

**Board of County Councilors** 1300 Franklin Street, 6th Floor Vancouver, Washington

# Hearing Agenda

Tuesday, June 13, 2017

10 A.M.

**PROCLAMATION** Elder Abuse Awareness Day

## PLEDGE OF ALLEGIANCE

#### INVOCATION

#### **CONSENT AGENDA**

Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

## PUBLIC TESTIMONY ON CONSENT & SEPARATE BUSINESS ITEMS

## CONSENT

#### COMMUNITY DEVELOPMENT

 Request approval of a Final Plat for Kole's Landing PUD Phase 3. APPROVED SR 118-17

#### WARRANTS

- 2. Request approval of warrants for payment of claims against various county departments as follows:
  - 05/25 05/25/17 in the amount of \$104,273.34 **PULLED**
  - 05/30 06/02/17 in the amount of \$3,732,798.05 **APPROVED; RES. NO. 2017-06-02**
  - 05/22 05/26/17 in the amount of \$8,261,399.02 PULLED

For any questions regarding consent agendas, contact the County Manager's Office at 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322; **Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.



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- 3. Approval of Deputy County Manager Appointment and Letter of Acceptance for:
  - Paul Dicker appointed to the Telecommunications Commission, effective June 1, 2017 to June 30, 2020.
     APPROVED

#### SEPARATE BUSINESS

#### CHILDREN'S JUSTICE CENTER

 Request approval to increase the bilingual Victim's Advocate position from 0.8 FTE to 1.0 FTE. APPROVED SR 119-17

#### PUBLIC HEALTH

- Request approval to add a 1.0 FTE Environmental Health Assistant position to support the Onsite Septic Operations & Maintenance program with Clark County Public Health's Environmental Public Health division.
   APPROVED SR 120-17
- Request ratification on a grant application for FDA Retail Food Grant through Health and Human Services for up to \$210,000 and add a 0.6 FTE program assistant revenue position, request budget capacity, and authorize Public Health Director to sign any resulting agreements or amendments. APPROVED SR 121-17

#### **OPEN PUBLIC COMMENT**

#### PUBLIC HEARING: OPEN SPACE APPLICATION FOR CURRENT USE ASSESSMENT

The Board of County Councilors will consider the Planning Commission's recommendations for approval of one Open Space Application for Current Use Assessment pursuant to Chapter 84.34 RCW. The criteria for Open Space are established pursuant to Chapter 3.08.050 of the Clark County Code. Staff: Hunter Decker, 360-397-2121 **APPROVED** 

**RESOLUTION NO. 2017-06-01** 

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# PUBLIC HEARING: FRANCHISE AGREEMENT FOR INSTALLATION OF PIPE IN STATE RIGHT-OF-WAY

To consider execution of a franchise agreement between Clark County and the State of Washington through its department of transportation for installation of pipe in state right-of-way. Staff: Greg Shafer, 360-397-6118 APPROVED

## PUBLIC HEARING: DEVELOPER'S AGREEMENT – DEWITT

To consider a requested developer's agreement by DeWitt on behalf of multiple property owners as authorized by RCW 36.70B.170 Staff: Carolyn Heniges, 360-397-6118 **CONTINUED TO JUNE 20, 2017** 

# COUNCILOR COMMUNICATIONS

A D J O U R N

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