

## **CLARK COUNTY PUBLIC HEALTH**

1601 E. Fourth Plain Blvd. P.O. Box 9825 Vancouver, WA 98666-8825

Email: EPH@clark.wa.gov Phone: (564) 397-8428 Fax: (360) 397-8091

## **DONATED FOOD DISTRIBUTING ORGANIZATION - ANNUAL NOTIFICATION FORM**

Name of Establishment			<u></u>	Phone		
Location Address				City	State	Zip Code
Director / Manager			-	Phone	email	
Person in Charge		Tax ID#	·	Phone	email	
<ol> <li>CHECK ALL THAT APPLY TO ORGANIZATION OR PROGRAM:         <ul> <li>A food bank where clients self-select foods or foods are pre-bagged for customer pick up</li> <li>A home delivery program that delivers pre-bagged food to a client's home</li> <li>A hot or cold meal program that prepares food in one location and serves at another location</li> <li>A hot or cold meal program that prepares food in one location and serves at the same location</li> <li>All foods are offered to the public free of charge</li> <li>Other:</li> <li>CHECK ALL APPLICABLE FOOD SOURCES:</li> <li>Purchases from wholesale or retail sources</li> <li>Local grocery stores and /or retail outlet donations</li> <li>Scheduled or random donations from individuals</li> </ul> </li> </ol>						
Other:  3. PLEASE ATTACH A LIST OF TY			RIBUTED.			
4. CHECK THE MONTHS OR PAR  Jan Feb Mar	April May	June July	y Aug	Sept	Oct Nov	Dec
5. DAYS/HOURS FOOD IS BEING Sunday Monday	3 PREPARED OR S	SERVED: Wednesday	Thursday	Friday	Saturd	ay
AM AM PM PM	AM PM	AM PM		AM PM	AM PM	AM PM
<ul> <li>6. I UNDERSTAND:</li> <li>My food service establishment must meet the requirements of Chapter 246-215 WAC Washington State Retail Food Code.</li> <li>I have read and understand the provisions of Chapter 246-215 WAC, "DONATED FOOD DISTRIBUTING ORGANIZATIONS".</li> <li>All potentially hazardous food items are served within 8 hours of preparation and are not cooled and reheated onsite.</li> <li>There is a "PERSON IN CHARGE" (PIC) at all times at the food establishment. This person in charge is responsible for ensuring that provisions are adhered to by all food workers, that the facilities have equipment necessary to maintain safe food and handle food safely.</li> <li>The applicant is responsible for completing the annual notification form and notifying Clark County Public Health of all changes in the food establishment activities, mailing address and/or phone number.</li> </ul>						
Signature:			Title:			
Printed Name:			Date:			

Date:

Environmental Health Specialist Signature: