CLARK COUNTY STAFF REPORT

DEPARTMENT:	Public Works / Development Engineering
DATE:	May 30, 2017
REQUESTED ACTION:	Approve Living Smart Homes Short Plat Developer: NRA, LLC
X Consent	Hearing County Manager
Continue responsible stewards	ortation system rks and natural areas while preserving the environment hip of public funds r an engaged, informed community workforce

BACKGROUND

The applicant requests dividing approximately 0.4 acres into three (3) single-family lots using the Tier II Infill Standards in the R1-6 zoning district.

Clark County Code, Table 40.220.010-3, requires minimum and maximum average lot areas of 6,000 and 8,500 square feet in the R1-6 zone. Tier 2 Infill Standards, CCC 40.260.10 requires minimum 4,500 square feet lot areas in the R1-6 zone. Actual lot sizes range from 5,132 square feet to 6,356 square feet.

The application vested on the fully complete date of November 15, 2007. A pre-application conference was held February 1, 2007, and a final order of conditional approval was issued February 1, 2008.

COUNCIL POLICY IMPLICATIONS

N/A

ADMINISTRATIVE POLICY IMPLICATIONS

N/A

COMMUNITY OUTREACH

Notice of application was mailed to the applicant, neighborhood association and property owners within 300 feet of the site.

BUDGET IMPLICATIONS

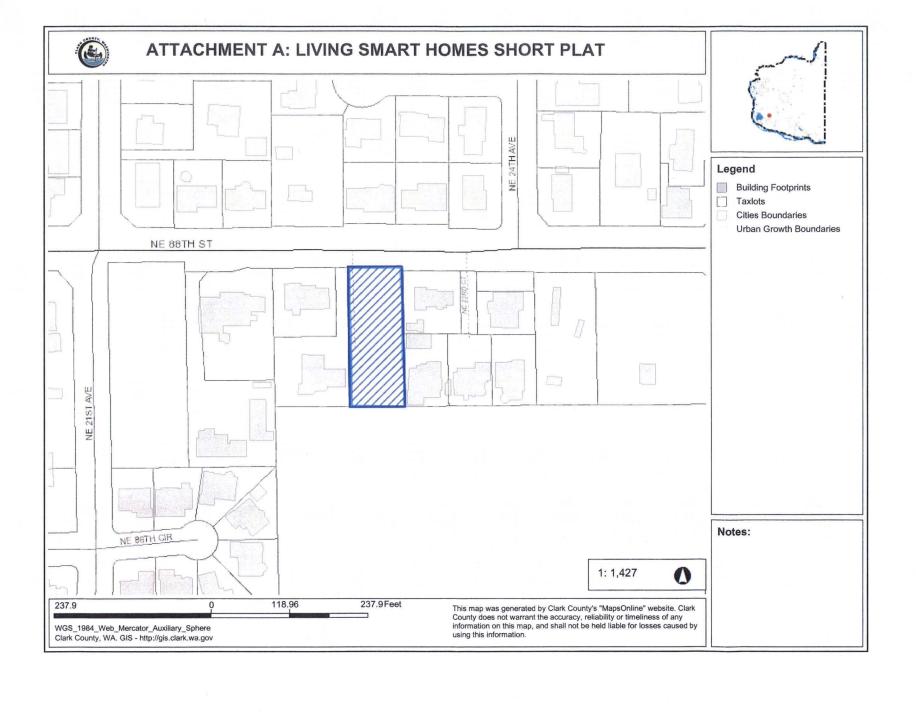
YES	NO	
X		Action falls within existing budget capacity.
	X	Action falls within existing budget capacity but requires a change of purpose within existing appropriation
	X	Additional budget capacity is necessary and will be requested at the next supplemental. If YES, please complete the budget impact statement. If YES, this action will be referred to the county council with a recommendation from the county manager.

PW17-067

DISTRIBUTION:

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/

Attachment A: Vicinity Map Attachment B: Plat Map	
Greg Shafer, PE Development Engineering Manager	Heath H. Henderson, PE Public Works Director/County Engineer
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APPROVED: CHARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS	S C S
DATE: <u>May 30, 2017</u> SR#_ <u>SR_114-17</u>	SHING YOUR THREE TO SHIP TO SHIP THE SHIP THREE TO SHIP THREE THREE TO SHIP THREE
APPROVED DE	
Robert M. Stevens, Deputy County Manager DATE:	



ATTACHMENT B: LIVING SMART HOMES SHORT PLAT

