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## RESOLUTION NO. 2015-12-26

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| 1                     | A RESOLUTION updating Clark County's policy embracing Free Market principles on zoning.  |          |                           |
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| 2<br>3<br>4<br>5<br>6 | WHEREAS, the Board of Clark County Councilors desires to lessen or eliminate the pressure that<br>pushes for ever shrinking lot sizes, ever higher residential density requirements, insufficient<br>parking, and constraints on mixed use zoning; and   |          |                           |
| 7<br>8<br>9           | WHEREAS, the Board, wishes to support Free Market Principles that allow more freedom for lowe residential densities and more flexibility property use options; and   |          |                           |
| 10<br>11              | WHEREAS, the Board, within the limits of the law, seeks to adopt compatible principles, philosophies, and policies to guide priorities, advocacy positions, practices, and future plans; and   |          |                           |
| 12<br>13<br>14        | WHEREAS, future Board actions may repeal or amend this resolution as necessary to reflect new principles, philosophies, and policies so as to ensure consistency with adopted policies; and  |          |                           |
| 15<br>16<br>17<br>18  | WHEREAS, the Board of Clark County Councilors at a duly advertised public hearing, finds that adoption will further the public health, safety and welfare; now therefore,  |          |                           |
| 19<br>20<br>21        | BE IT ORDERED AND RESOLVED BY THE BOARD OF COUNTY COUNCILORS OF CLARK COUNTY, STATE OF WASHINGTON AS FOLLOWS:  |          |                           |
| 22<br>23<br>24<br>25  | The Board hereby adopts the findings and conclusions contained in the recital clauses above as findings supporting this resolution. The Board, within the limits of the law, adopts these principles, philosophies, and policies to guide priorities, advocacy positions, practices, and future plans. |          |                           |
| 26                    | ADOPTED this <u>22</u> day of Decer  | mber, 20 | 15.                       |
| 27<br>28<br>29        |  |          | RD OF COUNTY COUNCILORS   |
| 30                    | Attest:  |          |                           |
| 31<br>32              | Deputy Vira Redline  | By:      |                           |
| 33<br>34              | Clerk to the Board   |          | David Madore, Chair       |
| 35<br>36              | Approved as to form only:  | By:      |                           |
| 37<br>38              | ANTHONY F. GOLIK<br>Prosecuting Attorney   |          | Jeanne Stewart, Councilor |
| 39<br>40              | (D. TASA)  | By:      | Tom Mielko, Councilor     |
| 41<br>42              | Christopher Horne, WSBA  |          | Tom Mielke, Councilor     |