CLARK COUNTY STAFF REPORT

DEPARTMENT:	Community Development
DEVELOPER:	Songbird Homes Inc.
DATE:	August 2, 2019
REQUESTED ACTION:	Acceptance of Plat Recording – Wren Village Subdivision FLD2018-00066
	Consent HearingX County Manager
PLD2015-00030; FLD2018-000 Project review: The application September 25, 2014. Preliminar approval was granted October 2 Zoning: R-12 Zoning District; units per acre. Based on a net si maximum of 33 lots are require zone. All lots in this plat are a	n vested on August 31, 2015. A pre-application conference was held ry approval was issued on November 23, 2015. Final engineering
	nt through the standard land use review and approval process. Notice eapplicant, the neighborhood association and property owners
DISTRIBUTION: Board staff will post all staff	reports to The Grid. http://www.clark.wa.gov/thegrid/
Richard Daviau Planner	Mitch Nickolds Director

Community Development

Primary Staff Contact: <u>Harriet Padmore</u> Ext. <u>5071</u> <u>Shana Lazzarini</u> Ext. <u>4993</u>

Community Development

CLARK C	ED: SOUNTY, WASHINGTON MANAGER		
SR#			

PLAT NOTES:

- PRIOR TO ISSUANCE OF OCCUPANCY PERMITS, SIDEMALKS SHALL BE CONSTRUCTED ALONG ALL THE RESPECTIVE LOT FRONTAGES.
- AN EASEMENT IS HEREBY RESERVED UNDER AND UPON THE EXTERIOR (8) FEFT ON ALL BOUNDARY LINES OF THE LOTS ADJACENT TO FEET ON ALL SOURCHAFT LIMES OF THE LOTS ADJACENT TO PRINCIPATIVE ROADS AND (6) PEET ADJACENT TO THE PRINATE STREET/UTILITY EASTERNIT (SHEET NOTE 8) FOR THE INSTALLATION, CONSTRUCTION, DECEMBER, DEPENDANC AND MANTANENED ELECTRIC, TILLOPORCE, TV, CARLE, MITCH AND SANTHAND SERVER DEVELOPMENT, DECEMBER, DEPENDANCE, AND THE PRINCIPATIVE SERVER DEVELOPMENT, DEVELOPMENT, AND SERVER DEPENDE OF CLAMP PRINCIPATIVES CONSTRUCTION STANDARDS, ALSO, A SIDEMAL FASEINCH, AS NECESSARY TO COMPANY WHY AND SALPE ROUSEMENT, SANTHER RESPONDED OFFOR THE PRINCIPATIVE SANTHER RESPONDED OF THE PRINCIPATIVE SANTHER RESPONDED OF THE PRINCIPATIVE SANTHER SERVER OF THE SANTHER SANTHER SERVER OF THE SANTHER SANTHER SERVER OF THE SANTHER SANTHE
- L RESIDENTIAL DRIVEWAY APPROACHES ENTERING PUBLIC ROADS ARE QUINED TO COURLY WITH COC 40.350. DIRECT DRIVEWAY ACCESS TO NE TH AVENUE IS NOT ALLOWED
- 15.00° SAMTARY SEWER EASEMENT AND UTILITY EASEMENT GRANTED TO THE CITY OF VANCOUVER WITH THIS PLAT, 15.00° PUBLIC ACCESS EASEMENT GRANTED TO CLARK COUNTY WITH THIS PLAT.
- LESDARY GOARDE TO CLARK COURTY WITH 1955 PLAIS.

 HE FEVET THA RADIAGEOLOGICAL HISTORIC MATTERIALS (E.G. BONES, SPELL STORE TOOLS, BEACH, SETC.)

 AND RECORDERED OR DUMBER PROJECT ACTIVITIES, ALL WORS IN THE MADDINE, TET.)

 AND HISTORIC PRESERVATION (\$86-508-5053). THE COURTY PLANNING OFFICE, AND THE ATTERITO THE RICK STORICS SHOULD BE CONTACTED SAMEDINETY F ANY HAMAN REMAINS AND EDISOPHIO ALL WORK SHOULD CASE, AND THE PROJECT AND THE PROJECT OFFICE OFFICE AND THE PROJECT OFFICE AND THE PROJECT OFFICE OFFICE AND THE PROJECT OFFICE OFFICE OFFICE OFFICE OFFICE AND THE PROJECT OFFICE OFFICE
- ROOF AND CRAIR, SPACE DRAINS SHALL BE INSTALLED IN ACCOMMANCE.
 WITH THE APPROVED AS-BULL PLANS, UNLESS A REVISED PLAN IS
 APPROVED BY THE COLARY, THESE STOME WATER SYSTEMS BILL BE
 COMED AND MARTANED BY THE PROVERTY OWNER ON WHOSE LOT THE
 STORM WARER SYSTEM IS LOCATED.
- THE REQUIRED L1 AND L3 LANDSCAPE BUFFERS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPLICABLE REQUIREMENTS OF CCC CHAPTER 40.320, THE SUBMITTED LANDSCAPE PLANS AND CONDITION A-8.
- NE 65TH COURT IS A 28.00' PRIVATE STREET AND UTILITY EASEMENT FOR THE SEPECTION OF THE SECURITY EASEMENT FOR THE SECURITY EASEMENT FOR THE STREET EASEMENT FOR COURT. AND REPERTED FOR THE CITY OF VANCOURDED AND CLARK COURT. AND A SAMETARY SERVER AND WATERLINE EASEMENT ORANTED TO THE CITY OF VANCOURDED THE TO THE TOTS OF VANCOURDED THE
- WATER METER EASEMENT GRANTED TO THE CITY OF VANCOUVER WITH THIS PLAT.

STANDARD UTILITY EASEMENT:

STANDARD UTILITY EASEMENT:

THE EASEMENTS SHOWN AND CALLED OUT BELATED TO CITY OF VANCOUNCE WATER, SEMEN, SURFACE WATER & TRANSPORTATIONS UTILITIES ARE GRAFTED TOR RE FOLLOWING PUMPOSED COMPRISON, MOST UTILITIES ARE GRAFTED LIKES, AND APPRITUDANCES, AND PROVIDEN REY SERVICE TO USESS OF SURFACE AS AUTHORIZED AND PRIMITED BY THE CITY OF VANCOUNCES, MONEY BY SERVICE AS AUTHORIZED AND POINTED BY THE CITY OF VANCOUNCE, GRAFTED HE CITY OF VANCOUNCE, GRAFTED AND CONTRACTORS OF CITY OF VANCOUNCE, GRAFTED AND CONTRACTORS OF CITY OF VANCOUNCE, GRAFTED AND CONTRACTORS OF CITY OF VANCOUNCE, TO SERVICE AND CONTRACTORS OF CITY OF VANCOUNCE PROPER TO AUTHORIZE AND CONTRACTORS OF CONTRACTORS OF CONTRACTORS OF VANCOUNCE PROPER TO AUTHORIZE OF CONTRACTORS OF AND SUCCESSORS IN INTEREST ARREST AND CONTRACTORS OF CONTRACTORS

PAGE 84. S 80'00'32" E 2040.7 FOUND 3" BRASS DISK IN A STEEL CASE HELD FOR 1/16 AND CENTERLINE OF ME BOTH AVENUE. \$ 88"11"20" £ 1320.86" 3 89"11"20" E 1319.42" SITE -H 01'38'12" E 158.79' 5 02000'30" W 300.00 5 88'05'13" E 1088.84" COURD 6 1/2" CONCRETE MONUMENT WITH NO BRASS CAP OR PIN SET IN CONCRETE TIED CENTER IN PREVIOUS SAFEYOF OF MONUMEN PARK 5-0,091 MELD FOR RES 50,078E,847 CENTER IN CONCRETE TIED.

SURVEY REFERENCES:

HIGHLAND PARK BOOK "J" PAGE 081 KINGSTON TERPLACE BOOK "G" PAGE 319 LAWSON SHORT PLAT BOOK 2 PAGE 177 SHORT PLAT BOOK 1 PAGE 674 PEEDER SHORT PLAT BOOK 3 PAGE 627

LEGEND:

INDICATES MONUMENT FOUND AS NOTED

O INDICATES CALCULATED POSITION

DEED REFERENCE:

GRANTOR: GRANTEE:

SCALE 1 INCH = 200 FEET

WREN VILLAGE

PRELIMINARY APPROVED AS GOSHAWK HOLLOW SUBDIVISION A SUBDIVISION IN A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 18 T. 2 N., R 2 E., W. M. CLARK COUNTY, WASHINGTON SHEET 1 OF 3

CLARK COUNTY PLANNING DIRECTOR:

APPROVED BY: PLANNING DIRECTOR DATE

CLARK COUNTY ASSESSOR:

THIS PLAT MEETS THE REQUIREMENTS OF NOW 98.17.170, LAWS OF WASHINGTON, 1981, TO BE IGNOWN AS CLARK COUNTY, WASHINGTON.

DATE

CLARK COUNTY ASSESSOR

CLARK COUNTY MANAGER:

APPROVED AND ACCEPTED BY THE COUNTY MANAGER, CLARK COUNTY, MASSINGTEN, THIS DAY OF 20

CLARK COUNTY MANAGER

CLARK COUNTY ENGINEER:

CLARK COUNTY ENGINEER

AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS OF PLATS, AT PAGE _______SONGBIRD HOMES, INC, AT THE REQUEST OF

CLARK COUNTY AUDITOR

SURVEYOR'S CERTIFICATE:

I HEIREBY CERTIFY THAT THIS PLAT AS SHOWN IS A TRUE RETURN FROM THE FELD AND THAT THE DELINEATION IS CONTRECT TO THE BEST OF MY KNOWLEDGE AND BRIEF

08-01-2019 04 FF

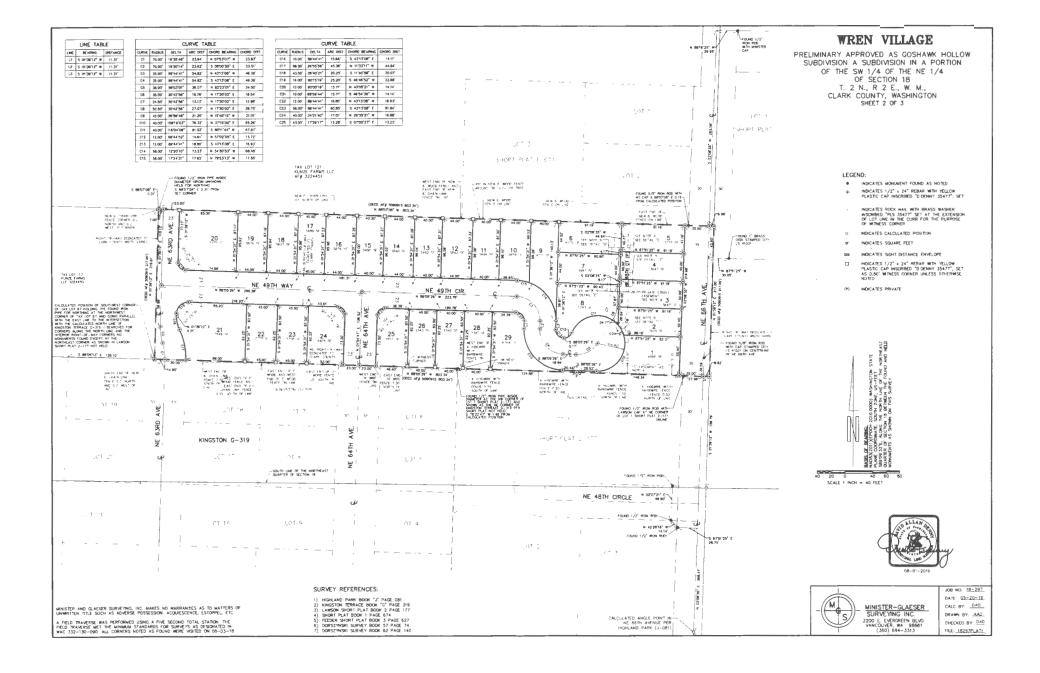




JOB NO. 18-297 DATE: 5-20-19 CALC BY: DAD DRAWN BY: AAD CHECKED BY: DAD FILE: 18297PLATL

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWINTERN TITLE SUCH AS ADVERSE POSSESSION, ACQUIÉSCÈNCE, ESTOPPEL, ETC.

A FELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FELD TRAVERSE MET THE MINIALM STANDARDS FOR SURVEYS AS DESIGNATED IN WARC 333—330—000. ALL CORNERS NOTED AS FOLIND WERE VISTED ON 00-03-18



WREN VILLAGE

PRELIMINARY APPROVED AS GOSHAWK HOLLOW

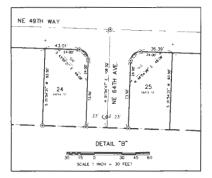
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SUBDIVISION A SUBDIVISION IN A PORTION
OF THE SW 1/4 OF THE NE 1/4
OF SECTION 18
T. 2 N., R 2 E., W. M.,
CLARK COUNTY, WASHINGTON
SHEET 3 OF 3

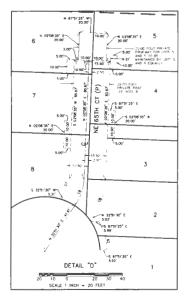
	LINE TABLE					
ı	U₩€	BEARING	DISTANC			
ı	L1	\$ 01'36'12" W	11.31			
ı	UZ	S 01'39'12" W	11.31			
ſ	U	\$ 01'39'12" W	11.31			

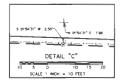
			URVE TA		
CURVE	RADRUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIS
C1	70 00'	19"35"48"	23.94"	# 07'53'07" #	23.83
C2	70.00	19'20'14"	23 62"	S 06'00'55" E	23 51"
C3	35.00	89"44"41"	54 82"	N 4375'08' W	49.39
C4	35 00'	89"44"41"	34 82	5 4373"08" E	49.30
C5	35.00	10,50.66	36 07	N 62"23"01" E	34.50
CB	35.00	30'47'56"	18.76	N 17'30'02' E	18.54
C7	24.50	30'42'56"	13.13	N 17'30'02" E	12.96
C8	50.50	30'42'56"	27 07	N 17'30'02" E	26.75
C9	45.00"	26'50'46"	21.2ty	N 15'40'15" W	21.01
C10	40 00	10919'03"	76.32	N 37"15"00" E	65.26
C11	40.00	116704"00"	81.05	5 8071'44" W	87 87
C12	12.00	89"44"52"	14.81	H 57'02'05" E	13.72
C13	12.00	89"44"41"	18.80	\$ 437.5'08" E	16 93
C14	58.00"	72"20"10"	73 23	H 34'30'53" W	88.46
C15	58.00	17"24"31"	17 52	N 79723'15" W	17.55

CURVE	RADIU5	DELTA	ARC DIST.	CHORD BEARING	CHOMO DIS
C18	10.00	89'44'41"	15.66"	S 4373'00" E	14 11"
C17	96 50"	26"55"56"	45.36	H 11'33'11" W	44 94"
C1B	43.50	26'40'21"	20.25	S 11'40'58" E	20.07
C19	18 00"	90"15"19"	25 20'	5 46'46'52" W	22 66
C20	10.00	90'00'16"	15 71"	H 43105'21" W	14 14"
C21	10 00	89'56'44"	15 71"	5 46'54'30" W	14.14"
C22	12.00	89'66'61"	15.80	N 4373'08' W	18.93"
CZ3	58.00"	60.99.91,	90.85	5 4375'08" f	81.84
C24	40.00	24771'40"	17 ()1"	4 78'35'21" W	16 86"
C25	45 90	177917	13.28	S 0706'27" E	13.25









LEGEND:

- INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "PLS 35477" SET AT THE EXTENSION OF LOT LINE IN THE CURB FOR THE PURPOSE OF WITNESS CORNER
- F INDICATES SQUARE FEET
- INDICATES SIGHT DISTANCE ENVELOPE
- INDICATES PRIVATE







- 1) HIGHLAND PARK BOOK "J" PAGE 081 2) KINGSTON TERRACE 600K "G" PAGE 319 3) LAWSON SHORT PLAT BOOK 2 PAGE 177 4) SHORT PLAT BOOK 1 PAGE 874 5) FEEDER SHORT PLAT BOOK 3 PAGE 827 6) DOSSZYNINI SURWEY BOOK 62 PAGE 140 7) DOSSZYNINI SURWEY BOOK 62 PAGE 140



JOR NO. 18-297 DATE: 05-20-19 CALC BY DAD DRAWN BY AAD CHECKED BY. DAD FILE: 18297PLAT1

