CLARK COUNTY STAFF REPORT

DEPARTMENT:	Public Works / Transportation Division / Programming		
DATE:	Tuesday, September 27, 2016		
REQUESTED ACTION:	Approve the attached Notice of Public Hearing for adoption of the amended 2016 Annual Construction Program.		
	X Consent Hearing County Manager		
Create and maintain a vi Continue responsible ste Promote family-wage jol Maintain a healthy, desir	the transportation systems in Clark County brant system of parks, trails, and green spaces ewardship of public funds o creation and economic development to support a thriving community able quality of life d foster an engaged, informed community onsive work force		

BACKGROUND

The County Board adopted the 2016 Annual Construction Program (ACP) on November 10, 2015, in compliance with RCW 36.81.121. This is a request for a hearing to amend the 2016 ACP to comply with specific legal and grant funding requirements. The ACP must be amended through a legal adoption process (WAC 136-16-042).

The major difference between the Adopted 2016 ACP and the Amended 2016 ACP include the following additions and retractions.

The addition of the following projects:

- Salmon Creek Street Slide Repair (NE 50th Avenue NE 53rd Avenue) Safety Improvement
- Klineline Bridge Salmon Creek Bank Stabilization (Highway 99 Klineline Bridge)- Safety Improvement
- NE 78th Street / 39th Avenue (Signal Improvement)
- Felida Neighborhood Traffic Calming (NW 122nd Street NW 36th Avenue)- Safety Improvement

The approximate difference between the 2016 Adopted ACP (\$38 million) vs the Amended ACP (\$31 million) is \$7 million.

A hearing for the Board's consideration and adoption of the amended 2016 ACP is scheduled for 10:00 A.M. on Tuesday, October 18, 2016.

COUNCIL POLICY IMPLICATIONS

None. Per WAC 136-16-042, the ACP must be amended through a legal adoption process before the budget is adopted.

ADMINISTRATIVE POLICY IMPLICATIONS

None. The 2016 ACP is constrained by County Road Fund revenues. There are no policy implications resulting from this request.

PW16-113

COMMUNITY OUTREACH

The development of the 2016 ACP included a BOCC Work Session, press releases, internet web sites, and a SEPA environmental review process. The Public Hearing before the Board of County Councilors is the final installment in the public involvement process.

BUDGET IMPLICATIONS

YES	NO	
X		Action falls within existing budget capacity.
	X	Action falls within existing budget capacity but requires a change of purpose within existing appropriation
	X	Additional budget capacity is necessary and will be requested at the next supplemental. If YES, please complete the budget impact statement. If YES, this action will be referred to the county council with a recommendation from the county manager.

BUDGET DETAILS (Estimated)

Local Fund Dollar Amount	\$14,125,000
Grant Fund Dollar Amount	\$11,417,000
PWTF Loan	\$1,061,000
Traffic Impact Fees	\$2,956,000
Other: CAPP, Partnership	\$1,058,000
Account	County Road Fund

DISTRIBUTION:

Please send one originally signed copy of the Notice to Hearing to Public Works, attention Susan Wilson. Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/		
Carolyn Heniges, P.E. Transportation Division Manager APPROVED: CLARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS DATE: SR#	Heath H. Henderson, P.E. Public Works Director/County Engineer	
APPROVED:		
Mark McCauley, County Manager DATE:		

Attachments: Notice of Public Hearing (2) (1)

CLARK COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING

ADOPTION OF THE AMENDED 2016 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Councilors will hold a public hearing, in accordance with RCW 36.81.121 pertaining to adoption of the amended 2016 Annual Construction Program. The hearing will be located in the Councilors' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at 10:00 A.M. on Tuesday, October 18, 2016, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Programming Manager, at 360.397.6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.

ATTEST:	BOARD OF COUNTY COUNCILORS
	FOR CLARK COUNTY, WASHINGTON
Rebecce Filton	County County
Clerk to the Board	MARC BOLDT, Chair
	HHS SHIII
	JEANNE E. STEWART, Goungle
APPROVED AS TO FORM ONLY:	
ANTHONY F. GOLIK	The state of the s
Prosecuting Attorney	JULIE OLSON, Councilor
BY: Chastelle Deco	
CHRIS HORNE Chief Civil	DAVID MADORE, Councilor
Deputy Prosecuting Attorney	
	TOM MIELKE, Councilor

PLEASE PUBLISH: October 5, 2016