Transfer in from 1026 | 0 | 100,000 | 0 | 100,000 |
| 74 | 1003 | 000 | 370 | 594 | 751 | 649 | 0 | OTHER EQUIPMENT | 0 | 25,000 | 25,000 | 0 |
| 74 | 1003 | 000 | 371 | 594 | 751 | 649 | 0 | OTHER EQUIPMENT | 0 | 12,000 | 12,000 | 0 |
| 74 | 1003 | 000 | 373 | 594 | 751 | 649 | 0 | OTHER EQUIPMENT | 0 | 63,000 | 63,000 | 0 |
| 74 | 1026 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 100,000 | 0 | 100,000 |
| 74 | 1026 | 000 | 370 | 597 | 003 | 551 | 0 | INTERFUND SUBSIDY | 0 | 100,000 | 100,000 | 0 |
| 75 | 5093 | 000 | 330 | 348 | 914 | 000 | 0 | MPD Parks | 0 | 6,000 | 0 | 6,000 |
| 75 | 5093 | 000 | 330 | 518 | 220 | 333 | 0 | PLUMBING SUPPLIES | 0 | 800 | 800 | 0 |
| 75 | 5093 | 000 | 330 | 518 | 220 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 1,440 | 1,440 | 0 |
| 75 | 5093 | 000 | 330 | 518 | 220 | 499 | 0 | OTHER MISC. SERVICES | 0 | 2,560 | 2,560 | 0 |
| 75 | 5093 | 000 | 330 | 518 | 309 | 471 | 0 | ELECTRICAL \& HEATING | 0 | 1,200 | 1,200 | 0 |
| 76 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 80,000 | 0 | 80,000 |
| 76 | 0001 | 000 | 601 | 597 | 193 | 551 | 0 | INTERFUND SUBSIDY | 0 | 80,000 | 80,000 | 0 |
| 76 | 5193 | 000 | 330 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 80,000 | 0 | 80,000 |
| 76 | 5193 | 000 | 330 | 518 | 300 | 410 | 0 | PROFESSIONAL SERVICES | 0 | 80,000 | 80,000 | 0 |
| 77 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 12,650 | 0 | 12,650 |
| 77 | 0001 | 000 | 601 | 597 | 193 | 551 | 0 | INTERFUND SUBSIDY | 0 | 12,650 | 12,650 | 0 |
| 77 | 5193 | 000 | 330 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 12,650 | 0 | 12,650 |
| 77 | 5193 | 000 | 330 | 518 | 300 | 499 | 0 | OTHER MISC. SERVICES | 0 | 12,650 | 12,650 | 0 |
| 78 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 120,500 | 0 | 120,500 |
| 78 | 0001 | 000 | 601 | 597 | 193 | 551 | 0 | INTERFUND SUBSIDY | 0 | 120,500 | 120,500 | 0 |
| 78 | 5193 | 000 | 330 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 120,500 | 0 | 120,500 |
| 78 | 5193 | 000 | 330 | 594 | 180 | 600 | 0 | CAPITAL OUTLAY | 0 | 120,500 | 120,500 | 0 |
| 79 | 0001 | 000 | 000 | 308 | 000 | 000 | 0 | Beginning Fund Balance | 0 | 12,500 | 0 | 12,500 |
| 79 | 0001 | 000 | 601 | 597 | 193 | 551 | 0 | INTERFUND SUBSIDY | 0 | 12,500 | 12,500 | 0 |
| 79 | 5193 | 000 | 330 | 397 | 001 | 000 | 0 | Transfer In From 0001 | 0 | 12,500 | 0 | 12,500 |

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## EXHIBIT "A" <br> SUPPLEMENTAL APPROPRIATION / BUDGET TRANSFER



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