### CLARK COUNTY STAFF REPORT

DEPARTMENT:	Public Works / Transportation Division / Programming						
DATE:	March 14, 2017						
REQUESTED ACTION:	CRP #362512 -Salmon Creek Street Slide Repair (NE 50th Avenue to NE 53rd Avenue). Approve the attached Notice to Contractors to advertise the contract for bids and authorize the full road closure						
	Consent Hearing County Manager						
PUBLIC WORKS GOALS:							
Provide safe and efficient transportation systems in Clark County							
Create and maintain a vibrant system of parks, trails and green spaces							
Continue responsible stewardship of public funds							
Promote family-wage job creation and economic development to support a thriving community							
Maintain a healthy, desirable quality of life							
☐ Increase partnerships and foster an engaged, informed community							
Cultivate a nimble, responsive work force							
Make Public Works a gre	eat place to work						

#### **BACKGROUND**

The Salmon Creek Street Slide Repair Project will repair and stabilize the embankment in the slide area on NE Salmon Creek between NE 50th Avenue to NE 53rd Avenue. Improvements include building a gabion basket retaining wall and extending rip-rap into the stream. In addition, a concrete barrier and guardrail transitions will be installed along the roadway to meet the current roadway safety standards.

To ensure the safety of workers and traveling public, Clark County will close NE Salmon Creek Street for approximately eight weeks. Specific closure dates and detour information will be provided to the public according to RCW 47.48.020 Notice of Closure or Restriction.

Public Works anticipates receiving Federal Emergency Management Agency (FEMA) grant funding for the Salmon Creek Street Slide Repair Project, which will help reimburse expenditures and fund construction. The bid is scheduled to be advertised March 15, 2017, upon FEMA's approval.

#### COUNCIL POLICY IMPLICATIONS

None. This agreement supports the council's policy of investing in the county road system by providing safe and efficient transportation systems for all county residents.

#### ADMINISTRATIVE POLICY IMPLICATIONS

None. The project is included in the 2017-2022 Transportation Improvement Program (TIP), 2017 Annual Construction Program (#20) and the 2017/2018 Biennium Budget.

#### **COMMUNITY OUTREACH**

This project is listed in the Adopted 2017-2022 Transportation Improvement Program (TIP) and Adopted 2017 Annual Construction Program. The TIP community outreach included two work sessions and a hearing with the Board of County Councilors, presentations to the Clark County Planning Commission, Development and Engineering Advisory Board and Clark County Finance

PW 17-076

Committee, as well as neighborhood outreach and information on Internet websites. In addition, a SEPA review was included in the Capital Facilities Plan approval process. Property owners near the project were contacted during the design phase and a Project Heads Up will be sent to area property owners as construction nears.

#### **BUDGET IMPLICATIONS**

YES	NO	
✓		Action falls within existing budget capacity.
	1	Action falls within existing budget capacity but requires a change of purpose within existing appropriation
	1	Additional budget capacity is necessary and will be requested at the next supplemental. If YES, please complete the budget impact statement. If YES, this action will be referred to the county council with a recommendation from the county manager.

**BUDGET DETAILS (Construction Only)** 

Local Fund Dollar Amount	\$ 53,000
FEMA Grant	\$ 600,000 PW-109
Account	County Road Fund

#### **DISTRIBUTION**:

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/

Please retain one (1) sign copy of the Resolution for the BOCC/County Manager records and return one (1) originally signed copy to the Public Works Transportation Programming Section, attention Shari Harer

Carolyn Heniges, P.E.

Transportation Division Manager

APPROVED: CLARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS

DATE: MAR. 14, 2017

SR# 0100-17

Heath H. Henderson, P.E.

SHING!

Public Works Director/County Engineer

#### ATTACHMENTS:

- Notice to Contractors
- Resolution (2)
- Vicinity Map



proud past, promising future

## **NOTICE TO CONTRACTORS**

Notice is hereby given that sealed bids will be received by Clark County, Washington until 1:50 P.M. on April 4, 2017 for: CRP No. 362512, Salmon Creek Street Slide Repair

Sealed bids shall be delivered to the office of Clark County Purchasing, Public Service Center, 1300 Franklin Street, Suite 650, Vancouver, Washington 98660 (or P.O. Box 5000, Vancouver, WA 98666-5000). Bids delivered to locations other than as indicated above or received after the time indicated above will not be accepted. Bids will be publicly opened and read aloud at 2:00 P.M., or as soon thereafter as possible, on the same day in the Hearing Room of the Board of County Councilors, 6th Floor of the Public Service Center.

Description of work: This project will repair approximately 50-feet of eroded stream bank, caused during storm events, utilizing rock rip-rap and gabion baskets. The improvements will extend 60-feet on either side of the failure to facilitate integration of the wall into undisturbed soils. Precast concrete barrier and guardrail will installed as part of this project.

Primary bid items: (Ex) Roadway Excavation (Incl. Haul); Crushed Surfacing Base Course; HMA Cl. \_\_ PG 64-22; Gabion Cribbing Wall; Traffic Control; Channel Excavation Incl. Haul; Water Diversion; Guardrail; Precast Concrete Barrier

Bid documents can be viewed, downloaded, or purchased on the Builders Exchange of Washington (BXWA) website <a href="www.bxwa.com">www.bxwa.com</a> (Posted Projects, Public Works, Clark County and Projects Bidding). Bidders are encouraged to "Register as a Bidder" in order to receive automatic email notification of future addenda and to be placed on the Bidders List. Electronic and paper copies of bid documents are not available from Clark County.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Such information may be obtained from the Builders Exchange of Washington (BXWA) web site, <a href="www.bxwa.com">www.bxwa.com</a> (Posted Projects, Public Works, Clark County and Projects Bidding). Clark County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incomplete bids.

Questions and requests for clarification must be submitted using the electronic "CRP Inquiry Submittal Form" located on the County website, <a href="https://www.clark.wa.gov/general-services/public-works-roads-parks-clean-water-projects">https://www.clark.wa.gov/general-services/public-works-roads-parks-clean-water-projects</a>. Responses will be posted on the project's "Bid Inquiry Log".

All bids must be submitted on the forms provided in the bid documents. Bids must be submitted in a sealed envelope with the Bidder's company name, project title, project number, bid opening date, and "SEALED BID" clearly marked on the outside of the envelope. Bids submitted by FAX or email will not be accepted.

# NOTICE TO CONTRACTORS PAGE 2 OF 2

Each bid proposal must be accompanied by a bid deposit in the form of a certified check, cashier's check, or proposal bond in an amount of at least five percent (5%) of the total bid. Should the successful bidder fail to enter into a contract and furnish a satisfactory contract bond, the bid deposit shall be forfeited to Clark County.

The County reserves the right to waive informalities in the bidding, reject any or all bids, or cancel the bid if the best interests of Clark County are not served.

DATED this 23 day of February, 2017.

Priscilla Ricci, Purchasing Agent

THE COLUMBIAN DAILY JOURNAL OF COMMERCE:

PLEASE PUBLISH: March 15, 22 & 29, 2017

RESOLUTION NO. 2017-03-07

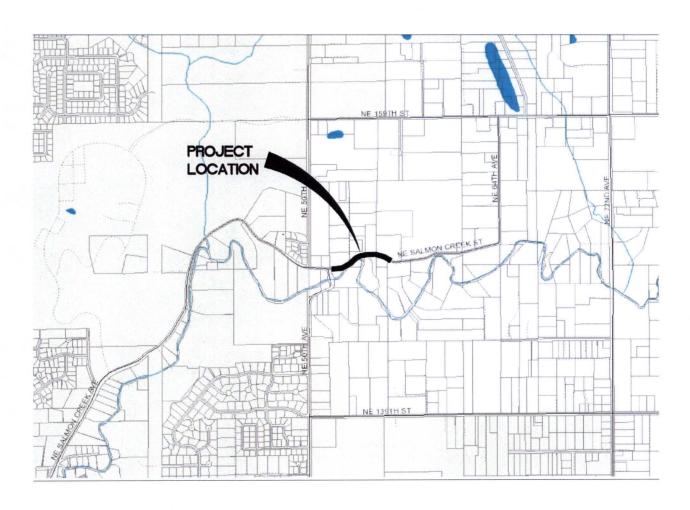
	BEFORE THE BOARD OF COUNTY COUNCILORS OF CLARK COUNTY, WASHINGTON									
		of initiating a cour				52512				
	IVING ON NE	BY RESOLVED TH 50 <sup>th</sup> Avenue to NE	53 <sup>rd</sup> Avenue S	tate Road Log	e Repair No. 94130	from Milepoint	2.78 to M	lilenoint		
	2.92 will be	improved as follo	ws:	tate rioda Log	110. <u>0+100</u>	mom winepoint	<u> 2.70</u> to w	пороши		
	TI 0.1	0 1 0 1 0 1					NE	0.1		
	Creek between	Creek Street Slide en NE 50 <sup>th</sup> Avenue	project will repair to NF 53 <sup>rd</sup> Ave	air and stabilize	the embanki	ment in the slid building a gabi	e area on NE	salmon ining wall		
	and extendin	g rip-rap into the s	tream. In addition	on, a concrete b	parrier and gu	ardrail transitio	ons will be insta	alled along		
	and extending rip-rap into the stream. In addition, a concrete barrier and guardrail transitions will be installed along the roadway to meet the current roadway safety standards									
	To opeuro the	e safety of workers	and traveling r	vublic Clark Co	unty will close	o NE Salmon (	rook Stroot for	•		
		y eight weeks. Sp								
		48.020 Notice of C					,	9		
	The construc	tion documents ar	e complete and	we are ready t	o advertise th	e contract for h	oids. The adve	rticement is		
		the attached Notic			o auvertise tr	e contract for t	olus. The auve	tisement is		
		IER RESOLVED theer's estimate, is					udget, and bas	ed on the		
	County Engli	ieer's estimate, is	nereby made in	the amounts a	na for the pur	poses snown.				
			County	Grant	TOTAL	Budge	t Voar			
			Road Fund	Funds	TOTAL	2017	2018			
		Construction	\$53,000	\$600,000	\$653,000	\$653,000	\$0			
		TOTAL	\$53,000	\$600,000	\$653,000	\$653,000	\$0			
_	_							li .		
X	This project	is included in the o	fficially adopted	Annual Constru	uction Program	n <u>#20</u> .				
<b>X</b>	The project i	is hereby made a p	art of the officia	llv adopted Ann	ual Road Pro	gram in accord	ance with RCV	/ 36.81.130.		
	BY SIGNAT	URE OF ALL BOA	RD MEMBERS	).		9		, , , , , , , , , , , , , , , , , , , ,		
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X		HER RESOLVED of the section is to be according to the section is to be according to the section.		tract in accorda	ance with RC\	N 36.77.020 et	. sea.			
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	The constru	ction is to be acco	mplished by Co	unty forces in a	ccordance w	ith RCW 36.77	.060 and WAC	136-18.		
		with	000000	<i>In</i>						
	ADOPTED this 14th day of MARCH, 2017. BOARD OF COUNTY COUNCILORS CLARK COUNTY, WASHINGTON									
	ATTEST:	. 1.		CLA	AK COUNT	Y, WASHING	TON			
	Rehe	110 Th	102		1/1/2					
	Clerk of the E	Board		Mar	c Boldt, Chair					
			Millian Millian	Man /						
			III WAY WA	Shilly _						
		110	0	Jean	nne E. Stewa	rt, Councilor				
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		= 0			e Olson, Cour	ncilor				
		- 4	I . The total Party of the last of the las	Julie	Jison, Cour	ICIIOI				

Eileen Quiring, Councilor

John Blom, Councilor



# Department of Public Works Engineering & Construction Division Salmon Creek Street Slide Repair CRP#: 362512



**Vicinity Map**