Public Service Center 1300 Franklin Street, 6th floor Vancouver, WA

## **MEETING AGENDA**

Tuesday, Feb. 19, 2019

10 AM

**PLEDGE OF ALLEGIANCE** 

INVOCATION

**OPEN PUBLIC COMMENT** 

## **CONSENT AGENDA**

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

#### CONSENT

### **WARRANTS**

- 1. Request approval of warrants for payment of claims against various county departments as follows:
  - 02/04 02/06/19 in the amount of \$8,738,444.12

APPROVED; Res. 2019-02-12

01/28 – 02/01/19 in the amount of \$10,819,057.95

APPROVED; Res. 2019-02-13

### ROUTINE

2. Minutes approved for Feb. 12, 2019.

### **APPROVED**

- 3. Acceptance of final plats approved by the County Manager for:
  - Amberglen Subdivision

## **APPROVED**

4. Final Budget submitted by Clark County Fire Protection District No. 6. **APPROVED** 

#### SEPARATE BUSINESS

### INTERNAL SERVICES

1. Request approval to carry funds forward from 2018 to 2019 to complete the Exhibition Hall North Roof Replacement Project.

APPROVED; SR 24-19



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# **MEETING AGENDA**

Request approval to carry funds forward to 2019 from the Washington State Department of Agriculture (WSDA) Health and Safety Grant funds to complete various projects under the purview of the Fairgrounds Management Site Group (FSMG). APPROVED; SR 21-19

## PUBLIC HEALTH

Request approval to enter into service agreements with Wahkiakum, Cowlitz and Skamania counties for reimbursement of a Regional Health Care Officer, and the addition of a .6 FTE Deputy Health Officer position. Also, authorize the County Manager to execute the agreement and any resulting amendments.

APPROVED; SR 22-19

## PUBLIC WORKS

4. Request approval of an Interlocal agreement with the City of Vancouver to allocate \$250,000 of Conservation Futures revenue toward the city's purchase of the Fenton property for a community park.

APPROVED; SR 23-19

# **COUNCILOR COMMUNICATIONS AND COUNTY MANAGER REPORT**

#### **ADJOURN**

For any questions regarding consent agendas, contact the County Manager's office at 564.397.2232

2 PM

**PUBLIC BID OPENING** 

**BID 2690** 

Re-bid Track Rehabilitation - MP 0.1-6.0







**Voice** 360.397.2322 **Relay** 711 or 800.833.6388