CLARK COUNTY STAFF REPORT

| T | TOT | AF | TOT | TAF | 177 | TT | - |
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Community Development

DEVELOPER:

Lennar Northwest

DATE:

Final Plat Consent Agenda - May 23, 2017

REQUESTED ACTION:

Acceptance of Plat Recording -

FLD2016-00057 Herzog Farm Phase 2

X Consent Hearing County Manager

BACKGROUND

Transmitted for acceptance by the Councilors is the plat for Herzog Farm Phase 2, PLD2014-00025/FLD2016-00057.

Project review: The application vested on 12/19/2014. A pre-application conference was held 4/24/2014. Preliminary approval was issued on 6/4/2015. Final engineering approval was granted 6/3/2016.

Zoning: R1-20 and R1-10; Lot Size: The R1-20 zone has a minimum lot area of 20,000 square feet and a maximum average lot area of 30,000 square feet. The R1-10 zone has a minimum lot area of 10,000 square feet and a maximum average lot area of 15,000 square feet. Actual Lot Size: Parcels range in size from 7,770 square feet to 20,393 square feet. Some of the lots are below the standard minimum lot size of the zone because the project was proposed as a Planned Unit Development (PUD) as allowed through CCC40.520.080. The PUD code ensures that minimum density for the zone is met while allowing design flexibility without the request for a variance for standards such as lot size, setbacks, landscaping, and parking. This project provided open space to protect habitat, steep slopes, floodplain and shoreline areas and to provide active open space area.

COMMUNITY OUTREACH

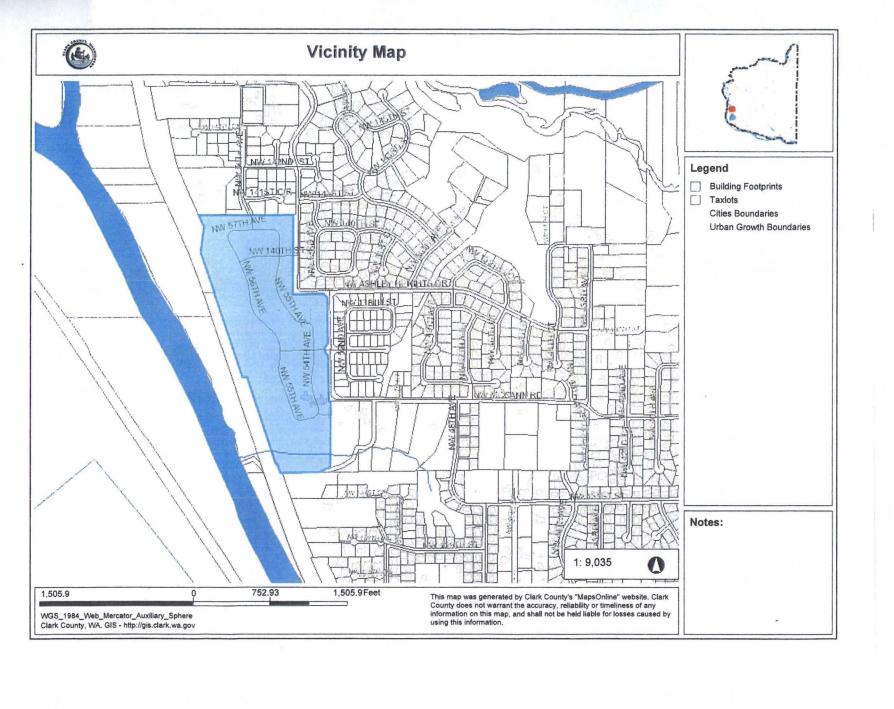
The proposed land division went through the standard land use review and approval process. Notice of application was mailed to the applicant, the neighborhood association and property owners located within 300 feet of the site on 3/23/2015. Notice of the application and hearing were posted on the site by the applicant on March 16, 2015.

DISTRIBUTION:

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/

Planning Tech, Angie Merrill Director Community Development, Marty Snell

| APPROVED: CLARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS DATE: SR# | |
|----------------------------------------------------------------------------|--|
| APPROVED: Mark McCauley, County Manager | |
| DATE: | |



SURVEY REFERENCES: SURVEY REFERENCES

A SEAS FROM EAST PLAT NOTES

DEED REFERENCE: GRANTOR: MARGARET MERZOG GRANTES: MERZOG INVESTMENTS LLC AFN: 38.30248 DATED: 5-20-2004

- WORLE HOMES ARE NOT PERMITTED ON ANY LOTS OF THE PROPOSED SUBDIMSON.
- IF ANY DIRITRAL RESOURCES AND/OR HAWAR REMANS ARE DISCOVERED IN THE COURSE OF UNDERTAINED THE DEVICEMENT ACTIVITY, THE OFFICE OF INSTANCE, OF AND INSTERIOR PRESERVATION IN OUTHER AND CLARK COUNTY COMMUNET INSTANCEMENT SHALL BE OFFICE. FAILURE TO COMPLY WITH PRICE STATE REQUIREMENTS MAY CONSTITUTE A CLASS C FELOWY, SUBJECT TO IMPROSOMENT INSTANCEMENTS.
- AN EXEMPT IN THREST PRESENTS WHORE AND UPON THE EXTENDE EX. (6) FIELD OF ALL BOUNDARY USES OF THE LOSS AND THAT EXAMPLES TO THE LOSS AND THREST PRINCES FOR THE LOSS AND THE LOS
- NO DIRECT ACCESS IS ALLOWED ONTO THE FOLLOWING STREETS:
- ALL RESIDENTIAL DRIVEWAY APPROACHES ENTERING PURILS ROADS ARE REQUIRED TO COMPLY WITH CCC 40,350.
- TRACT "" IS A 20" PUBLIC ACCESS EASEMENT WITH PRIVATE STORMWATER FACILITIES, CONVEYED TO AND WILL BE MANTANED BY THE HOMEOWNERS ASSOCIATION. CLARK DOUNTY IS GRANTED AN ACCESS FACILITY FOR METERSOCIATION.
- TRACT "N" IS A 25" PURIC ACCESS EASEMENT WITH PRIVATE STORMWATER FACULTIES, CONVINCED TO AND TRAL BE MANIFAMED BY THE HOMEOWNERS ASSOCIATION, CLARK COUNTY IS GRANTED AN ACCESS EASEMENT FOR REPECTION PURPORES.
- DE 10' PRIVATE STORMWATTE SASSMENT. TO BE MANTANED BY LOTS 142-144.
-) 10' PRIVATE LANDSCAPE AND PENCE EASEMENT FOR THE HOME OWNERS ASSOCIATION TO MAINTAIN SURGIMENTS PERMETER FENCING AND ANY SUREDISSON ENTRY LANDSCAPING AND MINIMALITATION.
- LOT 64 IS DESIGNATED CHEMPT FROM INPACT FEES AS CREDIT FOR THE EXISTING RESIDENCE THAT WAS REMOVED.
- THE METER LEGISLATION AND UNITY LANGESTIS SHOWN ON THE NAJ. MR. OF MICHOL A PUBLIC AND UNITY CANDIDATES SHOWN ON THE NAJ. MR. OF MICHOL A PUBLIC COUNTY DISTRICT HANDLE OF THE TIME OF THE NAJ. OF THE NAT. OF THE
- 10" PRIVATE STORMHATER EASEMENT, TO BE MAINTAINED BY LOTS 89-91.
- TRACTS "C", "D", AND "4" ARE OPEN SPACE TRACTS WITH PRIVATE STORMWATER FACULTIES, CONVEYED TO AND WILL BE UNINTARIED BY THE MOLECOMBRES ASSOCIATION CLARK COUNTY IS GRANTED AN ACCESS RESERVED FOR PRIPARENCE PURPOSES.
- 8) TRACT "T" IS A 20" EQRESS AND MORESS AND UTILITY EASEMENT BENEFITHING LOTS 99, 100, 101, AND 102, CONNECTED TO AND WILL BE WARTANIED BY THE HEALTOWNERS ASSOCIATION.
- 2) TRACT "T" IS A 20' EDRESS AND INGRESS AND UTILITY EASEMENT BENEFITING LOTS 120 AND 121, CONNEYED TO AND WILL BE WANTAMED BY THE HOMEOWNERS ASSOCIATION.

WINISTER AND CLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF LINWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC. A FIELD TRAVE'SE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVE'SE MET THE MINIMUM STANDARDS FOR SUPVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 08-31-15



HERZOG FARM PHASE 2

PRELIMINARILY APPROVED AS PLEASANT VIEW ESTATES P.U.D. A SUBDIVISION IN A PORTION OF THE IRA PATTERSON D.L.C. AND THE SILAS CURTIS D.L.C. IN A PORTION OF THE NE 1/4, NW 1/4
AND SE 1/4 OF THE NE 1/4
OF SECTION 30 AND THE SE 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 19, T. 3 N., R 1 E., W.M., CLARK COUNTY, WASHINGTON

SHEET 1 OF 7

CLARK COUNTY PLANNING DIRECTOR:

APPROVED BY: MYLT. 1 5/11/17

CLARK COUNTY ASSESSOR:
THIS PLAT MEETS THE REQUIREMENTS OF ROW 58 17.170, LAWS OF WASHINGTON, 1981, TO BE KNOWN AS HERZOG FARM PHASE 2

MERZOG FARM PHASE 2

CLARK COUNTY, WASHINGTON.

CLARK COUNTY COUNCILORS:

CHAIR OF THE BOARD OF CLARK COUNTY COUNCILORS ATTESTED BY:
CLERK TO THE BOARD OF CLARK COUNTY COUNCILORS.

CLARK COUNTY ENGINEER: Carelyny Congregor y bath yenderson 5/12/2017

CLARK COUNTY HEALTH DEPARTMENT: LOTS 64 THRU 181 ARE APPROVED. AN APPROVED PUBLIC WATER SUPPLY AND PUBLIC SANITARY SEWER SYSTEM ARE REQUIRED. Coula Clowdor, K.S. 5/11/17

AUDITOR'S CERTIFICATE:

PILLD FOR RECORD THIS DAY OF PLATS, AT PACE.
HI BOOK OF PLATS, AT PACE.
AUDITOR'S FILE NUMBER.

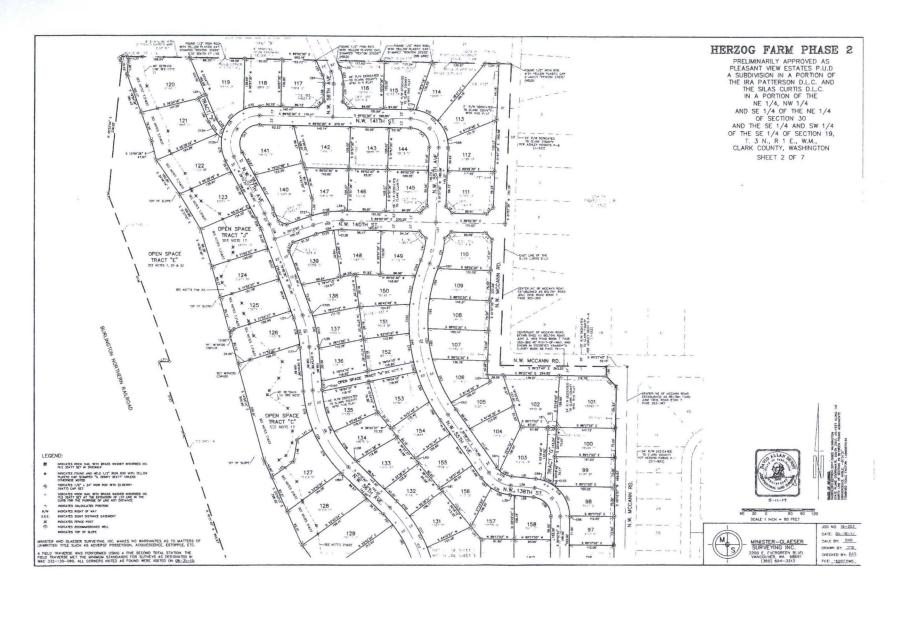
SURVEYOR'S CERTIFICATE:
I HARRIN' CERTIFY THAT THIS PLAT AS SHOWN IS A TRUE RETURN FROM THE FIELD AND THAT THE DELINEATION IS CORRECT TO THE BEST OF MY MICHAELD AND BELLES.

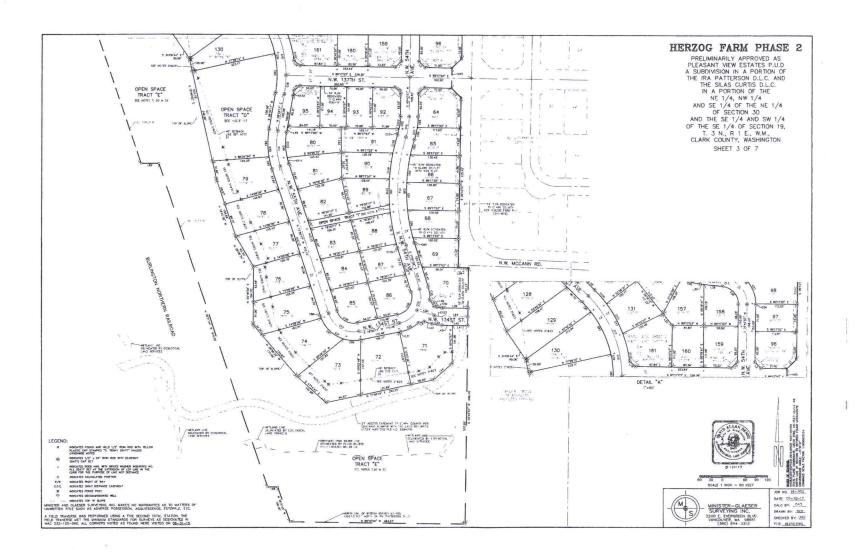
CAND ALLAN DERNY, MOPESSIOVAL LAND SURVEYOR DATE

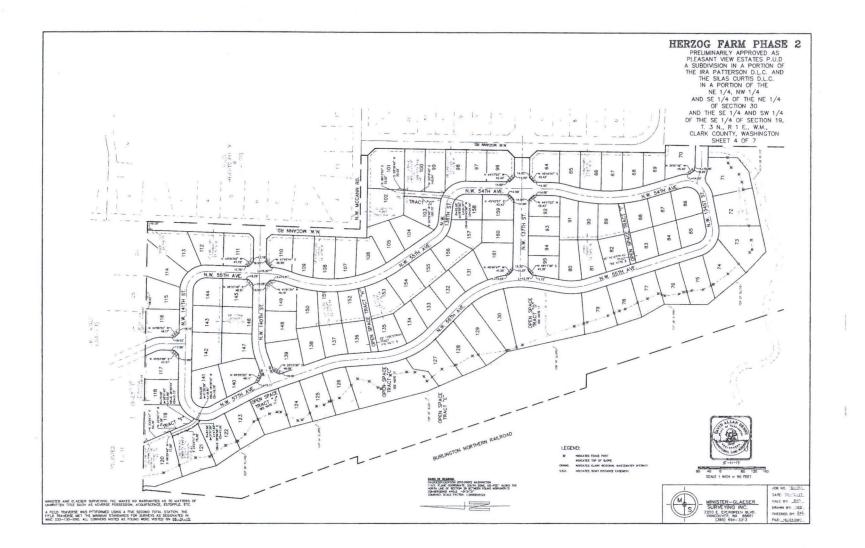




JOB NO. 15 203 CALC BY DAD DRAWN BY: DED_ CHECKED BY: DAD FILE: 16203.DWG







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|-------|---------|------------|----------|----------------|---------|
| O.PVE | PADICS | DELTA | ARC DES. | DHOND BEARING | D490 91 |
| 43 | 70.00 | 84.42.42 | 103.64 | H 41 WIST W | \$4,42 |
| CZ | 75.00 | 4658'32" | 84.11" | 2 08.31.W, E | 82.17 |
| GZ | 400.00 | \$6'32'19" | 384.71 | 2 06,35,15, 0 | 375.95 |
| 04 | 200.07 | 19'28'76" | 67.86 | M IT'NG'AS' E | 87.54 |
| CS | 70.00 | 91'90'00" | 111.59 | N 433530 M | 99,50 |
| CB. | 70,00 | 11909'54" | 145.59" | 2 34.55.31. A | 120.75 |
| 67 | 200.00 | 873'54" | 29.43 | H 23'50'27" W | 29,81 |
| CM | 200.00 | 1572721" | 80.49 | # 12505.50, A | 90.27 |
| 63 | 300.00 | 40'96'31" | 214.28 | 2 3431.24, E | 206.76 |
| 620 | 300.00 | 5473'56" | 287,45 | N 1750'st" W | 276 18 |
| CNT | 200.00 | 273734 | 96 20° | \$ 0472'30" £ | 81.26 |
| CIT | 70.00 | VAJOLSE, | 102.0F | 1 59'44'30' 1 | 93.23 |
| 613 | 70.07 | 95'31'45" | 118.71 | N 30'86'28' E | 103,65 |
| 610 | 500.00 | 32.42.48. | 294.35 | \$ 00709'34" E | 290.12 |
| C15 | 200.00 | 157873" | 55.87° | N 98-43.30, E | 86.63 |
| C18 | 300.00 | 9/38/06" | 50 45 | N 04'45'13" T | 50.39 |
| 91 | 300.00° | 4575'48" | 137.00 | n 33.41,45, m | 150.86 |
| 718 | 63.00 | 84,42,48, | 137.69 | N 41'91'57" W | 125.45 |
| C19 | 12,00 | WEST | 44,45 | £ 193736° E | 42.11 |
| C20 | 377,00 | M. 31.4. | 172.01 | 5 00'ST'12' E | 35716 |

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| CURVE | RADRIS | DELTA | ARC CIST. | CHOPD BEATERS | OHORS CHT |
| C21 | 203.00 | 18'50'45" | 13.35 | N 1179.32" E | 73 OF |
| C22 | 93.00 | \$1.00,00. | 147,75 | N 433230 W | 132.64 |
| 523 | 97.00 | 31/31/16, | 41.51 | N 1178'08" W | 41.20 |
| C24 | 51.00 | 247877 | 21.63 | N 1178 08" N | 25.86 |
| 025 | 67.00, | 119709'54" | 193.42 | 1 312233" ¥ | 100 40 |
| 628 | 177,00 | 875'84" | 24.05 | N 235927 W | 26.03 |
| 627 | 277,00 | 15'22'21' | 74.32 | N 12'05'20" W | 74.10 |
| C28 | 323.00 | 40'88'31" | 730.71 | 1 2451'54' E | 223.84 |
| C29 | 277,00 | 2423,24. | 235.41 | H IPSTAT W | 255.36 |
| 530 | 223.00 | LLVL. | 107.28 | 5 5472'30" E | 104.2.Y |
| CSI | \$3.00 | 83.26,34, | 135.85 | 5 5844"30" E | 117 MC. |
| C32 | #3.00" | 313781 | 81.34 | H 80'41'22" E | 10.69 |
| 633 | \$5.00 | 1670(16" | 27.40 | 2 MJE24, E | 27.31 |
| C34 | 12.00 | 1441,18, | 14,54 | 9 8176'24" E | 14.45 |
| 623 | 93.00 | 317337 | 34,78 | H DEJECT, R | SASW |
| 536 | A77,00 | 72,42,49, | 290.81 | \$ 00/09/34" (| 375,77 |
| 537 | 223.00 | 1576'23" | 43,33 | H 08.43,39, E | 65.05 |
| CM | 67,07 | \$6.65,46. | 69.59 | h 41'61'87" w | 63.40 |
| C.59 | 98.00 | 485833 | 83.77 | 5 593736° E | 81.24 |
| CAD | 421 OT | MOSTIN' | 417,45 | 5 065472" E | 400.87 |

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| SPYE | tabus | DELTA | ARC DIST. | CHOPS BEARING | 01040 05 |
| CHI | 177.00 | 1854'27" | 55.54 | H :221'43' E | 52.60 |
| CHZ | 47.00 | 91100,00, | 74.65 | H 433230" W | \$7,05 |
| 643 | 47.00 | 1150824" | 97.75 | 5 3177 33" W | 81.06" |
| Cas | 223.90 | 400.5% | 31.49 | H 2406,40, B | 31.47 |
| DAS | 323,007 | 15'22'31" | M.86" | N 12:00,30, M | 86,40 |
| CHE | 277.00 | 40'SS'JE | 197.86 | 5 2431'34" E | 193.58 |
| 647 | 323.00° | 76.03.39. | 214.58 | # 267752" W | 210,54 |
| CAR | 177,00 | 273754 | 85.14° | \$ 0472'30" E | 64,32 |
| 541 | 42.00 | 63'30'39" | 86.50 | 2 50'44'30' E | 82.60 |
| 630 | 47,00 | 25'31'45" | 78.36 | H 3544,54, E | 89 80 |
| CSI | 523.00 | 374344 | 307.64 | 1 000A.94, E | 301.46 |
| 550 | 177.00 | 1579'23" | 49,40 | H 08,42.38, E | 49.24 |
| 553 | 223.00 | 29'44'00" | 80.70 | 5 80730"30" W | 90.76 |
| 054 | 177.00 | 2014/00 | 84.05 | 2 8036,30, A | 83,70 |
| C35 | 200.00 | 30,44,00, | 72.37 | 9 A105'39" + | 71.05 |
| CSA | +1.00 | 174'05" | 2,50 | N 0048,84, E | 2.00 |
| C57 | \$3.00 | 523114" | 85.25 | × 26.49,46, A | A2.37 |
| C58 | \$3.00 | 1329'37" | 21.90* | × 8235'50' W | 21.85 |
| C96 | 93.00 | 145612 | 23,45 | H 7853'45" W | 23.37 |
| 080 | 12 00" | 31.54,0% | 33.97 | E 1635'50' E | 33.37 |

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| MM | RADIUS | DETA | ARC DIST. | CHOIC CEARNS | OHORO DIS |
| ces | 52.00" | 11,35,50, | 10 47 | 1 405435° E | 10.46 |
| CKS | 377.09 | RABAN. | 20.80 | 2 72,72,19, E | 20,87 |
| 063 | 377,00 | 18'00'44" | 118,53 | s prerar t | THEOS |
| CEA | 377,00 | 113533 | 76.37 | 5 08708'18' E | 7518 |
| 683 | 377.00 | 21.25.4 | 78.13 | E 637915" W | 75.0° |
| CES | 377.00 | 11.72.01. | 77.10 | 5 1430'23" W | 78.98 |
| C87 | 377.00 | 03703 | 4.06 | 2 31.02.32, * | 4.06" |
| CRE | 63.00 | 127874" | 21.00 | N WOOST W | 20,95 |
| CES | 93.00 | 331331 | 53.93 | 4 27'35'30" * | 5316 |
| C70 | 83.90 | 37'49'43' | 81.45 | H 850706" W | 80.29 |
| C71 | 93.00 | TOTAS* | 11.38 | P BOLLE A | 11.37 |
| 639 | 93,00 | 248740 | 40.55 | 5 7625.40, 4 | 40.00 |
| 073 | 93.00 | 43'43'35" | 70.94 | 2 4421,05, A | 89.27 |
| 674 | 93 oc | 157727 | 21.56 | \$ 193706" W | 21.55 |
| C79 | 83.00 | 3770'47" | 60.35 | 5 00 370F (| 56.29 |
| 256 | 277.00 | 1336'44" | 65.75 | × 1235,06, 8 | \$3.49" |
| C77 | 277,00 | 1,83,33, | 9.67 | 4 051756" W | 2.67 |
| 676 | 373.00 | 17'46'00" | 100.16 | \$ 1377'09" 1 | 92.76 |
| C79 | 357-00. | 22'21'04" | 124.00 | \$ 2100 et . \$ | 125.21 |
| CRO | 333.90 | G-18,52. | 4.55 | \$ 44'55'28" (| 438 |

| | | 0 | URVE TA | ABLE | |
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| COPER | RADIUS | DELTA | AND DIST | DHIND BEATHO | CHOP) DIS |
| CEI | 177.00 | 1.60,00. | 34.16" | * 41'47'40" W | 34 14" |
| CRZ | 277.00 | 29,26,25, | 125.34 | × 351755" W | 124.27 |
| CRS | 277.00 | 31.24.52. | 100.91" | × to 22.50" × | 105.27 |
| CB4 | 223 05 | 18:56:24" | 73.72 | 2 00'06'03" % | 73.38 |
| C85 | 223.00 | #37¢F | 33.54 | 5 13'40'43" E | 13.51 |
| CBG | 93.00 | 3,33,90, | 3.78 | S 1814117 E | 5.78" |
| CRT | 87.00. | 9175'36" | 12.15 | 5 +766"82" E | 80.21 |
| COST | 83.00 | 3631.00. | 48.83 | 2 8794'10' E | 66.34 |
| tes | 477,90" | 1,42,01. | 54 30 | 2 18,00,22, C | 14.31 |
| C90 | 477.00 | 904+7 | 73.50 | 2 101576" 1 | 75.51 |
| C\$1 | 477.00 | 634,53, | 74.50 | 2 DIMESE, C | 74.07 |
| CHI | 477,00 | 822.22 | 74.55 | \$ 07'09'25" W | PART |
| Ca3 | 477.00 | 5794'18" | 42.22 | 2 1470'11" W | 42.75 |
| CB4 | 123.60 | #35.08, | 33.66 | N 1237 49, E | 32.64 |
| C96 | 123.00 | P2015" | 28.56 | ₩ 0473'04" € | 78.54 |
| C98 | 96.00 | 1624,0, | 45.45 | \$ 69'3E'47' E | 48.97 |
| C47 | 94.00 | 2303,51, | 34.26 | 2 1264.2. E | 34.15" |
| CSe | 423.06 | 7120 | 53.16° | 5 31'39'36" E | 83.12" |
| C94 | 423.07 | 1024,14. | ROT | 5 22'26'41" E | 81.07 |
| C100 | 423.00 | 322.92 | 75.05" | 5 1875'17" E | 25.04 |

| | | C | URVE TA | ABLE | |
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| CUPYE | RAPUS | DOLTA. | ARC DIST. | CHOPS SEARNS | (31780 DIST |
| C101 | 433,00 | 95472 | 73.13" | 5 04.30,50, E | 72.04 |
| £102 | 423.00 | 8,49,21, | 72.0% | 5 01754F # | 72.00 |
| cens | ¢23.00 | F4551" | 72.00 | 2 1030,30, A | 72.00 |
| 1204 | 423.00 | 575°22" | 40.77 | 5 18/38/15" W | 40,78 |
| CHOS | 753.05 | (42'36" | 9.87 | * 1856'03" × | 1.67 |
| 2006 | 323.00 | 13'39'28" | 18 95" | N 1143,85. A | 79.81 |
| C107 | 277.00 | £4424 | 3.56 | 2 GAMESI, E | 3.00" |
| \$108 | 277,60 | 25'44'27" | 168,15" | 5 18'90'47" E | 104,48 |
| £109 | 277,00 | 18726'36" | 89.17 | 2 36.00,30, E | 88.70° |
| cme | 223.00 | 93238 | 48.20 | N 41.83.33, > | 48.15 |
| C111 | 223-00 | 18/01/01 | 90.29 | # 25'45'11" # | 367.00, |
| C112 | 333.00 | 1729'36" | 76.07 | # 1450'53" W | 73.87 |
| 6113 | 177.00 | 21.24,12, | 87.77 | 2 90 2 X 91 T | 67.50 |
| C314 | 177.00 | 22536. | 17.37 | S ISNOST E | 17.38 |
| CHTS | 373.00 | "פרקרו | 11.75 | \$ 18'22'81" E | 11.75 |
| Cire | 523.00 | 979'21" | 85.10" | E 11.04.33, € | g5.00° |
| C117 | 123.90 | 21314" | 2012 | 2 0938.46, E | 20.12 |
| D118 | 223.00 | 742'16" | 70.35 | \$ 00/21/31° £ | POST |
| C119 | 523.00 | TAX'35" | 70.53" | \$ 9727'35" W | 70.47 |
| 0120 | 123.00 | 125/00 | 90.07 | \$ 12574" * | 10.05 |

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| O.MYS | 87765 | DELTA | APC INT | CHORD SCAPNIC | DHOMD DIE |
| 0171 | 177,00 | 574'57" | 18.73 | N 13797'87" E | 16.72 |
| C122 | 177.00 | 10.34,38, | 32.67 | 4 DEDO'10" E | 12.62 |
| 6122 | 75.07 | 164.32, | 20.97 | 2 8116,54, 1. | 20,90 |
| D124 | 90.00 | 30703 | 50.19" | E STRAFE | 49.54 |
| CELED | 70.00 | 2611'45" | 32.65 | 8 26.90.81, E | 21.75 |
| C128 | 203.00 | 19"+8"21" | 77.04" | 1 415320" W | 76.70 |
| C-37 | 223.00 | 0'50'36" | 351 | 5 THEFT W | 3.41 |
| 0128 | 177.00 | 625.51 | 19:54" | 2 8741'41' W | 18.83 |
| C129 | 177.00 | 142838, | 44.31 | \$ 7772'46" H | W4.06" |
| C132 | 383 00. | 235,45 | 12.76 | N 08:26'22" E | 12.79 |
| C133 | #1.00° | 306,36, | 5.10 | N 54'36'42' W | \$10" |
| C134 | 90.00 | 22.37,39, | 35.54 | 5 24'92'54" E | 15.31 |
| 7136 | 90.00 | 41831, | 14.65 | £ 50/41,58, E | 14.83 |
| C136 | *3414.36" | 19527 | +56.62" | H 2014-40" H | 438.80 |
| C1,37 | 13389.36 | DAME.DI. | 192.95 | N 1626,12, M | 190,90 |

| UME | CEARMS | CYTTANCE |
|------|----------------|----------|
| U | \$ 45'42'57" W | 72'28. |
| 12 | 5 447763 E | 22.65 |
| L | 2 46,42,48, A | 22.51 |
| Le | 5 43/29/29" (| 22,7€ |
| 13 | N 48'27'35' E | 22.43 |
| LA | 2 433530, 6 | 12.87 |
| LT. | 2 11.03,23, F | 22.6T |
| 18 | # 1223,30, E | 12.6% |
| LS | 5 78'48'21" W | 15,97" |
| LIB | # 34.52.39, # | 30.07 |
| 1.77 | 5 45'42'37" W | 22.63 |
| 1.3 | 5 447700° E | 35.36 |
| 113 | # 45'82'57" E | 22.83 |
| 1,14 | # 4281'31" # | 23.04 |
| 112 | 4 462730° C | 22.47 |
| LSA | 2 8426,43, E | 22.56 |
| | | |



HERZOG FARM PHASE 2

ERZOG FARM PHASE
PRELIMINARILY APPROVID AS
PIEASANT MEW ESTATES PLUD
A SUBDINISHON IN A PORTION OF
THE IRA PATTERSON D.L.C. AND
THE SILAS CURTS D.L.C.
IN A PORTION OF THE
NE 1/4, NW 1/4
AND SE 1/4 OF THE NE 1/4
AND THE SE 1/4 AND SW 1/4
OF THE SE 1/4 AND SW 1/4
OF THE SE 1/4 OF SECTION 19,
T. 3 N., R 1 E., W.M.,
CLARK COUNTY, WASHINGTON
SHEET 5 OF 7



MINISTER AND GLASSER SURVEYING, INC. MAKES NO WARRANTES AS TO MATTERS OF UNMITTEN. TILE SUCH AS ADMERSE POSSESSION, ACCURACIONIC, ESTOPPIE, ETC. A FILLD TRAVENSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVENSE WET THE MINIMAIN STANDARDS FOR SURVEYS AS DESIGNATTO IN WAS 312-100-000 ALL CYMONES NOTED AS FOUND WIRE WISTED ON QRAIL-15.



