

**NOTICE OF PUBLIC HEARING
CLARK COUNTY COUNCIL**

NOTICE IS HEREBY GIVEN that the Clark County Council will conduct a public hearing on **Tuesday, July 2, 2019, at 6:00 p.m.**, at the Public Services Center, 1300 Franklin Street, Hearing Room, 6th Floor, Vancouver, Washington to consider the following:

CPZ2019-00019 Clark County Unified Development Code (Title 40) Amendments

No.	Title/Chapter/Section	Description
1	40.260.115	Amend CCC 40.260.115 (Marijuana Facilities) to delete the text associated with the issuance of permits; amending "control" to "cannabis;" adding a definition for "marijuana", "medical marijuana cooperative", and "substance use disorder treatment program;" amending the locational criteria from "1,000 ft." to "750 ft." except for elementary or secondary schools and public playgrounds; allow the sale of paraphernalia; and amend closing time from "8 p.m." to "11 p.m." Amend the "10 acre" parcel size requirement to "5 acre." Remove CR-2 and IR zoning districts.
2	40.100.070	Amend CCC 40.100.070 (Definitions) to delete "collective garden"
3	40.210.010	Amend CCC 40.210.010 (Forest, Agriculture and Agricultural-Wildlife Districts) to amend the use table to delete "collective gardens" and add "cooperative;" add production facilities in FR-40 and AG-20; and add processor I facilities to AG-20 districts.
4	40.210.020	Amend CCC 40.210.020 (Rural Districts) to amend the use table to delete "collective gardens" and add "cooperative."
5	40.210.030	Amend CCC 40.210.030 (Rural Center Residential Districts) to amend the use table to delete "collective gardens" and add "cooperative."
6	40.210.050	Amend CCC 40.210.050 (Rural Commercial Districts) to amend the use table to delete "collective gardens" and add "cooperative."
7	40.220.010	Amend CCC 40.220.010 (Single-Family Residential Districts) to amend the use table to delete "collective gardens" and add "cooperative."
8	40.220.020	Amend CCC 40.220.020 (Residential and Office Residential Districts) to amend the use table to delete "collective gardens" and add "cooperative"
9	40.230.010	Amend CCC 40.210.050 (Rural Commercial Districts) to amend the use table to delete "collective gardens" and add "cooperative;" add retail facilities in CC and GC districts.
10	40.230.020	Amend CCC 40.230.020 (Mixed Use District) to amend the use table to delete "collective gardens" and add "cooperative."
11	40.230.050	Amend CCC 40.230.050 (University District) to amend the use table to delete "collective gardens" and add "cooperative."
12	40.230.060	Amend CCC 40.230.060 (Airport District) to amend the use table to delete "collective gardens" and add "cooperative."
13	40.230.085	Amend CCC 40.230.085 (Employment Districts) to amend the use table to delete "collective gardens" and add "cooperative;" add production facilities in IL, IH; add processor I facilities IL, IH, BP; and add processor II facilities in IL, IH, BP districts.
14	40.250.110	Amend CCC 40.250.110 (Urban Holding District) to amend the use table to delete "collective gardens" and add "cooperative."

Staff Contact: Colete.Anderson@clark.wa.gov or (564)397-4516


The Planning Commission recommendation and related materials will be available 15 days prior to the hearing date on the county's web page at <https://www.clark.wa.gov/community-planning/dockets>.

Copies are also available at Community Planning, 1300 Franklin St., 3rd Floor, Vancouver. For other formats, contact the Clark County ADA Office at ADA@clark.wa.gov, voice 564-397-2322, Relay 711 or 800-833-6388, Fax 564-397-6165.

Anyone wishing to give testimony at the hearing in regard to this matter should appear at the time and place stated above. Written testimony can be provided by e-mailing the clerk of the council at Rebecca.Messinger@clark.wa.gov or via US Postal Service to the Clark County Councilors, c/o Rebecca Messinger, PO Box 5000, Vancouver, WA 98666-5000. Written testimony may also be submitted for the

record during the hearing. Please ensure that testimony is received at least two (2) business days before the hearing if you would like staff to forward it to the County Council before the hearing.


CLARK COUNTY COUNCIL



Clerk of the Board

Approved as to Form only:

Anthony F. Golik
Prosecuting Attorney

By: 
Christine Cook
Senior Deputy Prosecuting Attorney

PLEASE PUBLISH:
Please Bill:

Monday, June 22, 2019
Clark County Community Planning
Attn: Sonja Wiser, Program Assistant
P. O. Box 9810
Vancouver, WA 98666-9810

Columbian Account 70914