### CLARK COUNTY STAFF REPORT

DEPARTMENT:

Community Development

**DEVELOPER:** 

Veniamin Kaminskiy

DATE:

Final Plat Consent Agenda - October 31, 2017

REQUESTED ACTION:

Acceptance of Plat Recording -

FLD2017-00041 Kaminskiy Short Plat

X Consent Hearing County Manager

#### BACKGROUND

Transmitted for acceptance by the Councilors is the plat for Kaminskiy Short Plat PLD2016-00028/FLD2017-00041

**Project review**: The application vested on February 6, 2017. A pre-application conference was held April 14, 2016, Preliminary approval was issued on May 8, 2017.

**Zoning**: RC-1; **Lot Size**: The RC-1 zone has a minimum lot area of 1 acre. **Actual Lot Size**: Parcels range in size from 1.709 acres to 2.137 acres.

All lots in this plat are above the minimum of 1 acre lots.

#### **COMMUNITY OUTREACH**

The proposed land division went through the standard land use review and approval process. Notice of application was mailed to the applicant, the neighborhood association and property owners located within 500 feet of the site on March 1, 2017

#### DISTRIBUTION:

Board staff will post all staff reports to The Grid. http://www.clark.wa.gov/thegrid/

Angie Merrill

Planner

Community Development

Marty Snell

Director

Community Development

APPROVED;

CLARK COUNTY, WASHINGTON BOARD OF COUNTY COUNCILORS

DATE:

Ct. 31, 20

219-17

+

X19-1-7



## PLAT NOTES: THE OWNER OF EACH LOT IS RESPONSIBLE FOR OBTAINING APPROVAL OF THE STORMWATER PLAN WITH THE BUILDING PERMIT AND CONSTRUCTING THE NOTWOULL ONSITE STORMWATER SYSTEM. THE HOMEOWINGE IS RESPONSIBLE FOR THE LONG TERM MAINTENANCE OF THE DRAINAGE SYSTEM SERVING THE LOT IF ANY CULTURAL RESOURCES AND/OR HUMAN REMANS ARE DISCOVERED IN THE COURSE OF UNDERTAKING THE EVELOPMENT ACTION? ALL WORK IN THE WOINTY SHALL AGES AND THE DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION IN CHAPMA AND CLARK COUNTY COMMUNITY DEVELOPMENT SHALL BE NOTHERO, FALURE TO COMPLY WITH THESE STATE. REQUIREMENTS MAY CONSTITUTE A CLASS C FELONY, SUBJECT TO IMPRISONMENT AND/OR FINES. ANY GRADING, PILL, CLEARING OR DEVELOPMENT THAT OCCURS WEST OF THE DEVELOPMENT ENVELOPE LINE AS ESTABLISHED WITH ENHBIT 13 OF WET2016-0028 (PERMIT ON FILE WITH CLARK COUNTY COMMUNITY DEVELOPMENT) WILL REQUIRE ADDITIONAL WETLAND REMEW, INCLUDING POTENTIAL PERMITS AND MITIOATION. WHERE FIRE FLOW IS NOT PROVIDED IN THE FULL AMOUNT BY A PUBLIC WATER SYSTEM, THE SIDE AND REAR SETBACKS FOR ALL BUILDINGS SHALL BE INCREASED TO THIRTY (30) FEET. A CLASS "A" OR BETTER RATED ROOF ANN DONCOMBUSTBLE SIDING SHALL BE REQUIRED.

THIS LAND DIVISION IS EXEMPT FROM A WATER RIGHT AS PROVIDED IN RCW 90.440.050. ALL LOTS ARE LIMITED TO SHARING A TOTAL OF NOT MORE THAN 5.000 GALLONS OF WATER PER DAY FOR DOMESTIC USES. IRRIGATION IS LIMITED TO A COMBINED TOTAL NOT TO EXCEED ONE-HALF ACRE.

THE APPROVED, INITIAL, RESERVE AND/OR EXISTING SEWAGE SYSTEM SITES SHALL BE PROTECTED FROM DAMAGE QUE TO DEVELOPMENT. THESE SITES SHALL BE MAINTAINED SO THEY ARE FREE FROM ENCROACHMENT BY BUILDINGS, RODGS AND OTHER STRUCTURES. THESE AREAS SHALL NOT BE COVERED BY ANY IMPERMOUS MATERIAL, AND NOT BE SUBJECT TO VEHICULAR TRAFFIC OR OTHER ACTIVITY WHICH WOULD ADVESSELY AFFECT THE SOIL.

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAG 332–130–990. ALL CORNERS NOTED AS FOUND WERE VISITED ON  $Q\!\!=\!\!20\!\!=\!\!1$ 

#### LEGEND

SURVEY REFERENCES:

DEED REFERENCE:

GLAESER SURVEY BOOK 45, PAGE 7 GLAESER SURVEY BOOK 45, PAGE 7
JAWSON SURVEY BOOK 1, PAGE 195
HAGEDORN SURVEY BOOK 2, PAGE 151
TANDY SURVEY BOOK 58, PAGE 178
OLSON SURVEY BOOK 55, PAGE 18
MONTETH SURVEY BOOK 41, PAGE 169
MONTETH SURVEY BOOK 48, PAGE 57
DENNY SURVEY BOOK 60, PAGE 87

INDICATES MONUMENT FOUND AS NOTED

GEORGE R. GREEN VENIAMIN KAMINSKIY, ET. AL 4958260 APRIL 5, 2013

INDICATES FOUND 1/2" REBAR WITH "DENNY 32451" YELLOW CAP PER SURVEY REFERENCE #B INDICATES 1/2" x 24" REBAR WITH "DENNY 32451" YELLOW CAP SET

INDICATES EXISTING SEPTIC SYSTEM

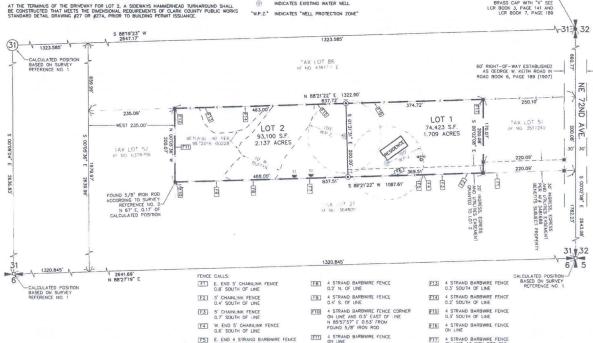
INDICATES EXISTING SEPTIC PERCOLATION TEST PIT INDICATES EXISTING WATER WELL

"W.P.Z." INDICATES "WELL PROTECTION ZONE"

ON S THE EAST L BASIS OF BEARINGS: T SE 1/4 OF SECTION 31 5, BETWEEN MONUMENT 100 150 200 SCALE 1 INCH = 100 FFFT

[F17] 4 STRAND BARBWIRE FENCE ON LINE AT IRON ROD SET

FOUND BOX MONUMENT WITH BRASS CAP WITH "X" SEE LCR BOOK 3, PAGE 141 AND LCR BOOK 7, PAGE 189



[FT2] 4 STRAND BARBWIRE FENCE CORNER 1.3' SOUTH OF LINE AND 1.4' EAST OF LINE 5 47\*45'21" E 1.85' FROM IRON ROD SET

F5 E. END 4 STRAND BARBWIRE FENCE 0.9' SOUTH OF LINE

4 STRAND BARBWIRE FENCE

F7 4 STRAND BARBWIRE FENCE 0.1' N. OF LINE

# REFERENCE HEREON. CLARK COUNTY PLANNING DIRECTOR:

APPROVED BY: MATHER 10/18/17 CLARK COUNTY ASSESSOR: THIS PLAT MEETS THE REQUIREMENTS OF RCW 58.17.170, LAWS OF WASHINGTON 1981, TO BE KNOWN AS KAMINSKIY SHORT PLAT PLAT NO CLARK COUNTY WASHINGTON CLARK COUNTY ASSESSOR CLARK COUNTY COUNCILORS: APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COUNCILORS, CLARK CHAIR OF THE BOARD OF CLARK COUNTY COUNCILORS ATTESTED BY: CLERK TO THE BOARD OF CLARK COUNTY COUNCILORS CLARK COUNTY ENGINEER: 10/20/17 CLARK COUNTY ENGINEER

DATE

SURVEYOR'S CERTIFICATE:
THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY
SURVEYOR BY MAP IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY
SURVEYOR BY MAP IS A TRUE AND CONTROLLED AND ACTUALLY
SURVEYOR THE AUTOMOTION OF MASSINGTON.

DATE

CLARK COUNTY HEALTH DEPARTMENT: 10-16-17 Carle C. Souda, R.S. 10 17/17 AUDITOR'S CERTIFICATE: FILED FOR RECORD THIS DAY OF 20 IN BOOK OF SHORT PLATS, AT PAGE AT THE REQUEST OF VENIAMIN & LYUDMILA KAMINSKIY CLARK COUNTY AUDITOR DATE: 10-16-17

KAMINSKIY SHORT PLAT

A SHORT PLAT IN A PORTION

OF THE S 1/2, NE 1/4, SE 1/4 SECTION 31

T. 4 N., R 2 E., W. M., CLARK

COUNTY, WASHINGTON SHEET 1 OF 1



MINISTER-GLAESER SURVEYING INC. 2200 E. EVERGREEN BLVD. VANCOUVER, WA 98661 (360) 694-3313

CALC BY: ED DRAWN BY: CSA CHECKED BY: ED FILE: 172225P.0WG

