



BOARD OF COUNTY COUNCILORS
Public Service Center, 1300 Franklin St., sixth floor
Vancouver, Wash.
WEEKLY CALENDAR

Revised: 2/17/17; & 2/21/17

MONDAY, Feb. 20, 2017

Presidents' Day ~ County Offices closed

TUESDAY, Feb. 21, 2017

- 9:45 a.m. ~ Proclamation: National Invasive Species Awareness Week
~ Presentation of Plaque from C-TRAN to Councilor Jeanne E. Stewart
~ Resolution Recognizing Mackenzie Hsiao in support of the Sustainability Technology Competition
- 10 a.m. Board of County Councilors hearing in the council's sixth-floor Hearing Room
- **Following Board Time, there will be an Executive Session concerning Potential Litigation that will last about one hour**
- 1:30 p.m. WS: 2016 Fourth Quarter/Year-End Financial Report in the council's sixth-floor Training Room
- 4:30 p.m. Commission on Aging in the council's sixth-floor Hearing Room

WEDNESDAY, Feb. 22, 2017

- 9 a.m. Board of Health meeting in the council's sixth-floor Hearing Room
- 10:30 a.m. WS: Clark County Schools in the council's sixth-floor Training Room
- 1:30 p.m. Board Time at conference room 698*
- **Following Board Time, there will be an Executive Session concerning Contract Negotiations that will last about half an hour**
- 6 p.m. 2017 Annual Sheriff's Office Employee Awards Ceremony in the council's sixth-floor Hearing and Training Rooms

THURSDAY, Feb. 23, 2017

- 3 p.m. State of the County at the Vancouver Hilton, 301 W 6th Street, Vancouver

**Note: The county council generally will hold executive sessions, which are closed to the public for the purposes set forth in RCW 42.30.110, at the end of a public meeting. At the conclusion of the Board Hearing on Tuesday, Feb. 21 there will be an executive session pertaining to Potential Litigation that will last for about an hour; and at the conclusion of the Board Hearing on Wednesday, Feb. 22 there will be an executive session pertaining to Contract Negotiations that will last about half an hour.*

NOTE: SCHEDULE SUBJECT TO CHANGE



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;
Relay 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.