



# COUNTY COUNCIL MEETING AGENDA

Tuesday, Aug. 16, 2016

**10AM** 

PLEDGE OF ALLEGIANCE

#### **PROCLAMATION**

National Farmers Market Week

### **INVOCATION**

## **CONSENT AGENDA**

Consent Agenda Items will be considered together and will be approved on a single motion. Prior to asking for a motion to approve, the council chair will ask the council and members of the public present whether an item should be pulled for individual discussion and consideration.

## **GENERAL SERVICES**

1. Request approval to reconvene the Board of Equalization past July 12, 2016 for the purpose of hearing appeals filed for the current year (RCW 84.48.010).

APPROVED SR 173-16

#### COMMUNITY DEVELOPMENT

2. Request approval of a Final Plat for approval: Skylee Meadows Short Plat.

APPROVED SR 174-16

### **PUBLIC WORKS**

3. Request approval of a Final Plat for approval: Hildman Short Plat.

APPROVED SR 175-16

- 4. Request approval of a Notice to Contractors to advertise a tied-bid contract for 3 similar projects:
  - CRP 332922 NE Salmon Creek Avenue/119<sup>th</sup> Street Traffic Signal (Hwy 99 to NE Salmon Creek Avenue;
  - WO 011205 2016 Conduit and Detection (Traffic Signals, various locations); and
  - WO 021805 SE Eaton Boulevard Railroad Crossing (vicinity of Grace Avenue)
    APPROVED

SR176-16

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5. Request approval authorizing the County Manager to sign a Warranty Deed from Pamela J. Carey and Larry R. Carey for the NE 10<sup>th</sup> Avenue (NE 154<sup>th</sup> Street to NE 164<sup>th</sup> Street) Road Project; Tax Parcel Number 185413-000.

APPROVED SR177-16

#### **WARRANTS**

- 6. Request approval of warrants for payment of claims against various county departments as follows:
  - 8/01 8/05/16 in the amount of \$4,374,687.44

**APPROVED** 

RES. # 2016-08-05

• 7/25 - 7/28/16 in the amount of \$12,213,494.56

**APPROVED** 

RES. # 2016-08-06

- 7. Approval of County Manager Appointment and Letter of Acceptance for:
  - Mike Nieto appointed to the Development and Engineering Advisory Board, effective Sept. 1, 2016 to Aug. 31, 2019.

**APPROVED** 

### **GENERAL PUBLIC COMMENT**

#### COUNCILOR COMMUNICATIONS

ADJOURN

# 2:00 P.M. - PUBLIC BID OPENINGS

**BID 2641** 

**Annual Elevator Maintenance** 

**BID 2643** 

Courthouse Weatherproofing

**BID 2644** 

Annual Motor Oil and Lubricants

For any questions regarding consent agendas, contact Mark McCauley at Mark.McCauley@clark.wa.gov or 360.397.2232.

