

Clark County Official Local

# Voters' Pamphlet

August 7, 2018 Primary and Special Election

**No postage is needed when mailing your 2018 ballot**

*Look for your Primary and Special Election ballot by July 26, 2018*



**Remember!**

Sign and date  
your return envelope



Published by the  
Clark County Auditor's Office

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### Political parties

**Washington State Republicans**  
 11811 NE 1st Street, Ste. A306  
 Bellevue, WA 98005  
 425-460-0570  
 caleb@wsrp.org  
 wrsp.org

**Washington State Democrats**  
 PO Box 4027  
 Seattle, WA 98194  
 206-583-0664  
 info@wa-democrats.org  
 wa-democrats.org



### Who donates to campaigns?

View financial contributors for candidates and measures:

**Public Disclosure Commission**  
 www.pdc.wa.gov  
 Toll Free 877-601-2828

# Elections director letter

Dear Clark County Voter,

Welcome to the 2018 Primary Voters' Pamphlet.

Equal treatment of voters is a foundational principle of elections. Beginning with this primary, King County is providing pre-paid postage for all ballots returned through the mail by its voters. In response, the state is providing funding for the other 38 counties to provide pre-paid postage for this year's primary and general election. While there currently is no funding planned for pre-paid postage after this year, it is my hope that the state will make this a permanent feature of our elections.

If you choose to return your ballot through the mail, you do not need to use a stamp. The U.S. Postal Service should postmark your ballot. However, if the postmark is missing, Elections staff will look at the date you put on the ballot. When you sign your ballot please date it with the exact day you voted.

Only voters residing in Clark County Councilor Districts 1 and 2 will have those offices on their ballots. Your voter registration card lists the districts in which you reside. You also can find this information online at [clarkvotes.org](http://clarkvotes.org), click on "MyVote," enter your personal information and go to "My Elected Officials." You also may contact the Elections Office at 564-397-2345 or by email at [elections@clark.wa.gov](mailto:elections@clark.wa.gov).

Precinct Committee Officers, PCOs, are elected in even-numbered years. Each precinct has two PCOs, a Republican and a Democrat. If only one person files for one of these offices, that person is deemed to have been elected and their name does not appear on the ballot.

To make sure you receive your ballot, it is necessary that you keep your address current with the Elections Office. In Clark County, the U.S. Postal Service does not forward ballots. If you need to update your address, you can do so online at [clarkvotes.org](http://clarkvotes.org), by calling the Elections Office at 564-397-2345 or by completing and returning the voter registration card on the inside back cover of this voters' pamphlet.

If you are a registered voter and have not received your primary ballot in the mail by Thursday, July 26, please contact the Elections Office for a replacement ballot.

I urge you to read this pamphlet but also seek out more information. Democracy works best when citizens participate in the collective decision-making process. I hope you will join in by casting your ballot in the Primary and Special Election on August 7, 2018. Every vote counts!

Sincerely,



Cathie Garber  
Director of Elections  
Clark County Auditor's Office



## Has your address changed? Has your signature changed? Lost or damaged ballot?

Contact:

Clark County  
Elections Office

564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)  
[clarkvotes.org](http://clarkvotes.org)

### Mailing address

PO Box 8815  
Vancouver, WA 98666-8815

### Street address

1408 Franklin Street, Vancouver

### For other formats, contact the Clark County ADA Office

**Voice** 360-397-2322  
**Relay** 711 or 800-833-6384  
**Fax** 360-397-6165  
**Email** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)



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Photos (cover and above): Beth Conyers

# Voting in Washington State

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [clarkvotes.org](http://clarkvotes.org).



A Washington driver's license or ID is required to register online. If you have moved within the same county, you may complete a new form or contact the Elections Office by mail, email or phone.

## Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on August 7, 2018 and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page **Voting instructions** (page 10) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

**Phone:** 564-397-2345

**Email:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

**Speech-to-speech relay:** 800-833-6384

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the August 7, 2018 Primary and Special Election.



## Read all about it

- **The Columbian**  
[columbian.com](http://columbian.com)
- **The Oregonian**  
[oregonlive.com/elections](http://oregonlive.com/elections)
- **The Camas-Washougal Post-Record**  
[camaspostrecord.com](http://camaspostrecord.com)
- **The Reflector**  
[thereflector.com](http://thereflector.com)

## League of Women Voters

For a schedule of events or candidate forums, see their website at [washingtonvoter.org](http://washingtonvoter.org) or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, [cvtv.org](http://cvtv.org) or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Look online

- Election coverage can be found on the Clark County Elections Office website at [clarkvotes.org](http://clarkvotes.org).
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information is listed for all candidates in this pamphlet.

# What District Am I in?

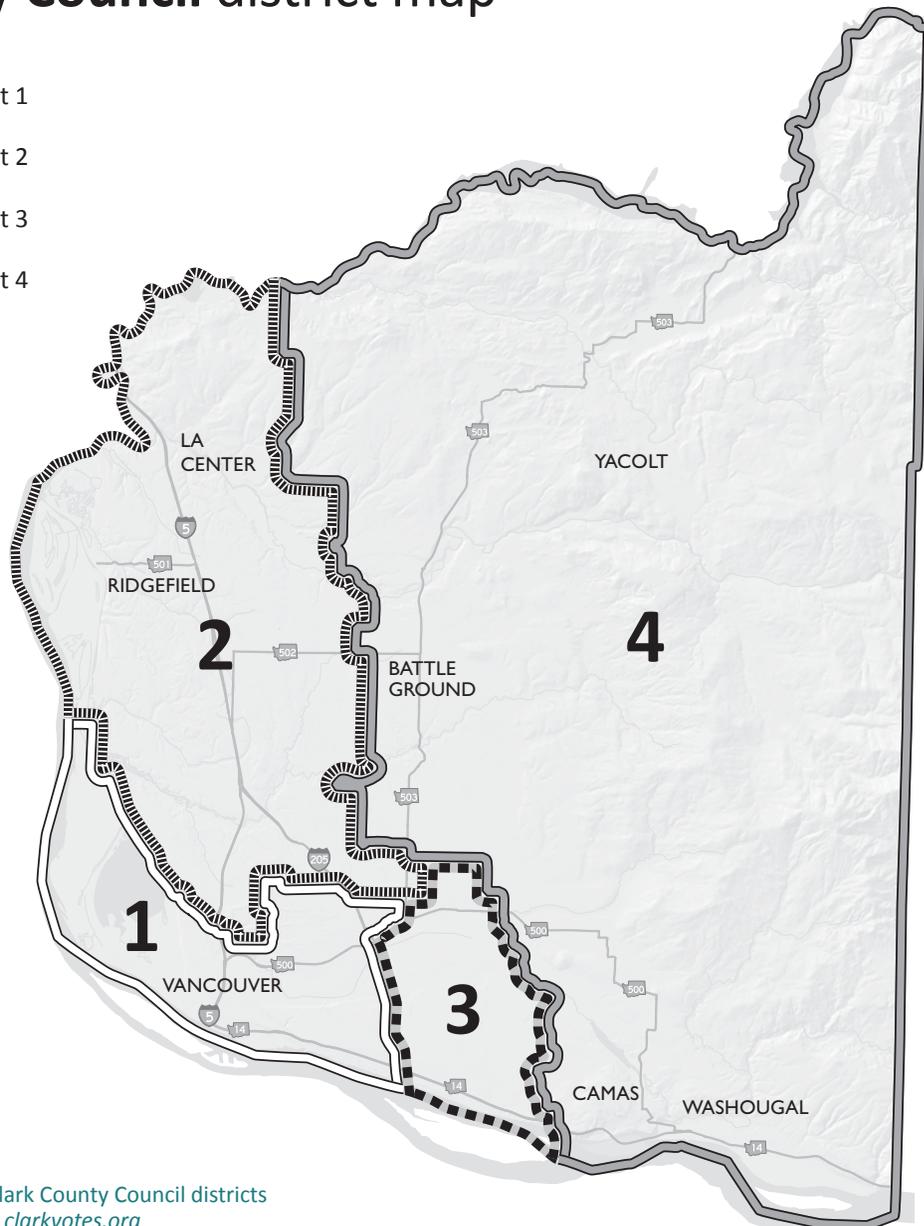
## Are you wondering which jurisdictions you live in?

There are several ways to find out:

- **Log in to MyVote** at [myvote.wa.gov](http://myvote.wa.gov) to view your personalized voter information
- **Visit [clarkvotes.org](http://clarkvotes.org)** and click on **District Maps** in the left-hand column to access maps of every district
- **Refer to your voter registration card**
- **Contact Clark County Elections:**  
564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)

## Clark County Council district map

- ==== Council District 1
- ===== Council District 2
- Council District 3
- ===== Council District 4

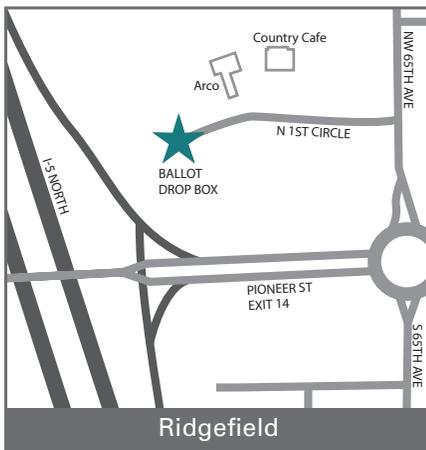
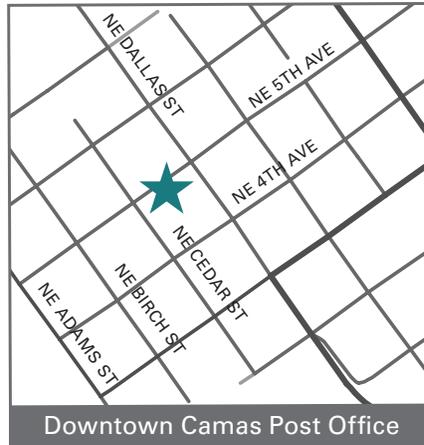
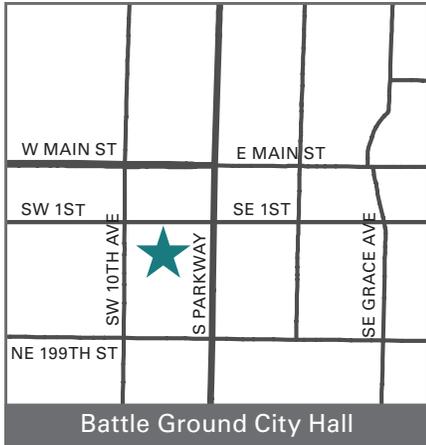


To view detailed maps of the Clark County Council districts and all other jurisdictions, visit [clarkvotes.org](http://clarkvotes.org)

# Ballot deposit locations

## 24-hour drive-up ballot drop boxes

Starting July 20, 2018 until 8 pm Election Day



## 7 convenient locations

**Battle Ground City Hall parking lot**, 109 SW 1st Street, Battle Ground

**Downtown Camas Post Office**, 440 NE 5th Avenue, Camas

**Downtown Vancouver**, West 14th and Esther Streets

**Ridgefield**, Pioneer Street exit and east of I-5, at the end of North 1st Circle

**Fisher's Landing Transit Center**, 3510 SE 164th Avenue, Vancouver

**99th Street Transit Center**, 9700 NE 7th Avenue, Vancouver

**Vancouver Mall parking lot**, SW of Sears near the C-Tran Vine Station



*Drive-up ballot drop boxes are accessible and convenient. No postage is needed.*

# Ballot deposit locations

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**After August 3, 2018, use a drop box to ensure your ballot is received on time. No postage is needed.**

**Election Day is Tuesday, August 7, 2018.** If you wish to return your voted ballot **in person** take it to one of the following locations beginning July 20 until 8 pm on Election Day.

## Clark County Elections Office

1408 Franklin Street, Vancouver

8 am to 5 pm, Monday through Friday

or

## A 24-hour drive-up ballot drop box

### Election Day ONLY

Election workers will be present to accept completed ballots from 7 am to 8 pm at these locations:

**Amboy Middle School** 22115 NE Chelatchie Road, Amboy

**Burton Elementary School** 14015 NE 28th Street, Vancouver

**Chinook Elementary School** 1900 NW Bliss Road, Vancouver

**Clark County Elections Office** 1408 Franklin Street, Vancouver

**Clark County Fire District No. 3** 17718 NE 159th Street, Brush Prairie

**Dorothy Fox Elementary School** 2623 NW Sierra Street, Camas

**Ellsworth Elementary School** 512 SE Ellsworth Road, Vancouver

**Felida Elementary School** 2700 NW 119th Street, Vancouver

**Glenwood Heights Primary School** 9716 NE 134th Street, Vancouver

**Grace Foursquare Gospel Church** 717 SE Everett Road, Camas

**Hazel Dell Elementary School** 511 NE Anderson Road, Vancouver

**Image Elementary School** 4400 NE 122nd Avenue, Vancouver

**La Center Community Center** 1000 E 4th Street, La Center

**Mill Plain Elementary School** 400 SE 164th Avenue, Vancouver

**Minnehaha Elementary School** 2800 NE 54th Street, Vancouver

**Pleasant Valley Middle School** 14320 NE 50th Avenue, Vancouver

**Salmon Creek Elementary School** 1601 NE 129th Street, Vancouver

**Sarah J. Anderson Elementary School** 2215 NE 104th Street, Vancouver

**Sifton Elementary School** 7301 NE 137th Avenue, Vancouver

**Walnut Grove Elementary School** 6103 NE 72nd Avenue, Vancouver

**Washougal Community Center** 1681 C Street, Washougal

**Yacolt Primary School** 406 W Yacolt Road, Yacolt

# Accessible voting

## Using the eSlate

Clark County voters with disabilities have the option of casting their ballot independently using an accessible voting unit.

The eSlate accessible voting unit is a direct-record electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The eSlate is in a booth that is wheelchair-accessible.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns Route. The bus stop is located at Franklin Street and Mill Plain Boulevard.



*The accessible eSlate unit is in a wheelchair-accessible booth.*

# Accessible voting

## About the accessible eSlate

The eSlate is accessible in several ways:

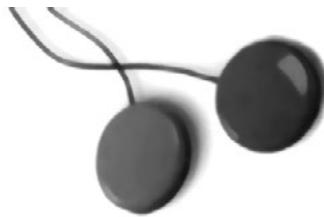
- For those who cannot operate the eSlate using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the eSlate screen, use the headphones with volume control to hear the ballot.



## Accessible features



- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.



- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.



- Voters with quadriplegia can use their sip-n-puff to vote the ballot. Sip to move through the ballot. Puff to mark your choice.

# Voting instructions

## ***Here are a few important reminders to make sure your ballot is counted.***

Your ballot packet will be mailed to you approximately 18 days before the August 7, 2018 Primary and Special Election. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A yellow secrecy envelope
- A postage-paid return envelope with a green stripe

**Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen. If you want to vote for a candidate not appearing on the ballot, mark the box to the left of Write-In and use the line provided to indicate your choice. Be sure to mark only one choice for each race or measure on the ballot.

*Example:*

*Candidate 2 has been chosen in the city council race.*

*One candidate has been marked and the box is filled in completely.*

LOCAL NONPARTISAN OFFICES

CITY  
COUNCIL - POSITION NO. 6  
Nonpartisan  
Full Four Year Term  
VOTE FOR ONE

Candidate 1

Candidate 2

Write-in

**Check your ballot** to be sure you have voted for the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your vote in that race will not be counted. Your other votes will be counted if they are done correctly.

**If you make a mistake marking your ballot,** draw a line through the entire candidate's name as shown. You then have the option of marking another choice.

Full Four Year Term  
VOTE FOR ONE

Candidate 1

~~Candidate 2~~

Write-in

## ***You must sign and date your return envelope in order for your ballot to be counted!***

- Sign in the signature box that has **YOUR** name printed below it.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail. [See pages 6-7](#) for a complete list of ballot deposit locations.



***Follow the instruction sheet included with your ballot to seal, sign, date and return your ballot.***

# Do your part!

While the Elections Office is continually updating the voter rolls with information from the Department of Licensing, the post office, local obituaries and a monthly public health deceased list, **you can do your part by following these simple steps:**

- **Update your address** with the Elections Office whenever it changes. Address changes can be made online through [MyVote](#), by email, mail or phone.
- If you are a snowbird or a college student, use our simple web form or call to set up a **temporary or seasonal mailing address**.
- **Return to Sender!** If you receive a ballot for a person who does not live at your residence, write “Does not live here” on the **unopened** envelope and put it back in the mail. This does not apply to military or overseas voters.
- If you receive a ballot for a **recently deceased voter**, write “Deceased” on the **unopened** envelope and put it back in the mail. We will research and follow up.

Keeping up-to-date with the Elections Office is quick and easy!

[clarkvotes.org](http://clarkvotes.org)  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)  
 PO Box 8815  
 Vancouver, WA 98666  
 564-397-2345



**Candidate and  
measure  
statements are  
printed exactly  
as submitted.**

Clark County Elections  
does not correct punctuation,  
grammar, typos or  
inaccurate information.

## United States Senate



### Thor Amundson

Prefers Independent Party

**Elected Experience** None.

**Other Professional Experience** None.

**Education** Eisenhower High school, Yakima, Washington.

**Community Service** Running for office.

**Statement** Hi, I'm Thor Amundson, born and raised in Eastern Washington. I've lived and worked throughout the state, and this has given me the opportunity to talk with people in all walks of life, and to consider the variety of issues facing them. I believe that without a little more opportunity for the next generation, we cannot have a healthy civilization.

If corporations move to other countries, they should follow the same rules and labour practices as in the USA. Stop shipping logs, jobs, and clean air over seas. Re-think cities' waste water being discharged into the Puget Sound/Salish Sea and tributaries. Turn off reactor at Hanford; stop making the mess. Nationwide public internet access for everyone and net neutrality. Ban the use of certain weed killers on federally funded sites. Overturn Citizen's United.

Picture a state and a nation where your children can afford to live. A land without discrimination, and where the working person receives their just reward. A place where worker's rights are protected; where innovative, effective leadership inspires; and where elected officials are chosen by the people, not by their financial contributors. Rather than propose campaign reform, I'm going to implement it. I am not an attorney, and I am not a politician. Therefore, there will be no question about who I am working for. I will lead Washington into the 21st century.

As the first Senator not financed by PAC money, and hailing from one of the best states in the Union, I will stir the very dredges of the old guard in Washington D.C., and at the same time provide inspiration to anyone else who truly cares about the future of our great Nation. I am backed by %100 of Orca. Please vote for Thor Amundson, U.S. Senate.

**Phone** 360-866-4103

**Email** thoraamundson@gmail.com

## United States Senate



## Dave Strider

### Prefers Independent Party

**Elected Experience** Elected PTA president. Advocates free education including all levels.

**Other Professional Experience** Enlisted Marine Corps. Judge Advocate General Division “if you’re afraid of losing something, you never had it in the first place.”

**Education** “education doesn’t make the man... it is what the man has done with what he has learned, that makes him a man. Does he walk in what is true? If he does then all he says and lives becomes a path others may follow.”

**Community Service** Cannabis, support repeal and restorations. I have had access over 40 years, first person in the military, second person in the Nation since 1978.

**Statement** Water is Life. Move away from carbon-based fuels, no fracking. Clean water and air, basic human rights. Water, strategic asset required, for a viable nation. Health care becomes, Expanded Medicare with no co-payments, premiums, or pre-existing conditions. The Social Security Card, your Health Care enrollment passport. Health care is a universal right to everyone regardless of ability to pay. Also, included is the needs of those injured on the job injuries. No more shifting costs or responsibilities. Injured workers should never feel a loss of dignity, belonging to their community or strain to the family. Veterans Administration, I will fight against privation, I receive the very best health care from the VA. When compared to the world’s single payer the VA ranks Number 1, in the world. No profit wars! Separation of church and state.

Taxes do not fund Federal Spending! Spending on public programs is not debt; it is an investment in people, our nation, and our future. We are a Republic! Not an empire. I-940, Police trained in violence de-escalation, mental health, and first aid. Labor, increase the minimum wage (\$18+). Ending proxy wars, on First People. Equality, regardless of color, creed, or personal gender choice. There is so much we need to say and do. Let the dialogue begin, followed by action.

**Phone** 253-238-1771

**Email** DAVESTRIDERFORUSSENATE@gmail.com

**Website** davestriderforussenate.com

## United States Senate



## Joey Gibson

**Prefers Republican Party**

**Elected Experience** I have unapologetically no elected experience. I am a grass-roots voice for the people, motivated by passion for change and a sincere concern for the state of our country and our state.

**Other Professional Experience** 10 years football coach; 10 years Real Estate investor; 2 Years Leader Patriot Prayer

**Education** B.A. Psychology Central Washington University

**Community Service** 2 years with Patriot Prayer putting my personal safety on the line to force mayors to stop the stand down orders on the police. I have put countless hours and money into this organization traveling the country giving speeches and organizing for freedom.

**Statement** Freedom First is a philosophy that can apply to all policy questions. A bill will either increase or decrease our freedoms. I will not ever vote for a bill that will further take away our liberties because the constitution has already been violated and trampled all over by these corrupt politician.

Gun Free Zones are a complete travesty to the constitution and to the children who have been murdered in cold blood. There are no laws that will help protect our children, good people who are armed will without a doubt help save lives.

Term Limits are an absolute must for this elitist culture we have in Washington DC. We can no longer allow these career politicians to reign over our country while they reel in millions of dollars by selling out the American people.

Protect innocent life, a baby in or out of the womb is one of the most beautiful and innocent treasures that we have in this country.

The government now often works for big business. Many regulations passed by this government destroy small business. Many laws and taxes this government touches often only help the top .001% and hurts those on the bottom. Regulatory departments such as the FDA build a monopoly for corporations willing to pay the high tab. For example, it costs 3 billion dollars and 10 years to get a drug approved, which completely cuts out all small business or independent scientist from competing with the giant corporations. This is why our cost of medication is so high. Citizens, such as Bernie supporters who point their fingers at the private sector, should also tackle government corruption. Big corporations have too much say in our government. We need a fair and free market that would allow normal people to rise up and compete.

**Phone** 360-635-3081

**Email** GibsonForFreedomUSSenate@gmail.com

**Website** GibsonForFreedom.com

## United States Senate



## Mike Luke

### Prefers Libertarian Party

**Elected Experience** I've run for office locally and worked on various campaigns throughout Snohomish County since 2008.

**Other Professional Experience** A Washington State business owner 2002-2014 in the Edmonds area. Current employment is in sales.

**Education** Associate's degree from Edmonds Community College in 1996.

**Community Service** I've been a Libertarian Party member since 2016. I'm currently serving as the Snohomish County Libertarian Party Vice Chair and Political Director. I was previously elected to the position of Legislative District Chair of the 32nd LD Republicans and a member of the Snohomish County Republican Executive Board from 2012 to 2014 before leaving the Republican party.

**Statement** Government seems exempted from so many laws and standards it subjects the people to? I believe all levels of government entities should be subject to the same laws and standards it imposes on the people.

Government has created so many technical crimes that harshly incarcerate people when they haven't hurt anybody else. Our government has turned justice over to a police state and prison industrial complex that is not interested in serving the people or their rights, but instead feeds on the people. It should further be federally enacted that it is allowable to record the actions of any government servant (federal, state and local) being observed conducting official and public acts without consent or prior notice to the servant.

Government accountability also starts with fiscal policy; the budget must be balanced as to not continue the policy of saddling future generations with unsustainable debt. All spending must be cut: domestic, overseas, military and government operations, no sacred cows. The budget gimmickry our government has fooled so many people with for far too long must cease.

In order to cut the biggest expenditure, military spending, we must scale back the mission of our troops to defending our shipping and travel rights throughout the world along with protecting our territory. Military intervention around the world without declaration of war and the defending/policing of other nations is not only expensive but there is no return on investment. The cost of American lives in all this conflict is too high and for that there can never be a return on investment. "We the People" have allowed our government to misuse and abuse our loyal soldiers. Our military has not failed us but "We the People" have failed them, that needs to change immediately. That begins with bringing our people home!

**Phone** 206-452-3995

**Email** luke4senate@frontier.com

**Website** luke4senate.com

## United States Senate



## GoodSpaceGuy

**Prefers Republican Party**

**Elected Experience** I, freemarket Goodspaceguy, was electorally defeated 18 times. (The poverty of the big spenders' Command Economy continues!)

**Other Professional Experience** With my bachelor's degree and master's degree, I, small spending Goodspaceguy, invested and became prosperous.

**Education** I, Goodspaceguy, Minnesota born, was university educated in Germany, Sweden, and America. My education included business and economics. (Free market economics guided by profit tells us how to raise the workers' living standard. Work builds prosperity.)

**Community Service** I, freemarket Goodspaceguy, advocate against poverty caused by the Command Economy. Let's replace the job destroying minimum wage with individual free market wages. Make jobs easy to get.

**Statement** Please think of our world as a beautiful spaceship. We are the passengers and crew members on Spaceship Earth. We are traveling in space around our Sun while our Sun travels inside our Milky Way Galaxy. But we are wasting too much money and allowing too much destruction on our planet. Through prosperity, let's stop the population explosion that is exterminating the wilderness.

Using voluntary, competitive, free market economics, let's raise the living standard of the workers. Let's reject the voter supported Big Government Command Economy that through force and misallocation produces wild spending and poverty.

I, Goodspaceguy, predict the prosperous future in space will come through orbital space colonization around our Spaceship Earth. Let's start with small habitats, perhaps privately owned by billionaires. Let's join small habitats together into orbiting, international villages as the cheapest places to learn how to live in space.

But on our Spaceship Earth, we have a mixed up economy. We have unemployed people, homeless people, criminals, and poverty maintained by welfare (a heavy burden for the workers.) Free market economics can rehabilitate Spaceship Earth by transforming problem people into productive people within the labor force.

Worldwide we are struggling between Command Economies and Free Market Economies. Profits grow jobs, but the minimum wage laws reduces profits, which decreases jobs.

The workers create the goods and services that make up the living standard. Then tricky taxation takes from the workers and gives to the welfare recipients. The workers are robbed. The incentive to work is decreased. The minimum wage of the Command Economy creates a stressful work atmosphere and decreases profits. Jobs are lost. Crime and poverty increase. Let's defend the incentive of profits that come from serving you, the consumer. Study Free Market Economics! Abolish the job destroying minimum wage! Choose prosperity path.

**Phone** 206-601-8172

**Email** goodspaceguy42@yahoo.com

**Website** colonizespace.blogspot.com

*Candidate statements are printed exactly as submitted and are not checked for accuracy.*

## United States Senate



## Clint R. Tannehill

Prefers Democratic Party

**Elected Experience** No information submitted

**Other Professional Experience** Clint comes from one of the lowest income, working-class neighborhoods in Washington and has worked his way to become a successful entrepreneur. He continues to run multiple successful businesses in Downtown Seattle. He is currently the CEO of SimplePay and Casual Kings LLC.

**Education** Clint has studied Political Science at the University of Washington and Seattle Central College. He also studied Business Administration & Management at Spokane Falls Community College.

**Community Service** Clint is a Board Member with Wonderland Developmental Center, a nonprofit that helps children meet healthy developmental milestones through evaluations, Early Intervention, and supplemental support programs.

**Statement** *Healthcare:* I will implement a single-payer healthcare system/Medicare for all. All Americans deserve the right to healthcare. A single-payer system will reduce burdens on employers to provide insurance, and will reduce burdens on employees by separating their healthcare from their job.

*Education:* Thousands of jobs in Washington are currently going unfulfilled as a result of our lack of skilled workers. This will change under my education plan. I will redevelop our education system to meet today's employment demands by providing tuition-free college to all ages as a public service, with vocational routes for high-skilled trades.

*Small Businesses:* In an effort to grow our employment by small to medium sized business to 65% nationally, I will propose a bill that would give tax breaks to Job Creators on a federal level. This bill will mean zero taxes for Job Creators with earned incomes less than \$100,000. It will then scale .3% for every \$1,000 earned beyond that until \$200,000 earned income, when it would then integrate with the federal tax bracket. This will incentivize small businesses to create jobs in our Washington economy and help them flourish.

*Gun Sense Legislation:* Washington State has strong and sensible gun laws in place that must be implemented nationwide. We need the background check system to work across all government agencies and across all states, and we must create systems that effectively execute these laws coast-to-coast. We need to push for the nation to mirror the guns laws of Washington. Gun violence liability must follow the perpetrator as well as the gun owner. As a personal victim of gun violence, my goal is to promote safe storage of firearms. This alone will save lives.

**Phone** 206-588-6341

**Email** [info@clinttannehill.com](mailto:info@clinttannehill.com)

**Website** [clinttannehill.com](http://clinttannehill.com)

## United States Senate



## Maria Cantwell

**Prefers Democratic Party**

**Elected Experience** U.S. Senate 2001-present, U.S. House of Representatives 1993-1995, Washington State Legislature 1987-1993.

**Other Professional Experience** Real Networks, Vice President of Marketing & Senior Vice President of the Consumer Products Division 1995-2000.

**Education** First in her family to graduate college with the help of financial aid. Received B.A. in Public Administration from Miami University.

**Community Service** Maria is an avid hiker and outdoorswoman who has summited Mt. Rainier, Mt. Adams, Grand Teton, Kilimanjaro, and hopes to tackle more of our nation's highest peaks.

**Statement** Maria fights to do what's right for Washingtonians. She knows too many Washington families struggle to get by. Maria has worked to help create family-wage jobs and prepare America's workforce for 21st century innovation. She has passed laws to help our agriculture, aviation, maritime, fishing, and bustling port economies.

Housing costs are skyrocketing. That's why Maria successfully worked across the aisle to increase federal incentives to build more affordable housing. She fought to save the Affordable Care Act. Maria kept her promise to protect Social Security, Medicare, and Medicaid. She supported new laws to ensure veterans receive the healthcare they deserve. Maria believes prescription drugs should be affordable and pharmaceutical companies should be held accountable for flooding communities with addictive painkillers and she helped secure increased funding for law enforcement and treatment.

Making the dream of college education more affordable, Maria supports increasing Pell grants, allowing students to refinance loans, and she helped pass a 21st Century GI Bill to expand educational opportunities for veterans. Washington leads in aerospace and manufacturing trades. That's why Maria's bipartisan legislation creates the first federal tax incentive for apprenticeships - retraining veterans and laid-off workers at community colleges.

Maria helps grow Washington's tech industry by fighting for Net Neutrality and cybersecurity.

First responders are heroes who need support. Maria fought for wildfire funding focusing on prevention, protecting lives, and growing rural jobs. A vibrant outdoor economy supports rural communities. Maria led the charge to stop fee hikes in our National Parks and prevented oil exploration off Washington's coasts. She believes in state tax deductibility. Congress, like small business, needs to live within its means. Maria believes PAYGO measures fight our deficit.

Our American values are being challenged. We need to keep Maria in the other Washington fighting for our Washington values.

**Phone** 206-682-7328

**Email** maria@cantwell.com

**Website** cantwell.com

*Candidate statements are printed exactly as submitted and are not checked for accuracy.*

## United States Senate



## Susan Hutchison

**Prefers Republican Party**

**Elected Experience** Chairman, Washington State Republican Party 2013-18; Winner, 2009 County Executive Primary, Seattle Times endorsement

**Other Professional Experience** 20 years TV News Journalist KIRO(CBS)-Five Emmys; 10 years Executive Director, Simonyi Fund for Arts and Sciences

**Education** Bachelor of Science, University of Florida; Certificate, National Security Forum, USAF Air University

**Community Service** Seattle Colleges Advisory Board; Mayor Nickels Good Neighbor Award; Seattle Children's Hospital Foundation; Seattle Symphony Chair; King County Elections Task Force-Ron Sims appointee; Salvation Army NW Board; Governor's A+ Education Commission-Gary Locke appointee; Young Life Chair; Woodrow Wilson International Center for Scholars-Presidential appointee; Smithsonian Air and Space Museum Trustee

**Statement** Our people deserve better than an ineffective Senator seeking an undeserved 4th term. We need a Senator who truly cares about the concerns of *this* Washington, not the *other*. Unlike her, I've been in every county and corner of the state these last 5 years--and I've heard you! You are fed up with Seattle's harmful policies which she accepts and supports--policies that jeopardize our future. You want a Senator who votes *your* pocketbook, not hers. You want big change *now* and so do I. In this election, I'm fighting for you. And I need your vote.

My ties here actually began before I was born--when my German and Norwegian immigrant grandparents settled in Tacoma. While I moved a lot as a military daughter and wife, my husband and I returned to the Puget Sound as soon as we finished Marine Corps active duty. We raised our two boys, investing time in things that matter: our kids' teachers, schools, and teams; our work (my husband at Boeing); our church--serving UW students; and *many* significant community needs. We also enjoyed hiking mountains, whale watching and helping visitors pronounce Puyallup.

But all the while I was fighting for you. *Against* a state income tax, *against* reckless spending of your taxes. *For* children's health, *for* public schools, *for* fair elections in King County. Unlike my opponent, I would have voted *for* working-family tax cuts, *for* our military, *for* the first woman to head the CIA. I will champion Washington's farms that feed the world. I can bring home vital infrastructure dollars, which she cannot. And be assured, when President Trump is good for Washington State, I'll support him. When he's not, I can talk to him.

I'll be your voice. I'll fight for you. Let's win this together!

**Phone** 206-880-1820

**Email** info@susan4senate.com

**Website** susan4senate.com

## United States Senate

**Brad Chase****Prefers FDFR Party****Elected Experience** None.**Other Professional Experience** Fifteen years directing international media and communications campaigns for corporations, non-profits, politicians and individuals.**Education** University of Virginia (B.A. in Government and Philosophy).**Community Service** Pro bono professional services from myself and my firms to a variety of non-profit organizations and causes in need of high-level strategy and support in sharing important news and views with the public and officials.**Statement** The American government is paralyzed by a political system that forces binary choices. Democratic or Republican...both parties are equally guilty, shameless and unaccountable for their betrayal of the people. We can blame the current Administration or the last one, but it truly does not matter. Neither political party represents you or me. And that isn't changing anytime soon.

Choosing the lesser of two evils is no longer a viable position to take when filling out your ballot. Independent candidates and third parties need real support from voters. Washington, DC must be reshaped in the mold of other world capitals, where multiple parties and coalition governments work together to form viable compromises.

No candidate for public office can or should try to satisfy everyone. So let's end the charade and stop looking for ideologically pure individuals to agree with 100% on every topic. Instead, let's embrace differences in our backgrounds, philosophies, religions and perspectives. Find common ground on issues and policies. No more focusing on provocative rhetoric and media-driven conflict.

A little less conversation. A little more action.

**Phone** 844-840-8800**Email** info@screwbothparties.com**Website** screwbothparties.com

## United States Senate



## Tim Owen

**Prefers Republican Party**

**Elected Experience** Sr. Class President, Neenah H.S., Neenah, Wisc.

**Other Professional Experience** Corporate Finance and Accounting (Boeing Commercial Airplanes, IBM Best Buy, Travelers Companies, Best Buy Corp., Xcel Energy / Northern States Power Co., Federal Reserve Bank of Minneapolis; IT Consultant (Mayo Clinic), NASD Registered Representative (IDS, Inc.), Blocklayer, Cement Finisher, and Laborer

**Education** Neenah High School, Neenah, WI; B.A. History, Bethel College, St. Paul, MN, 1986; Cert. in Intl. Economics, Handelshögskolan i Stockholm, 1996; MBA Finance and MIS, University of Minnesota; 1999

**Community Service** Cub Scouts and Boy Scouts; Awana, Middle School Sunday School; Quaker Oats / Montgomery Ward Cabrini Green After School Program

**Statement** America, very deliberately, was created a representative, Federal Republic.

The U.S. Constitution mandated that “The Senate of the United States shall be composed of two Senators from each State, chosen by the *Legislature* thereof...”. This was known as the “Connecticut Compromise”. The United States of America never would have been a nation, but for Senators accountable to State- legislators, businesses, and civil institutions.

The 17th Amendment (in 1913) tore asunder the relationship: “The Senate of the United States shall be composed of two Senators from each State, elected by the *people* thereof...”. States became geographic departments of a distant, administrative bureaucracy. U.S. Senators no longer were beholden to state institutions.

The results have been deep debt, monetary devaluation, regulatory de-industrialization, high underemployment, income inequality, ideological polarization, and judicial supremacy.

The State of Washington is entitled to a U.S. Senator who represents Washington with scholarship, fairness, and impartiality; who works to preserve our Classical Liberal, Constitutional, Federal Republic; a nation whose freedom, inventiveness, prosperity, and charity inspired humanity.

I pledge to do so.

**Phone** 425-407-3848

**Email** wmtimothyowen@gmail.com

## United States Senate



## Matthew D. Heines

Prefers Republican Party

**Elected Experience** None, yet.

**Other Professional Experience** Military: Paratrooper-82nd Airborne Division; Teacher/Lecturer /Trainer: Alaska/Seattle. Sur University; Sultanate of Oman; VinnellArabia, Riyadh, Saudi Arabia.; Ministry of Higher Education, Sohar, Oman. SALTS-Raytheon, Air Defense Academy; Taif, Saudi Arabia. Author: *My Year in Oman, Another Year in Oman, Killing Time in Saudi Arabia, Deceptions of the Ages, The Rainier Paradigm*; Small Business Owner: Heinessight

**Education** Graduate of Washington State University 1991 B.A. History, the University of Alaska, Anchorage 1995 M.A. Secondary Education, and Sequim Schools 1-12.

**Community Service** American Legion, Church of Jesus Christ of Latter-day Saints

**Statement** I am Matthew D. Heines. I am not a politician and I am not a lawyer. I am a teacher and I want to talk to you about the Real Deal. I am a reform minded Republican. Like you, I don't trust anyone to go to Washington D.C. The theme song for my campaign is *We Won't Get Fooled Again*, by the Who for a reason. I am not going to tell you what you want to hear. I am going to tell you exactly what I am going to do.

I will author legislation to stop US government borrowing, grant free tuition at public universities, legalize marijuana and use the profits to pay for free tuition, grant full DACA amnesty in exchange for an immigration freeze, develop smart labor cards for migrant workers, introduce mandatory sentences for hiring undocumented workers, establish English as the US official language, break up tech monopolies and surveillance platforms, include Asians, Jews, Arabs and Caucasians into affirmative action and protected classes, establish \$20 minimum wage at +500 employee corporations, restructure public schools and allow viable alternatives to parents and finally, establish the United States as the world's Education Nation.

There are only two questions. Do you want to keep voting for people who decide your fate based on contributions from corporations? Or, do you want someone who makes decisions based upon the needs of your family, your future prosperity and the security of our nation? Actions speak louder than words. I am a veteran of the elite 82nd Airborne Division. I am a teacher and an author. I am the Real Deal. I am Matthew D. Heines. I will Make Americans Great Again. Please vote for me and vote for yourself and a future of peace, prosperity and freedom.

**Phone** 425-202-7958

**Email** matthewheines@gmail.com

## United States Senate



## Sam Wright

Prefers The Human Rights Party

**Elected Experience** None

**Other Professional Experience** Fisheries Research Scientist with five decades of experience managing fish populations and fish habitats.

**Education** B.S. degree in Wildlife Management from Humboldt State University.

**Community Service** Served two years in the U.S. Army Infantry. Founded The Human Rights Party in 2012 to give candidates and individual voters a new alternative that may be more in line with their personal beliefs and convictions.

**Statement** To ensure life, liberty and the pursuit of happiness, both health care and education must be recognized as basic human rights for all Americans. The only cost effective way to provide universal health care is by providing a single national insurance program, including removal of the responsibility from both employers and employees (private and public sectors, including education). Exclusion of private insurance and advertising companies (and the IRS) from health care would save the American people trillions of dollars in unnecessary costs during the 21st century. Severing the current mandatory linkage between health care insurance and employment would create a major new and sustainable stimulus for job creation and growth of the American economy. For education, we need to recognize the essential role of post secondary training as part of our definition of basic education. Tuition fees in state college systems must be drastically reduced or eliminated. The only tax policy change needed would be to begin taxing capital gains at the same percentage rates as earned or ordinary income.

**Phone** 360-943-4424

**Email** samwright1522@comcast.net

**Website** thehumanrightsparty.org

## United States Senate

**Art Coday****Prefers Republican Party**

**Elected Experience** *Art is a top competitor, finishing 3rd in Washington's 2012 U.S. Senate Primary; PCO*

**Other Professional Experience** Dr. Art Coday, patient advocate, understands critical healthcare issues. He does house calls and nursing home care for Medicare (seniors, disabled), Medicaid (poor), and uninsured, and is a physician to firefighters. He spent six years in heart research.

**Education** Art graduated from Lakeside School, UW (B.S., Cellular and Molecular Biology; honors, *magna cum laude*), and Harvard Medical School.

**Community Service** Art volunteered at Seattle Children's Hospital Summer Camp six years, working with special needs children. He served on nonprofit boards (private school (Treasurer, President); large physician organization (Finance)).

**Statement** Art, a statesman, will work for Washington State, not Washington D.C.

Unlike his opponent, who has a long but lackluster record as a partisan career politician, Art will not take orders from party bosses, donors, and lobbyists in D.C. Instead, Art will meet regularly with you, his constituents, and with the Washington State Legislature and Governor. In this nonpartisan way, we will accomplish major victories including making our commute times shorter and safer, preparing for catastrophic natural disasters, and cleaning up nuclear waste at Hanford.

A career in medicine, not politics, allowed Art the privilege of serving patients from all walks of life, including seniors, the poor, and people of various cultural, economic, social, and racial backgrounds. Dr. Art Coday, a leader, upholds the sanctity of human life and will fight for healthcare reform that focuses on access, affordability, aging, the poor, mental illness, substance abuse, and research. In contrast, a career in politics, not medicine, influenced Art's opponent to vote for legislation that took money from Medicare and dramatically increased your medical costs.

Art, son of a US Navy Captain, salutes veterans and those in uniform! To honor you and defend our liberty, homeland, and ideals, we will ensure that our armed forces remain the world's finest and most capable. We will make our personnel safer and renew our commitment to care for our wounded warriors, veterans, and military families. It is the least we can do; you bought our freedom.

Safety and prosperity require making our schools safe and housing affordable, protecting constitutional rights, protecting property rights and borders, establishing trade and labor practices that put working Americans first, reducing taxes for all, and balancing the budget.

Art thanks you for your trust and your vote. He will be honored to be your advocate in the Senate.

**Phone** 206-775-9746

**Email** [codayforussenate@yahoo.com](mailto:codayforussenate@yahoo.com)

**Website** [artcoday.com](http://artcoday.com)

*Candidate statements are printed exactly as submitted and are not checked for accuracy.*

## United States Senate



## John Orlinski

**Prefers Republican Party**

**Elected Experience** No information submitted

**Other Professional Experience** Social Worker with DSHS since 1991; Financial Planner with Metropolitan Life Insurance Company, 1989-1991; Assistant Professor in Political Science at the Maritime University, Szczecin, Poland, 1982-1984.

**Education** M.A. in International Studies, University of Washington, Seattle, 1988 M.A. in Business Administration, University of Szczecin, Poland, 1982

**Community Service** Board of Directors, Lake Washington College Foundation, 1991-2003; Vice-President of the Polish Baseball and Softball Federation, 2004-2010; King County Refugee Planning Committee member.

**Statement** I am running for office as a fiscally conservative, independent populist Republican who is moderate on social issues. I am seeking office because I deeply care about our country and its future. My mission is to represent the silent majority of people who feel their voices are not being heard by both sides of the current establishment; people whose personal liberties, constitutional rights, and individual freedoms are under attack.

I have great admiration for our system of government and opportunities this country provides our citizens. At the same time, government spending needs to be evaluated, streamlined, and become more efficient. We have more than enough resources to prosper, although the overspending has caused our budget deficits to balloon. This spending is not only irresponsible, but dangerous to our future. We need to reinstate the Glass-Steagall Act and impose additional reforms on the Wall Street and banking system. Audit and oversight of the Federal Reserve should be implemented.

We need to continue our efforts to increase private employment levels and foster business and agriculture domestically. I would encourage emphasis on technical and vocational education and preserving choice in schooling. The student loan system needs to be reevaluated. We should end fighting wars, work on ending corruption, implement term limits.

We need to continue reforming our trade, healthcare, environmental protection, and welfare systems. We should work on renegotiating trade agreements and strive to reduce foreign trade deficits. We ought to improve consumer protection, homeless, mental health, elderly care, veteran services.

I would like to see a merit-based immigration system overhaul which would put more emphasis on protecting our borders, adherence to the rule of law, and our labor needs. We are entrusted to protect our laws, liberties, sovereignty, and right to bear arms.

Put America First and God Bless You.

**Phone** 425-226-5810  
**Email** johnorlinski@outlook.com  
**Website** johnorlinski.com

## United States Senate



## Charlie R Jackson

**Prefers Independent Party**

**Elected Experience** None, just an older blue collar worker who finds leaving our kids over \$21 Trillion in debt and squandering over \$12 Trillion in interest payments so far with Trillions more still owed to be incomprehensible.

**Other Professional Experience** 4 years United States Navy assigned to an Aircraft Carrier (USS Coral Sea), Container Ships, Ferry Boats, Research ships, and Tankers. Licensed by the United States Coast Guard, For MEBA

**Education** School of Hard Knocks; University of Life

**Community Service** For years have been questioning the wisdom of leaving our kids and grandkids in economic servitude because of our Nation Debt and Trillions squandered on Interest.

**Statement** Our Kids' Inheritance is Economic Slavery. The national debt exceeds \$21,100,000,000,000; Interest Paid is Over \$12,200,000,000,000. What were they (leadership in Washington D.C.) thinking!

*Solution for National Debt:* Until 1963 the highest tax rates were over 80 percent reaching 94 percent in 1944 & 1945; that's how World War II, the Korean War, the Interstate Freeway System our bridges and the infrastructure was paid for, those rates will be necessary again to pay down the National Debt.

*Alternate National Debt Solution:* All income to be taxed at adjusted flat rates listed as follows no exceptions, no deductions and no credits: under 25k 7½%, 25k-50k 10%, 50k-75k 12½%, 75k-100k 15%, 100k-150k 20%, 150k-250k 25%, 250k-500k 30%, 500k-1mil 40%, 1mil-2mil 50%, above 2mil 100%. When debt is paid off taxes to drop proportionately to sustain spending. Example; 50% across the board reduction in taxes would lower the under 25K rate to 3¾% and the above 2 million rate to 50%.

*The Issue of Corporate Citizenship, From A Former Corporate Lawyer:* Add one sentence to corporate law and thus create what is called the 'Code for Corporate Citizenship'. Directors and officers would still have a duty to make money for shareholders, "but not at the expense of the environment, human rights, the public safety, the communities in which the corporation operates or the dignity of its employees."

*Solution For Gerrymandering:* To stop Gerrymandering use districts drawn up using Zip Codes as they are set up now. *Do not allow* Zip Codes to be redrawn but just add or subtract a Zip Code North, South, East or West to get the desired number of people needed in each District.

*Eliminate Shell Companies and Shell Corporations.*

**Email** 19trilliondebt@gmail.com

**Website** scaryreality.com

## United States Senate



## Keith Swank

**Prefers Republican Party**

**Elected Experience** Police Union Executive Officer, Pierce County Precinct Committee Officer

**Other Professional Experience** Captain, Seattle Police Department Night Duty Commander (the highest ranking officer in the City at night time); Officer for over 28 years; U.S. Army veteran (honorable discharge); I attended Airborne, Ranger, and Halo Schools and was assigned to a Long Range Recon Unit

**Education** B.S. Psychology University of Washington, 1994, Everett Area High School, Everett, PA

**Community Service** Church volunteer, Youth baseball and wrestling coach, former member of the Fraternal Order of Eagles and Lions Clubs International.

**Statement** You deserve safety so that you can provide the very best for your family. I have worn a uniform for over thirty years. I have defended America and our communities my entire adult life and I will defend you in the Senate. The establishment has neglected us for too long, and now they obstruct President Trump from keeping his promises to you. Career politicians do not respect you or your values. *Pull the plug, Drain the Swamp!*

We need to build a wall on the southern border to keep out drug cartels, gang members and terrorists. Border security is national security. You deserve to have the ability to defend yourself and your loved ones. That's why I am a staunch supporter of the 2nd Amendment and life-time member of the NRA.

You deserve low cost energy to heat your homes and drive your vehicles. America should be energy independent, and we do not need to buy oil from countries that use our money to fund terrorism. We have been paying a national gas tax for decades. The federal government owes us well maintained roads so that we can drive to and from work and take care of our families.

You know how to best spend your hard-earned dollars. The tax cuts need to be permanent. The federal government needs to live within its means, and politicians need to stop taking so much money from our families.

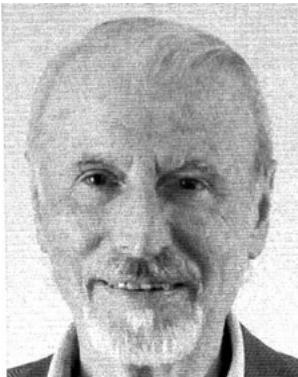
We can keep our families safe from foreign enemies by having the strongest military in the world. Our military readiness decreased drastically during the last administration, and we need to restore it quickly. Furthermore, we should never go to war unless we are committed to winning. If you agree that things can be better, I ask for your vote.

**Phone** 360-872-8739

**Email** keith@keithswankforsenate.com

**Website** keithswankforsenate.com

## United States Senate



## Alex Tsimerman

Prefers StandupAmerica Party

**Elected Experience** None

**Other Professional Experience** Business, Business consultant and Caregiver for my mother.

**Education** College, University, Master degree in Engineering & Management

**Community Service** Won class action in 1997 for housing discrimination, included HUD. Won a very unique class action in 2015 against DSHS for stealing \$100 million from 50,000 people. Speaking over 1600 times in many council chambers about local government corruption and to restore our right to life, liberty and pursuit of happiness. Alex Tsimerman speaks in council chambers to stop Seattle & King County who suck blood and money from us which goes to government & corporations. StandUP America and join him!

**Statement** Are we better now than a few years ago? Stop Seattle fascism with idiotic face!

I, Alex Tsimerman, speak to all Washingtonians stop Seattle emerald degenerate super smart freaking idiot, who bring Seattle to number *One Fascist City in America* with Nazi Social Democrat Mafia with progressive Gestapo principle. That always choose dirty garbage rats that drink from fat cat toilet and who make your life miserable and brought us to total collapse. Enough is Enough.

Sound transit, Seattle City, Amazon, Microsoft and Boeing are working together in what looks like collusion, which will cost us \$200,000,000,000 (~\$200 billion) for another few years and *we all will have to pay for this*. No taxes for first \$100 spent on anything. We pay billions in taxes. Give ordinary people a little bit of air for breathing. Ordinary Americans have lost all power- whether it be economic, political, media or legal.

People in Pierce County, refused to accept Sound Transit 3. We The People need to bring a class action and give billions back. City of Tacoma voted to limit elected officials to only 2 terms. We need to bring this to the entire State to stop all elected officials from staying in their position for 20+ years.

We have two Women Democrat US Senators for more than 30 years but salary for women always remained less than men. This shows how a One party system, who looks like Fascism, works.

A One party system is always Fascism. StandUP Washington State so we can bring us back to normal life. We have enough money in the system to make life better for everyone without a penny more from the people. I speak to you Washingtonians StandUP stop Seattle Fascism with idiotic face. For, Of and By the people! Vote for Alex Tsimerman!

**Phone** 206-324-6264

**Email** standup@alexforamerica.com

**Website** alexforamerica.com

## United States Senate



## RC Smith

**Prefers Republican Party**

**Elected Experience** US Army Reserve Electrician. US Navy and FAA Air Traffic Controller. Atomic veteran descendant (Nagasaki).

**Other Professional Experience** Tacit knowledge of biological effects of electromagnetic radiation, electromagnetic field interactions with the human body, the effect of microwaves on the central nervous system, and constitutional and human rights violations by ubiquitous imposition of toxic agents into the environment and health of nations.

**Education** Master of Aeronautical Science (ERAU) Aviation Education, Human Factors, Management, Space Studies (google: NASA CR 166661)

**Community Service** Mother of three educated, self-supporting children. Health and education are important to me (google: Bioinitiative 2012). Vote RC Smith for Senate.

**Statement** Federal Communications Commission's (FCC) forced roll out of 5G wireless technology forces cell tower transceivers in front of every 2 -12 homes emitting more high density, high frequency wireless Radio Frequency (RF) Millimeter Wave (MMW) and Microwave Radiation (MWR) (...24Ghz - 90Ghz...).

Wireless radiation is proven harmful. Cancers, neurological diseases, immune system disorders, and infertility will increase near 5G transceivers (google: 5G Scientist Appeal). Decades of studies show RF Radiation has sub-thermal biological effects below current guidelines (google: Naval Medical Research Institute 1972).

1996 Telecommunications Act section 704 is used to ban you and local governments from considering your health and safety in cell transceiver placements near your home. Why would they ban looking at health effects if there were no health effects?

We're allowing industry controlled FCC to microwave poison our children, families, homes, workplaces... (google: microwave sickness webster's). We must stop deployment of these deadly 5G cell tower transceivers (google: press democrat Verizon antennas). Enough's Enough!

Big wireless, Cellular Telecommunications Industry Association, their lobby group, industry captured FCC, Senator Thune must be held responsible for suffering, disease, and death they have caused as a result of wireless radiation exposure (Google: FCC Captured Agency Harvard).

25 million dollar US National Toxicology Program study & Ramazzini Institute study show clear evidence wireless radiation can cause cancer below FCC exposure guidelines. There is a safe alternative to 5G. Fiber optics run all the way to the home offers much faster speeds, cyber security, privacy and avoids harmful wireless microwave millimeter waves, but with 5G, wireless companies collect personal data and sell it. There's a new two party system: Representatives representing corporate interests and those representing the public's interest. I represent the public's interest and swear to protect the health and well-being of all Washingtonians. Vote RC Smith for Senate.

**Email** smith8c0@gmail.com

## United States Senate



## Don L. Rivers

Prefers Democratic Party

**Elected Experience** Ambassador Of Peace for ACLC . Chief Shop Steward King County Metro Transit. Advisory to many elected officials and Non- Profit foundations.

**Other Professional Experience** North and South Korea Peace Talks 2017-2018. Association Of Parliamentarians For Peace. Humanity studies with Korea, Japan, Jordan, Africa. Wounded Warriors Affair. World Affairs International Tribal Consulting.

**Education** Criticism and Discipline Skills San Francisco Regional Training Center, 1990 Green River Community College economics. World Studies.

**Community Service** I have been a community activist for 42 years. I been honored to work with Roberto Maestas Civil Rights Leader. Mentor and endorsed by the late Civil Rights Leader Rev. Dr. Samuel B. McKinley.

**Statement** I believe the most important words of the United States Constitution is "We The People". Never before have we ever found this country under attacks from foreign agencies to domestic terrorism. I will be looking for other elected officials who share the same passion for reforming and improving a better way of life for our country. Correcting the social injustices, tax reform, immigration, foreign and domestic security issues and Single Payer Health Care Program. These are all very important things for our country. I have a lot of work ahead of me as your Senator. I am not a politician, I am a public servant who never needed an elective seat to work for our Global Community of humanity. I am supporting Scientists in the United States who have helped in engineering a plastic-eating enzyme that will fight against pollution. I will protect Washington State policies and laws that is continuously being dismantled by current executive orders. We cannot ignore that our country is now in a state of catastrophic crisis on all levels of government. Unity is strength and without unity human civilization. I encourage every voter to do the research on each candidates. We cannot allow a handful of citizens determine who they feel should represent a very diverse state. Remember this election is not about me its about we.

**Phone** 206-302-8213

**Email** DonLRivers@mail.com

**Website** DonLRivers.com

## United States Senate



## Jennifer Gigi Ferguson

Prefers Independent Party

**Elected Experience** Progressive Caucus Board Member, Bernie Delegate, PTA; President UP Soccer. Appointments: Social Action (SA) Chair, SA State Coordinator, Regional SA Committee Delta Sigma Theta Sorority, Inc., Liaison to the Governor (IL)

**Other Professional Experience** Counseling, military PTSD, children, families; Adjunct Professor - Chemical Dependency. Small business, NonProfit owner created many opportunities for employment for people considered unemployable

**Education** Human Services Certification B.A. Evergreen State College; M.A. Psychology - MFT. Business Administration, Management, Computers, Military Sciences

**Community Service** I-1600, Believer, Lobbying elected officials locally and DC. DV, homelessness, methanol, LNG. Children services, eradicating sex trafficking, school district, Sheriffs Academy graduate

**Statement** Single payer Healthcare is the critical issue currently facing America. We need elected officials willing to follow the will of the people by representing the 99% and overturning Citizens United. Let's give our innovators opportunities to succeed in today's job market, tomorrow's economy without unyielding college debt. Every child, every ZIP code deserves a great education, with free or affordable college. I support equal pay for equal work, government jobs guarantee, investments in green infrastructure, clean environment and apprenticeship programs through strong unions, small business creation, retraining the labor force, especially injured workers. Our middle class and working poor need prevailing wages now with cost of living adjustments, and tax breaks for small businesses to offset pay increases.

We must break down barriers and face the realities that racism, fascism, fear, and Constitutional Amendments allow for segregation, discrimination, and police brutality. Focusing on criminal justice reform, the 13th Amendment, Voting rights Act, and gun laws that protect people and protects 2nd Amendment is paramount. We need a fair immigration reform bill equal for all immigrants that protects DACA, women, children, and seniors.

We do not need another housing crisis, banks and businesses too big to fail or lobbyists writing legislation. We need a new Glass Stegall Act, government transparency and accountability. Trickle-down economics has failed the 99%.

As a wife of a Vietnam veteran, mother of three sons; two having served or currently serving, I understand the true cost of war, who benefits and who does not. Let's address our overwhelming homeless population of veterans and civilians with long-term solutions, not Band-Aids.

From advocating for children to defending human rights around the world, I understand many issues. I will stand with the people and serve you with honor and integrity in Congress. I ask for your vote.

**Phone** 253-282-9591

**Email** GigiForSenate@gmail.com

**Website** GigiForSenate.us

*Candidate statements are printed exactly as submitted and are not checked for accuracy.*

## United States Senate



## Steve Hoffman

Prefers Freedom Socialist Party

**Elected Experience** Recording Secretary, Washington Federation of State Employees Local 304

**Other Professional Experience** Electrician and HVAC technician for 27 years at North Seattle College; Delegate, Martin Luther King County Labor Council; Freedom Socialist Party National Committee.

**Education** Attended University of Washington; Marine Electrician Journeyman.

**Community Service** Steve is a shop steward with WFSE Local 304, member of Organized Workers for Labor Solidarity and the Coalition of Black Trade Unionists, and long-time collaborator with Seattle Radical Women and advocate for LGBTQ rights. U.S. Navy veteran Steve also belongs to Veterans for Peace.

**Statement** Striking teachers are showing that working people have power if we stick together. I aim to bring that solidarity and strength to Congress.

As a union representative at a Seattle community college, I see coworkers struggle as our wages lose ground to inflation. They commute for hours because they can't afford to live near the city. Meanwhile, unemployment remains high in rural Washington. Nationally, public services are slashed while one in eight people, and one in four children, live in poverty.

Such is life under our profit-crazed economic system, administered by the millionaires of the two main political parties, who support war after war and faithfully serve the interest of the billionaires. I am running because working people need someone in D.C. who will fight for them and offer solutions that will serve their interests -- solutions like public ownership of the banks in order to finance affordable housing and infrastructure. Let's also redirect military spending and tax the rich so we can establish programs to guarantee jobs for all, while funding free education, healthcare, senior care, childcare, and sane environmental policies.

As an antiwar veteran, I will push to close U.S. military bases globally and retrain soldiers to serve hard-pressed communities at home. I will oppose privatization of the Veterans Administration.

On my job, I help members, especially women, as they stand up to bullying. I will demand federal policies, including affirmative action, to stop sexual harassment and discrimination of every sort. I will work to strengthen the ability to organize unions, and to end immigration raids that terrorize immigrant communities. ¡Sí se puede!

*Endorsements: Washington Federation of State Employees Locals 304, 1488, and 1221; Coalition of Black Trade Unionists, Puget Sound Chapter; Organized Workers for Labor Solidarity; Seattle Radical Women.*

**Phone** 206-722-2453

**Email** votesocialism@gmail.com

**Website** VoteSocialism.com

## United States Senate



## George H. Kalberer

Prefers Democratic Party

**Elected Experience** No information submitted

**Other Professional Experience** Campaign Worker US Congressman John Culver, Iowa 1972; Richardson Securities of Canada, Economist/Analyst; Drexel Burnham Lambert, Economist/Analyst; Chicago Board Options Exchange (CBOE), Member/Market Maker; Chicago Mercantile Exchange (CME), Member/Staff; Star Tribune Newspaper-Minneapolis, Teamster Printing Plant Worker; Pro-se Attorney - Discrimination and Labor Law

**Education** Graduate Washburn High School 1969, Minneapolis, MN; Graduate Cornell College 1973, Mt Vernon, Iowa Bachelor's Degree Economics

**Community Service** No information submitted

**Statement** "There are Competing Ideologies - Freedom under God versus Ruthless, Godless Tyranny." John F. Kennedy,

"Seven Principles that Made America Great -1- The Principle of the Dignity of Human Life, "Thou Shall Not Kill." Jerry Falwell "The Rebirth of America" I, George H. Kalberer believe in the sacred value of human life: Black Lives Matter/White Lives Matter. Violence, Brutality and other police crimes make a mockery of Thomas Jefferson's words:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness,"

This Federal Right to Life is not respected by State/Local Police. New Federal Legislation is needed to protect each and every American's Right to Life, End the Police State and restore Democracy. Compel Body Cams on each and every Cop in America with strict Federal supervision - all Body Cam information stored on Federal Computers and available to FOIA requests - All Police Unions abolished by Law - Each and every Cop involved in the death of an unarmed person must be immediately fired and banned from Police work for Life both going forward and retroactively.

I support the Armed Forces of the United States and their principles,. and strategic vision pursuant to General Douglas MacArthur's, "Reminiscences." Specifically:

North Korea- Kick Jung's Ass with 30,000 Tomahawk Cruise Missiles. China - Kick Xi Jinping's Ass, by Blockading, then Conquering China by firing the necessary number of Tomahawk Cruise Missiles to destroy all Nuclear Targets, all Air Defense Targets, all Military Targets including each and every Chinese ship, submarine and airplane launched from a safe distance with a goal of no loss of American Life and with no US ground troops used until after China's Unconditional Surrender.

**Phone** 425-599-6055

**Email** kalberer.seattle@gmail.com

## United States Senate



## James Robert "Jimmie" Deal

### Prefers Green Party

**Elected Experience** I have previously run for Lynnwood City Council, Snohomish County Executive, Lieutenant Governor, and Governor.

**Other Professional Experience** Real estate attorney and broker. Smart meter, fluoridation, and environmental class action attorney. Author, musician, and composer.

**Education** B.A. and M.Ed. in Psychology from WWU. J.D. from the University of Washington.

**Community Service** President of Coalition against Smart Meters and 5G, Fluoride Class Action, and Comprehensive Transportation. Traffic and transit scholar. Opponent of smart meters, which are not grounded, are not sufficiently surge protected, catch fire, sicken many, are not covered by many insurance policies, and constantly emit harmful radiation.

**Statement** My chosen pro bono work as an attorney is to study the many wasteful public frauds and expose them. Elected leaders often support or keep silent regarding these, maybe because the fraudsters finance their campaigns.

The favorite in this race has done much good. But she is wrong or silent on many issues. In writing she supports smart meters, which are flatly illegal, which collect data for resale on our every electrical activity. Our goal should be fiber to each home, business, school, and Starbucks, and ethernet plugins everywhere for computers and even cell phones. Wi-Fi in schools should be turned off. The new 5G will fry us all.

I propose a solution to traffic congestion that will allow us to get around without a car, a van service summoned Uber style, delivering door to door service, taking half the cars off the road, the only solution that will work and by far the cheapest.

Social Security should be diversified into many different, safe investments and run as a sovereign wealth and pension fund.

Most recreational drugs should be legalized and sold in state stores, bearing warning labels, with profits used for free, immediate addiction treatment, raising billions in taxes, diminishing organized crime, improving policing, reducing imprisonment, lessening border problems.

Other issues: Stop drilling *now*. Require Exxon to spend all new capital on solar, wind, and wave. Lower the voting age to 17. We need students' input. Roundup causes cancer, kills salmon, and should be banned. Let's become an organic nation. Fluoridation is another profitable fraud, adding three trillion atoms of lead to each quart of Seattle tap water. We should sell bonds and construct enough reduced rent housing to house all. I offer a proposal for election and campaign finance reform. Radio program Sundays at 8 PM.

**Phone** 425-774-6611

**Email** james@jamesdeal.com

**Website** JamesRobertDeal.org/Radio

## United States Senate



## Roque “Rocky” De La Fuente

### Prefers Republican Party

**Elected Experience** Roque “Rocky” De La Fuente is living proof that the American Dream can be achieved by those who are inspired to pursue it. He created impressive real estate holdings and businesses throughout the United States while creating thousands of new jobs along the way.

**Other Professional Experience** 100% bilingual and multicultural. Chairman of the National Dealer Council for the third largest automobile manufacture in the world by the age 28.

**Education** Bachelor’s Degree in Physics Mathematics (Magna Cum Laude). Business Administration Anahuac University. Doctor Honoris Causa (UNESCO) United Nations Educational, Scientific and Cultural Organization for International Business Ambassador.

**Community Service** Chairman Mexican-American Foundation

**Statement** I am not a career Politian. I am just like you. I live in the real world, not in the political one.

I don’t have to pretend to understand the minority issues because I am one. I don’t have to pretend to understand how to create jobs because I have created thousands. I don’t have to pretend to understand the importance of paying a fair wage and providing health care benefits because I’ve witnessed the impact it has on the lives of the families of those I employed. I don’t have to pretend to understand international relations because I’ve traveled extensively and both lived and worked abroad. I don’t have to pretend to care about the environment because I am actually doing something about it through renewable energy. I don’t even have to pretend to understand the cost of education...because I have five children.

And where I really differ: I don’t look at problems through a political lens, I look at them though a practical one, using logic, my personal and professional experience.

Our Nation is a crossroad. Einstein once said, “We cannot solve our problems with the same thinking we used when we crated them.” I would suggest that it’s also true that we cannot solve our problems with the same people who create them. We’re suffering from political gridlock fashioned by career politicians who placed party politics ahead of the people.

Our elections process has been rigged to maintain the status quo. It’s time for change, and I will do everything in my power to deliver it.

Please visit my website [www.Rocky101.com](http://www.Rocky101.com) and/or search for my name: Roque “Rocky” De La Fuente, to watch my videos and if you agree with 80% or more of my positions, vote for me.

**Phone** 858-239-9007

**Email** [rocky@rocky101.com](mailto:rocky@rocky101.com)

**Website** [rocky101.com](http://rocky101.com)

## United States Senate



## Jon Butler

**Prefers Independent Party**

**Elected Experience** 7 Years Avocate Family Court Reform, 7 Years Avocate Family Law Reform, 7 Years Avocate Parental Alienation Syndorme, Founder of Single Father's Association of America

**Other Professional Experience** General Contractor, I do most of the work myself. Apprenticed under Mark Bentley and Hip Hop Robot Tattoo and Piercing, Apprenticing under Justin Tyme at All About It: Tattoo.

**Education** Gary Job Corps-Capentry, Austin Community College - Construction Management

**Community Service** I go into courts with people to get them though it and not give up on their children, Caregivers Network: Community Meal, People of Faith, Special Needs Ministry at Chirstain Faith,

**Statement** My name is Jon Butler, I'm running for United States Senator of Washington State. My platform is Family Court Reform, Family Law Reform. I've been an advocate for 7 years helping Parents, from here in Washington to around the country and the world. Family Courts have destroyed families, dreams of children and their parents for over a century. It started in 1910. It is time to stop the abuse on Washingtonians and American Parents. I would also like to build Mega shelters for the homeless vets,women and men. We should have done this a long time ago as I have served out in the community in this area. Also I would love to give teachers raises and better incentives. They are the on our front line of our generations to come, they are the military of our children. They should be treated like the best! Furthermore something that has been on my heart is to, limit terms on politicians. This has never been changed in history. It's time to make history and make that happen. There are other great things I would love to get done for Washingtonians, from creating stricter laws for pedophiles. To raising the speed limits. Plus to step it up I'm not asking for any donations, I'm going to give half of the pay check away to internatonal and local communities. Building families up and the other half I will give out myself. I'm not asking for any money. I am paying for this campaign myself. All I'm asking is for *your vote* #familycourtreformchallenge God-bless you, God-bless Washington, God-bless America.

**Phone** 253-961-4807

**Email** jn.butler1@gmail.com

**Website** facebook.com/jon.butler.3194

## United States Senate



## Dave Bryant

**Prefers Republican Party**

**Elected Experience** Precinct Committee Officer; Delegate 2012 Washington Republican Party Convention.

**Other Professional Experience** Retired Navy veteran commanding a Nuclear Aircraft Carrier and Fighter Pilot Squadron; Boeing Phantom Works Director.

**Education** MBA, University of Washington Foster School of Business; Graduate Top Gun, Air Force Test Pilot School, Nuclear Power School, War College; MS Physics; MS Aeronautical Systems Engineering; BA Physics.

**Community Service** My life of service includes 3 decades of Navy service, teaching English as a second language to the Hispanic community, service on a crisis line and food banks, Pierce County Surface Water Advisory Board and Theodore Roosevelt Association trustee.

**Statement** As a son of a Mexican immigrant, Captain of a Nuclear Aircraft Carrier, graduate of the UW Foster School of Business and currently with Boeing Seattle, I best represent and understand the economic, political and cultural diversity of our great state of Washington. You need a Senator that represents you and has the proven leadership expertise to fight for your economic future.

I am running to stop the overtaking and overspending by our government that has undermined your right to make decisions at state, local and personal levels. Our national debt is now over \$20 trillion – that means \$125,000 owed by each worker in the United States! It is irresponsible to continue this overspending and a crime to pass on this debt to the next generation.

A fiscal conservative, I do not believe that social problems can be corrected solely with money. Rather, these challenges should be dealt with in a manner that is compassionate, practical and, most importantly, encourages responsibility of the individual. Compassion is an often used rationale for increased taxing and spending, but is it truly compassionate to offer handouts in programs that trap people in ineffective government programs and penalize those working hard.

As an American of Mexican descent, I can provide leadership for a bridge to a common-sense and compassionate immigration policy. We need to develop a long term integrated national energy policy and sustained use of our precious natural resources with a focus on you, your jobs and your future.

It is well past time for change. I ask for your vote so we can work together to make this change happen.

**Phone** 253-987-5130

**Email** DaveBryant@BryantforUSSenate.com

**Website** BryantforUSSenate.com

## United States Senate



## Mohammad Said

Prefers Democratic Party

**Elected Experience** Precinct Committee for Grant County. State Delegate-Democratic Convention several times. National Platform Committee 1988. Former Vice Chair-Democratic Central Committee - Grant County. State Committeeman Grant County 2018.

**Other Professional Experience** Expert in healthcare, holding one of the highest medical degrees in the US. Expert of US-Arab/Muslim relations. Facebook Dr.Mohammad Said & www.drsaid.net.

**Education** M.D. with honors, PhD with honors, MPH, Specialist in Internal Medicine, Family Practice, Geriatric, Preventive & Alternative Medicine, Former Asst. Clinical Professor at VA in Fargo, ND

**Community Service** Volunteer for 14 years at Washington State correction facilities and others local, county, and state.

**Statement** In 2000 Maria Cantwell and I ran for US senate my son Hashem 18 years Old elected State Delegate helped my campaign. As Democrat I am strong on progressive issues, conservative on social issues.

70 years ago, my family was expelled from the Port City of Haifa Palestine, as well as 700 hundred thousand Palestinians by Zionist Jews, coming mostly from eastern European who had no connection to Palestine.

President Trump transferring the American Embassy to Jerusalem is fomenting a Religious war between Muslims and Jews worldwide as both consider Jerusalem sacred. I tried to resolve this conflict on the basis of establishing a non-religious state in Historic Palestine, where Jews, Muslims, and Christians can live together with equal rights under a constitution similar to the U.S. This resolution was adopted by Grant County Democratic convention four times. In 1990 I introduced a resolution adopted at Democratic State Convention in Spokane, to make the Middle East free of nuclear, biological and chemical weapons. Israel is the only country who has nuclear weapons at the Dimona nuclear facilities in the Negev desert.

On health care I am an expert see details in my Facebook Dr.Mohammad Said. As an immigrant myself Spanish speaking, I advocate to institute a guest worker program, so Latinos come to work in the US leaving their families behind given enough time to go back to visit. Amended Constitution to reform War Powers Act, National Guard under State control and Second Amendment as privilege and not right, foreign born American citizens able to run for president. Cut foreign aid, former President Obama gave Israel 38 billion dollars from tax payers in the next 10 years. No politician protested. Reign on military not treat them as sacred cow, need to finance our infrastructure.

**Phone** 509-754-4689

**Email** drsaidusa@yahoo.com

## United States Senate



## Matt Hawkins

Prefers Republican Party

**Elected Experience** Precinct Committee Officer.

**Other Professional Experience** Investment Banking supporting, Industrial & Construction Services, Aerospace Hospitality and Food Service. Business owner and Partner in Omni Restaurants. Successfully turned around a company in an Involuntary Chapter 11.

**Education** BS in Business Finance from BYU in 1982. Certifications earned: "CCIM" (Certified Commercial Investment Member), and "CM&AA" (Certified Merger & Acquisition Advisor) from the Alliance of Merger & Acquisition Advisors.

**Community Service** Earned Eagle Scout, served as Scoutmaster, Girls' softball and participated as PTO officer. Volunteered board member for Campfire Girls. At church worked with youth and adults at all levels to support the strengthening of families and community.

**Statement** Freedoms-Families-Faith

*Freedoms* we know are eroding, adding to this is the lack of conversation. No where is this more apparent than at the national level where we see the polarization of discussion. Some believe that passing laws will ensure their voice has been heard, while failing to recognize that the creation of laws for one, may diminish freedoms for all. Dialogue is key to understanding the freedoms we have and how we can best preserve them.

*Families* are at the core of all that is good for this country and State. This is the primary institution that needs to be strengthened so that this experiment that was begun by our forefathers continues. Parents have got to be recognized as the primary source for the rearing of their children. Teenagers have got to be allowed to acquire employable skills while in their teenage years. We need to encourage the strengthening of the economy so that parents can provide for their families with livable incomes. This must be true for all localities of the State. Finally, we need to ensure that social programs are supported at the local level so that parents and families can have confidence in a future that is guaranteed to have predictable challenges.

*Faith:* we need to create dialogue so that people do not feel alone. We need to be able to step into the unknown with confidence that answers will come. Married 32 years, we have raised a family of 10 children (5-boys/ 5 girls) teaching them to move forward in Faith. We worked to become debt free, only to see our fortunes lost as conditions beyond our control wiped out what we once enjoyed. We are aware of the discussion that needs to occur regarding Mental Health and support within our communities.

**Phone** 509-990-3509

**Email** Matt@HawkinsforUSSenate.com

**Website** HawkinsforusSenate.com

## United States Senate

### **Glen R Stockwell**

**Prefers Republican Party**

**No biographical information, photo or candidate statement submitted**

**Phone** 509-540-6899

**Email** StockwellStocky@aol.com

## United States House of Representatives

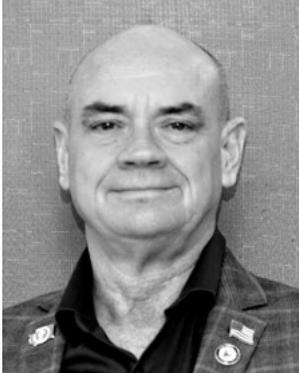
3rd Congressional District

**David McDevitt****Prefers Democratic Party****Elected Experience** Past President – Prosearch Executive Placement Group.**Other Professional Experience** My experiences as an attorney, financial manager, and small business owner have prepared me to draft legislation, balance Congressional budgets, and fight for Main Street jobs. As a US Army veteran, I know what it means to serve our country.**Education** Earned Degrees: Law from John F Kennedy University, Masters in Finance & Management, and Bachelor's in Marketing & Information Systems from SF State University.**Community Service** Clark County Clean Water Commissioner, County Elections Inspector, Civil Grand Jury, AIDSLifeCycle Participant, Moms Demand Action, Big Brothers Big Sisters Mentor.**Statement** *Putting People First* means Solutions made in and for SW Washington. More than ever, we need a maverick with visionary leadership skills in fixing issues in our district, so our federal government helps only when needed. I have listened by hosting over 80 town halls in every corner of our district.Healthcare is a human right. No one should ever have to choose between receiving healthcare or going broke. I will fight to *enact a Healthcare Security for All single-payer system* incorporating CHIP, Medicare and Medicaid.I will fight to enhance Social Security and prevent privatization. Minimum wage must be increased and tied to the cost of living. Solve Housing Insecurity. End boom-bust reliance on Oregon and attract 21st century industries, *bringing reliable well-paying jobs to SW Washington*. Our beautiful environment is our number one economic asset. It makes jobs. Protect it.*Empower children to succeed and become more competitive globally* by strengthening education, improving teacher salaries, increasing funding, and modernizing classrooms. Establish student loan forgiveness and reform tuition systems to ensure affordable, accessible education for all.*With clear transportation strategies, we can improve commutes with common sense solutions and equalize representation on both sides of the Columbia River*. Implement rural broadband infrastructure. Keep families together through compassionate immigration and secure border reform. Transition police services to a community friendly model. Uphold the 2nd Amendment and seek reasonable firearms regulation, not confiscation.I am *Putting People First* by standing up to both political party establishments and listening peoples' voices from all sides. I will never take money that compromises my ability to serve the constituents of our district. Restore Congress' original purpose: to hear *your voice*. This is our fight and I am in your corner! I ask for your vote.**Phone** 360-450-7945**Email** david@mcdevittforcongress.com**Website** mcdevittforcongress.com

Candidate statements are printed exactly as submitted and are not checked for accuracy.

## United States House of Representatives

3rd Congressional District



### Michael Cortney

Prefers Republican Party

**Elected Experience** None

**Other Professional Experience** Worked 38 years in the Electrical Trade

**Education** Graduated High School Kimball County High School, Kimball Nebr.

**Community Service** I have been involved in community activism for over 30 years

**Statement** In Arthurian romance, we have the idea of the Wasteland, a land of inauthentic people in an inauthentic world. The approval rating of Congress never seems to get out of the mid-teens, and that's because Congress has become a wasteland. We are supposed to be a government of the people; however, if you ask most Americans, they will tell you that they don't believe they are and when you look at the makeup of the 115th Congress, they are right. Congress is mostly comprised of professional politicians, lawyers, and business people. Most of whom are good honest people who work hard to be where they are, but they hardly reflect the makeup of the American people. The average congressman spends as much time asking for money as they spend doing their job. Most members of Congress are dependent on their contributors, which means their contributors interest becomes their interests. I am a 62-year-old retired electrician, and I'm running for Congress because I believe the average working person is somewhere in the middle when it comes to politics, and I think our representative should reflect its community. I'm running as a compassionate conservative because I believe in a free market, and that government should pay its bills. I also believe our government should care about the sick, the poor and the elderly. I also consider myself a progressive because I believe we are a country that strives to be a more perfect union. I promise to be an authentic person in the hopes that even though we don't see eye to eye on everything if I am elected Congress, you will believe me when I say I will represent the will of the people in my district, not me, not money, and not simply the party line.

**Phone** 360-693-1237

**Email** [Mcortney2018@gmail.com](mailto:Mcortney2018@gmail.com)

**Website** [Cortney2018.com](http://Cortney2018.com)

## United States House of Representatives

3rd Congressional District



## Jaime Herrera Beutler

Prefers Republican Party

**Elected Experience** Fighting for Southwest Washington families and small businesses in Congress since 2010. My focus is on economic recovery, protecting seniors, and fighting against government waste. Washington State House of Representatives, 2007-2010.

**Other Professional Experience** Former Senior Legislative Aide, U.S. House of Representatives. Before that, jobs from nanny to retail at the Vancouver Mall to picking blueberries.

**Education** B.A., University of Washington, Communications

**Community Service** Advocate for low-income parents and children facing medical complexities; working to prevent and promote treatments for kidney disease; helping veterans, small businesses and students succeed; preserving economic security for residents in rural communities.

**Statement** From day one as your U.S. Representative, serving Southwest Washington's families and communities has remained my mission. I've listened to you, and I've stood up to both political parties including my own to put the needs of families and communities first.

*Good jobs and bigger paychecks remain my focus.* Our region should remain a great place to live, which means more good jobs and bigger paychecks. I helped pass legislation into law that will boost the average Southwest Washington family of four's take home pay by \$2,300 this year, and create 20,000 new jobs. My eighth Jobs Fair paired residents with new and better-paying jobs. I've led efforts to help our wood products industry, protect local steel and manufacturing jobs, and preserve fishing jobs and ports. And I won't let up; residents deserve great job opportunities right here.

*Fighting Oregon's tolling scheme on I-5, I-205 bridges:* The state of Oregon wants to toll Washington commuters who must use the bridges to get to work -- to pay for roads in areas our commuters rarely use. That's unfair. We're not Oregon's piggy bank. Furthermore, Oregon's tolling scheme would jeopardize our ability to fix the I-5 bridge. I'll continue actively opposing any tolling plan that treats Southwest Washington residents unfairly.

*Protecting sportsmen, preserving salmon:* Sea lion numbers have exploded on the Columbia River. They're gorging on salmon, driving them toward extinction. I'm leading bipartisan legislation to remove some of these predators and save our precious salmon.

*Seniors have earned Social Security and Medicare.* That's why I've fought to strengthen both vital trust funds for senior citizens who depend on them.

No one will work harder for Southwest Washington than I will. It's an honor to serve you in Congress and I ask for your vote.

**Phone** 360-597-3065  
**Email** info@votejaime.com  
**Website** votejaime.com

## United States House of Representatives

3rd Congressional District



### Carolyn Long

Prefers Democratic Party

**Elected Experience** Educator. Not a career politician.

**Other Professional Experience** I have taught Constitutional Law, Public Policy, and American Political Institutions at WSU Vancouver for 23 years. I paid my way through college working at Safeway as a proud member of UFCW 555.

**Education** B.A., University of Oregon, Ph.D., Rutgers University, Political Science, Fulbright Scholar

**Community Service** My community work has focused on economic development and community partnerships. In 2017, I was awarded the Iris H-RoC Award, which honors Southwest Washington women who have promoted civil discourse, teamwork, collaboration, and cooperation.

**Statement** I grew up in a rural coastal community. My family ran our small business, John's Fresh Produce. During graduate school, I returned home each summer to work in the store and on our family farm. I started working at WSU Vancouver in 1995, where I am still teaching after 23 years.

Southwest Washington deserves a representative who puts People Over Politics and who is present, accountable, and committed to working for you. I've hosted over 25 town halls in front of more than 2,000 people. It's clear that we need better leaders in DC who represent you; not party leadership or special interests.

*Healthcare for All & Affordable Prescription Drugs:* It's time to stop playing politics with people's healthcare. I'll work to stabilize the ACA while we work to increase access and affordable options for all. We must allow Medicare to negotiate lower prescription drug prices. Access to medicines needed to live should be equally affordable for all.

*Good paying jobs & improving infrastructure:* We need to end wage stagnation, promote family wage jobs, and provide economic opportunities for all. Let's build an economy that ensures better wages and a better future. Rebuilding our infrastructure will create jobs and give families opportunities to succeed here at home. All our communities deserve reliable high-speed internet, so that they can succeed in today's evolving economy.

*Protect Social Security and Medicare:* We must stop any effort to cut earned income and retirement programs. This is non-negotiable.

I'm endorsed by the Washington State Labor Council, American Federation of Teachers, Attorney General Bob Ferguson, former Governor Chris Gregoire, former U.S. Representatives Brian Baird and Don Bonker, State Senators Dean Takko and Annette Cleveland, State Reps. Monica Stonier and Sharon Wylie, Clark County's 2017 First Citizen, Larry Smith, and many more.

**Phone** 360-896-7146

**Email** campaign@electlong.com

**Website** electlong.com

# United States House of Representatives

## 3rd Congressional District



### Martin Hash

#### Prefers Democratic Party

**Elected Experience** Multiple terms as a PCO. Candidate several times for State office.

**Other Professional Experience** Simultaneously licensed Doctor, Attorney (and U.S. Patent Agent), Accountant (CPA) & Engineer (PE). Two decades as Founder & CEO of an innovative technology company. Published travel-writer, author, filmmaker, and podcaster.

**Education** Doctor of Medicine (St. George's School of Medicine), Juris Doctor (Lewis & Clark Law School), Doctor of Philosophy Computer Science (University of Idaho), MBA (University of Portland)

**Community Service** Almost a decade as owner/operator of the Vancouver Columbia Arts Center, hosting and sponsoring community theater, music and art exhibitions. I understand what is required and who attends.

**Statement** **\*\*\*No Tolls\*\*\*** Fight against Oregon tolls and taxation without representation on Washington residents. **\*\*\*Middle Class\*\*\*** Increase the size of the Middle Class through tax policy and by encouraging Small Business. **\*\*\*Family\*\*\*** Make being married a tax and legal advantage, and promote having children by providing Daycare. **\*\*\*Education\*\*\*** Give students a choice of how to be educated, including self-paced online schooling at home. **\*\*\*Jobs\*\*\*** Subsidize entry-level jobs, and remove the social burden of employees from Small Business. **\*\*\*Trade\*\*\*** Insist on Balanced Trade with tariffs if necessary. **\*\*\*Healthcare\*\*\*** Medicare for anyone but contain costs through competition. **\*\*\*Transportation & Environment\*\*\*** Electric Driverless Vehicles are the future for both congestion & clean air.

For more insight on how I would address these and other problems, please join us on my bi-daily podcast, "PRay TeLL, Dr. Hash," available on iTunes.

I am competent, dedicated, incorruptible, and absolutely promise to reject undue influence from money or Special Interests.

I live in this Congressional District. I started multiple businesses here and raised my family here for almost four decades.

**Phone** 360-901-8089  
**Email** Martin@Hash.com  
**Website** martinhash.com

## United States House of Representatives

3rd Congressional District

**Earl Bowerman****Prefers Republican Party**

**Elected Experience** With a belief that Congressional representation should be opportunity for public service, but not a career, this is my first elected position other than as PCO.

**Other Professional Experience** Professor Emeritus of Plant Science, CSU Fresno; Texas A&M faculty; retired President, ProduceOne, Inc.; and Farm Advisor with County Extension.

**Education** Ph.D. in Plant Histology, Rutgers; Masters and BS in Agriculture Sciences, University of Arkansas.

**Community Service** Alpha Gamma Rho fraternity advisor; FFA advisor; for industry, I maintain a website of daily fruit and vegetable market shipping points in all states and daily fruit terminal market prices internationally for 250 commodities.

**Statement** We Americans are pushing back against the special-interest driven political establishment. I'll vote to drain this swamp of corruption in Washington DC, and will therefore work aggressively for Congressional *term limits*.

My education and life experience have prepared me to work with other conservative reformers to deliver value to you and future generations. Together we'll use this office to *promote commerce and rural job creation* as we develop policies, by working with our President, to maximize beneficial use of forest lands, revitalize our fisheries, and rebuild sagging infrastructure. I'll vote against job-killing regulations.

*Your financial well-being:* Objectives include reducing taxes for Americans which puts money in your pocket and stimulates commerce. I'll legislate 'no' to Oregon pushing expensive tolls on Southwest Washington commuters. Together we must improve costs and options for healthcare, education and energy with free market solutions.

*Your safety:* I'll focus on enforcing existing laws for controlling immigration with strong national borders. Let's support our *military and veterans* with the best equipment and benefits we can provide. I'll help construct school safety zones, and defend 2nd Amendment rights.

*Strengthening America against big-government:* I'll vote to maximize individual and religious liberty. We must slash wasteful spending and *balance the budget* while protecting seniors. I'll introduce legislation to dismantle federal bureaucracies with responsibilities that constitutionally should be governed by the states, and defend Congressional authority by censuring activist judges and limiting the power of presidential executive orders.

I love our country, and believe our greatest days lie ahead once we realize that problems are not solved by more big-government. In return for the honor of your vote, I'll spend every day in office striving to earn the trust you've placed in me, and to remain in close communication with you.

**Phone** 253-256-1524

**Email** earl@earlbowerman.com

**Website** earlbowerman.com

*Candidate statements are printed exactly as submitted and are not checked for accuracy.*

## United States House of Representatives

3rd Congressional District



## Dorothy Gasque

**Prefers Democratic Party**

**Elected Experience** First Vice Chair of Washington State Veterans and Military Families Caucus, PCO, National Delegate

**Other Professional Experience** Sgt Army, Honorable Discharge, I served eight years in the U.S. Army. In 2005 I deployed to Iraq, with an otherwise all male combat unit. My experience led me to focus on work with nonprofits and veterans and I later became a lead organizer for the Bernie Sanders campaign.

**Education** I earned a Bachelors of Mathematics with a focus in game theory from PSU

**Community Service** Fish Food Bank, CHAP, Boys and Girls Club, 4 Results Mentoring, organizing voter outreach

**Statement** We are at a desperate moment in history where the American dream has become harder to realize with each passing generation. So-called 'expert' politicians have ushered in over four decades of rising costs of education, housing, and health care, stagnant wages, increased mortality rates, record corporate profits, and income inequality not seen since the Gilded Age. The fake news industry works to divide and conquer us with a theatrical blame game of red vs blue, while the donor elites cash in on low voter turnout.

There is a path to break this vicious cycle, and our campaign is leading the charge.

I am running for Congress because when I served in Iraq, I saw the shame of the military-industrial complex firsthand. Upon returning home, I educated myself on the issues affecting our communities and discovered the path to solving these problems begins with ending the corrupting influence of big money in politics. Until we weaken the power it has on our government, democracy will be at risk.

Our genuine grassroots campaign refuses to take money from corporate interests, and instead neighbors and friends across the district are volunteering their time to knock on doors, register voters, and spread our message. In Congress, I will fight for anti-corruption legislation, ethics reform, infrastructure, education, small business, living wage jobs, clean energy, Medicare for all, seniors, veterans, and for our children to know peace.

I ask for your vote to serve you in Congress.

**Phone** 360-261-3730

**Email** [info@dorothyforcongress.com](mailto:info@dorothyforcongress.com)

**Website** [dorothyforcongress.com](http://dorothyforcongress.com)

## State House of Representatives

14th Legislative District, Position No. 1



**Chris Corry**  
Prefers Republican Party

**Elected Experience** No information submitted

**Other Professional Experience**  
Chris Corry is a risk management and insurance expert. He helps small businesses manage their risks and protect their employees. Past Audit And Manager and Senior Auditor in the insurance industry.

**Education** University of Washington, B.A. Political Science.

**Community Service** Board member for Crime Stoppers and Yakima Southwest Rotary. Active with Fostering Washington, a program that recruits and retains foster parents in Central Washington. Serves with United Way of Central Washington as a Loaned Executive. Chris is concerned with Seattle liberal agenda and its impact on us here. As our Representative he'll fight back with common-sense principles.

**Statement** For too long, Seattle's liberal agenda has dominated state government. I'll work tirelessly to protect our conservative, Central Washington values in Olympia. *I am not a government elitist!* I share Ronald Reagan's perspective that, *"The nine most terrifying words in the English language are 'I'm from the government and I'm here to help.'"*

I believe we need safe neighborhoods, strong families, thriving communities and timeless values; not higher taxes and more government spending. Through common-sense conservative principles, I'll always vote for limited, less expensive state government. I'll fight to keep Central Washington strong for the next generation.

**Phone** 509-596-1482  
**Email** electchrisorry@gmail.com  
**Website** chrisorry.com

## State House of Representatives

14th Legislative District, Position No. 1



**Kathy Coffey**  
Prefers Republican Party

**Elected Experience** Yakima City Council 3rd term, 2nd term as Mayor

**Other Professional Experience**  
Red Lion Inns Regional Director of Sales, Convention Bureau and Convention Center CEO, Yakima City Council

**Education** Graduated Selah High School; attended Wenatchee Community College; Yakima Valley Community College; Mt. Diablo Community College, Pleasanton, California

**Community Service** City of Yakima, Mayor; Rotary Club of Yakima; Yakima Public Facilities District; Yakima Basin Joint Board; Association of Washington Cities; Large City Advisory Committee; Capitol Theatre Board of Directors; Past Service - Yakima Arts Commission; WA State Tourism Council; Yakima Red Cross; Committee for Downtown Yakima Board of Directors; WA State Convention Center Board of Directors

**Statement** I love where I live. I want to help us grow, prosper and become an even better place to live. Years of management experience in both the private and public sectors qualify me to represent the people of the 14th District. As a Yakima Convention Bureau CEO and as the City of Yakima's Mayor, I have championed the drive for economic growth. Providing for the public's safety and taking care of the most vulnerable round out my most important priorities. I am ready to put my skills and passion to work for the good people of the 14th District.

**Phone** 509-453-1458  
**Email** kathy.coffey@charter.net  
**Website** coffeyforthehouse.com

## State House of Representatives

14th Legislative District, Position No. 1



**Sasha Bentley**  
Prefers Democratic Party

**Elected Experience** Chairperson, Klickitat County Democrats

**Other Professional Experience** Business Consultant, Legal Workflow Consulting; Business Owner, Jentley Games LLC; Founder/Director, Klickitat Advocacy; Paralegal and Office

Manager, Jay Krulewicz and MDC Legal

**Education** University of Washington, B.A. Political Science; Moscow High School in Moscow, Idaho.

**Community Service** Member, Mt. Adams Chamber of Commerce; Member, League of Women Voters-Yakima; Leadership Team Member, Columbia Gorge Women’s Action Network; Event Organizer, Connect to Your Cause Volunteer Expo; Co-organizer, Columbia Gorge Advancement Summit; Member, Community Justice Coalition; Volunteer and Member, Human Rights Campaign; Youth Soccer Coach

**Statement** Sasha Bentley will work tirelessly to support working people, grow the middle class, and help communities left behind. She will champion state and private investments, ensuring that our district, from the City of Yakima to our rural areas, receives resources it needs to thrive. Sasha is committed to working across the aisle on important issues like affordable housing, education, healthcare, and property tax reduction. She is a resourceful problem solver, hard-working entrepreneur, and proven leader who is passionate about public service and transparent, efficient government. Sasha is dedicated to working year-round to be your voice in Olympia.

**Phone** 509-833-5780  
**Email** sashaforstate@gmail.com  
**Website** sashaforstate.com

## State House of Representatives

14th Legislative District, Position No. 1



**Earl Steven Lee**  
Prefers Democratic Party

**Elected Experience** No information submitted

**Other Professional Experience** Washington State Certified Teacher endorsements Political Science, History Special Education Certified Moral reconation facilitator DVR/DD

provider Self Directed Learning Supervisor Certified in Juvenile Trauma Techniques Worldwide best selling book Music Therapy Reconnection Training in Gang Intervention and Prevention programs.

**Education** YVC AA Sociology Yakima, UofW Ba History/political Science, Seattle CWU BA Education Masters Degree Master Teacher M.Ed Ellensburg project for Masters Development of Alternative school programs. HU specialization on my Masters degree major in professional development Special Education Toppenish

**Community Service** Started first 3on 3 basketball program in Yakima. Saved the Southeast Community center from being torn down

**Statement** What we need is to establish priorities in our District/State for example Affordable Healthcare Better pay for teachers School mentoring programs School programs that teach trade to work CTE programs mandated in schools Equity regarding men women and youth regarding employment Special Needs programs Technology programs that keeps the user updated more funds for HeadStart and tutorial programs A determination regarding DACA Repairin Infrastructure Water Bridges Sewer systems roads Homelessness Gang Intervention prevention programs.

**Phone** 509-731-8347  
**Email** earllee12329@gmail.com

## State House of Representatives

14th Legislative District, Position No. 2

**Noah Ramirez**

Prefers Democratic Party

**Elected Experience** N/A**Other Professional Experience**

No information submitted

**Education** Eisenhower High School, graduated; Yakima Valley College, Associate's Degree; University of San

Francisco, attended; University of Washington, nearly finished with a Bachelor's Degree in Law &amp; Policy.

**Community Service** Noah has been an active member of his local community for as long as he can remember participating in too many clubs and organizations to count that dedicate their time to community service, advocacy for organizations that help people in need, and commitment to public service in general. Noah takes pride in helping every person that crosses his path.**Statement** First of all, I want to thank you for allowing me the opportunity to have such a large platform to try and help as many people as possible. The 14th Legislative District is full of diversity and beautiful scenery, it is a place that I am lucky enough to call home. I take pride in my home and I want to be able to maximize the potential for growth, quality of life, and services for those in the 14th. I am ready and excited to bring energy, ambition, and optimism that has never been seen before to the 14th!**Phone** 509-907-2334**Email** noahforstatehouse@gmail.com**Website** noahforstatehouse.com

## State House of Representatives

14th Legislative District, Position No. 2

**Liz Hallock**

Prefers Democratic Party

**Elected Experience** No information submitted**Other Professional Experience**

Forward-thinking Attorney and Open Government Advocate. Owner of Yakima's Largest Retail Marijuana Store. National Organization of Veterans'

Attorneys. Basketball, Rock Climbing, and Tennis Coach.

**Education** Princeton University (A.B.). Columbia University. University of San Francisco Law School (J.D., Public Interest Certificate, Environmental Law Society President). Tulane Summer Law School in Human Rights and International Law. Immigrant Legal Resource Center.**Community Service** Princeton Alumni Association. Volunteer Relief Worker during Syrian Refugee Crisis. Financial Educator for Domestic Violence Victims. Volunteer Youth Yoga Teacher. California Death Penalty Appellate Project (Liz opposes state sponsored violence). Student Hurricane Network. USF Moot Court.**Statement** Libertarian Democrat. An open government advocate, Liz believes communications between legislators and registered lobbyists should be subject to public disclosure laws. Pay to play lobbying, cronyism in government grant-making, and faith-based political decision-making must end. Homelessness, the home affordability crisis, and healthcare reform top priorities. As a trained attorney, Liz approaches problems analytically. She is a staunch defender of civil liberties and believes in limited, common sense gun reform that will not affect responsible adults. Pro-marijuana banking access. Opposes warrantless surveillance. Pro-DACA. Will protect deserving immigrants, but prioritizes diversifying the district's agricultural economy.**Phone** 360-909-6327**Email** liz@lizfor14.org**Website** lizfor14.org

## State House of Representatives

14th Legislative District, Position No. 2



### Gina Mosbrucker

Prefers Republican Party

**Elected Experience** Legislator  
Washington House of Representatives  
Committees Labor & Workplace  
Standards and Community  
Development (Ranking), Housing  
and Tribal Affairs (Past Ranking)  
Business & Financial Services; Co-Chair  
Washington State SAFE Task Force;

Board of Directors: Choice Hotels Owners Council

**Other Professional Experience** 20+ years Business  
Entrepreneur; Washington State Business Caucus (Founder),  
Chamber of Commerce VP, Woman of the Year finalist WBA

**Education** Concord School of Law attended, UofW B.A. Degree  
Political Science, Clark College A.A. Degree, C.H.A.

**Community Service** Cancer Walk 60 miles, Lung Association  
Bike 120 miles, Relay for Life, Homeless Food server, Scholarship  
classes for low income children Performing Arts Studio 20+ years.

**Statement** With all my heart, I am grateful for the opportunity  
to serve each of you at our beautiful Washington State Capital.  
This continues to be my dream job. With the help of incredible  
staff we have passed 9 bills. Government fiscal responsibility and  
serving those who need our help, remain my priorities. I remain  
strong on principal and policy, regardless of the challenges. With  
the help of faith, family and exceptional friends, I have been and  
will continue to be "Proven Strong." Thank you for allowing me  
to be your representative. I humbly ask for your vote.

**Phone** 509-250-0679

**Email** reelectgina@gmail.com

## State House of Representatives

17th Legislative District, Position No. 1



### Tanisha Harris

Prefers Democratic Party

**Elected Experience** Has never been elected to public office

**Other Professional Experience** Court Appointed Special Advocate Program Specialist with YWCA Clark County, advocating for foster children and our most vulnerable families.

Previously worked for Evergreen Public Schools, supporting multicultural and diversity education throughout the district

**Education** Evergreen High School. Associate Degree, Clark College. Bachelor's Degree, WSU-Vancouver. Paralegal certificate, Sumner College

**Community Service** Co-chaired successful levy with Evergreen Citizens for Schools. Received recognition for work in the community, earning the Fort Vancouver Trust General George C Marshall Public Leadership Award, the YWCA Val Joshua Racial Justice Award, and as a Vancouver Business Journal 40 under 40 recipient

**Statement** Our community deserves a champion in Olympia who will fight for our middle-class values and bring home real results. It's time to focus on what matters most to us here in Clark County -- safe, quality schools and neighborhoods, roads and infrastructure that keep us moving quickly, and helping working families thrive through lower, fairer taxes, housing affordability, reducing the cost of living, and growing our local economy. I'm committed to working hard, across the aisle, to represent us with integrity and decency.

Endorsed by teachers, labor, women and children groups and many others. I respectfully ask for your vote

**Phone** 360-521-0738  
**Email** info@electtanishaharris.com  
**Website** electtanishaharris.com

## State House of Representatives

17th Legislative District, Position No. 1



### James Tolson

Prefers Democratic Party

**Elected Experience** None

**Other Professional Experience** Founder and Board President of Concerned Humans Against Poverty (CHAP), a Non-Profit Organization that supports those living in poverty and our local Homeless population.

**Education** High School Diploma

**Community Service** I have worked with many Local Non-Profits and/or Grassroots Organizations, including, but not limited to; CHAP, Free Hot Soup-Vancouver, Helping Hands Vancouver, Burrito Project-Portland, Represent US-Vancouver... I am less concerned with itemizing my community service and more concerned with changing the way we think about Community Service. Every day we take to serve each other, is a day we serve towards our own survival.

**Statement** The cost of survival and living are the highest they have ever been, yet, our wages haven't risen to keep up. More people are without homes and decent jobs. More people are living in their cars. More kids are taking backpacks of food from schools, to feed themselves and their families. Record tax breaks for corporations, while small businesses continue to struggle. Democrats blame Republicans and Republicans blame Democrats. In all of this discourse, each side continues to draw a paycheck and continue to ask for your donations and votes. *Insanity is doing the same thing, expecting something different.*

**Phone** 360-771-8496  
**Email** jamesolson84@gmail.com  
**Website** toolsonforwashington17.com

## State House of Representatives

### 17th Legislative District, Position No. 1

17th Legislative District candidates continued on page 54



### Vicki Kraft

**Prefers Republican Party**

**Elected Experience** State Representative; Assistant Ranking Member State Government, Elections and Information Technology Committee.

#### **Other Professional Experience**

20 plus years private sector business experience; Account Executive for Dell, Pillsbury, Frigidaire. Small business owner providing grant writing for nonprofits; Private sector business liaison to Washington K-12 school districts; Worked for We Care America, a nonprofit that worked with the U.S. faith-based and community initiatives office.

**Education** Graduate Michigan State University, B.A. Advertising; Graduate, Jennifer Dunn Leadership Institute.

**Community Service** Member, Greater Vancouver Chamber of Commerce; Boys and Girls Club; Clark County Veterans Assistance Center; Salvation Army; and Evergreen Bible Church.

**Statement** Two-years ago, I made a pledge to bring leadership, integrity and accountability to government, focusing on priorities to make our community a better place to live and work. As your State Representative, I've worked hard to keep this pledge. I've fought to improve fiscal responsibility and accountability in government, reduce small business taxes, create jobs, help veterans and decrease I-5 traffic congestion. I have advocated for real property tax relief, and worked to prioritize student achievement and school safety.

Your interests will always come first. Together we are making a difference. I respectfully ask for your vote.

**Phone** 360-335-5387

**Email** Vicki@VickiKraft.com

**Website** VickiKraft.com

## State House of Representatives

17th Legislative District, Position No. 2



### Damion E Jiles, Sr.

Prefers Democratic Party

**Elected Experience** None

**Other Professional Experience**

Managing Account Executive - Roettger Sales and Consulting; US Army veteran

**Education** AAS - Data Networking and Telecommunications, Clark College;

BS - Political Science, Southern New Hampshire

**Community Service** Member, Ridgfield Community Group; Coach, Vancouver Flames

**Statement** I recognize a need for change in the 17th and I am the person to get that done. From my time served in the United States Army, I bring leadership and discipline to the table. I have been a resident of the 17th for 13 years and it is a great place to live and raise a family. If elected, I will work hard for the issues that concern the citizens of the 17th. Issues like education, healthcare and infrastructure deserve attention and I am the person to get that done.

**Phone** 360-931-7129

**Email** damion@damionejiles.com

**Website** damionejiles.com

## State House of Representatives

17th Legislative District, Position No. 2



### Paul Harris

Prefers Republican Party

**Elected Experience** State Representative—2010-2018, Ranking Member Education House Committee/Member Healthcare House Committee/Member Appropriations House Committee – 2016-2018, Republican House Whip—2012-2016, Precinct Committee

Officer—2003-2014, Evergreen School Board—1993-2003.

**Other Professional Experience** Owner/Solid Solutions, LLC, Washington State Sales Manager/Quick Collect, Inc., Owner/Cascade Paint & Supply, Vice President/Miller Paint Company.

**Education** Bachelor of Science/Business Administration with emphasis in Accounting and Economics/Brigham Young University, Provo, UT

**Community Service** Board Member Columbia River Mental Health, Board Member Share, Lifelong Boy Scout Leader, Eagle Scout, Rotary Member, Soccer Coach, Basketball Coach.

**Statement** Re-elect Paul Harris. I will focus on school safety, mental health and addiction with local access of care. These issues affect thousands in our community and are a major cause of homelessness and suicide. I want to keep seniors in their homes by expanding property tax deferrals for all. I support a new I-5 bridge with additional crossings; not Oregon tolling proposals that dismiss our traffic congestion and the need for more lanes. I will not support a state income tax. I work for you. My door is always open. Thank you for your support. Vote Paul Harris

**Phone** 360-553-2748

**Email** plharris@comcast.net

**Website** electharris.com

## State House of Representatives

18th Legislative District, Position No. 1


**Brandon Vick**  
 Prefers Republican Party

**Elected Experience** Brandon Vick currently serves as State Representative from the 18th Legislative District; Ranking Member of the Business & Financial Services Committee; Assistant Ranking Member of the Commerce & Gaming Committee; Appropriations

Committee; Legislative Ethics Board and Washington State Gambling Commission. 2017 Vancouver Chamber of Commerce “Statesman of the Year.”

**Other Professional Experience** Business leader who has operated a family-owned landscape construction company – employing Washingtonians for over 50 years.

**Education** Graduate of Hudson’s Bay High School; Associate Degree in Communications, Clark College; Attended Washington State University.

**Community Service** Leadership Clark County; Salvation Army; Vancouver Business Journal’s “Accomplished Under 40”; Eagle Scout.

**Statement** I am proud to have earned a reputation as an effective legislator who works hard to ensure that your voice is heard. Results matter! I have spearheaded legislation to help our citizens and businesses grow and prosper. As our community grows, new challenges are sure to arise. I look forward to addressing those with you. I remain focused on providing a first-class education, reducing your property tax burden, balancing our budget, and on creating an environment where businesses can thrive while creating family-wage jobs locally. I ask again for your vote to represent you another two years!

**Phone** 360-609-4363  
**Email** brandon@electbrandonvick.com  
**Website** reelectbrandonvick.com

## State House of Representatives

18th Legislative District, Position No. 1


**Chris Thobaben**  
 Prefers Democratic Party

**Elected Experience** Chris serves as a PCO and as a county and state Democratic platform committee member.

**Other Professional Experience** A Major in the Marine Corps, Chris served 8 years active duty before

transitioning to the Reserves where he serves as a Logistic Officer with HQMC, I&L’s NexLog. An experienced small business owner, he now works as a supply chain consultant for small and large businesses.

**Education** He Received his B.A. in Political Science from Miami University and his M.S. in Supply Chain Management from Syracuse University.

**Community Service** Chris has served to help veterans in crisis and volunteered with Catholic Charities’ Refugee Resettlement.

**Statement** We have too much to offer to stand by while others speak on our behalf in Olympia. I bring a voice to our community that won’t be ignored. I want to help unlock the potential of our most valuable resource, our people, through development of college prep and trade programs that our businesses depend on. I will create veteran programs that bring labor and industry together to provide job certifications which guarantee careers upon completion. I’ll push for partnerships with healthcare providers to bring healthcare access to everyone, especially rural communities. Help me make our voices heard again.

**Phone** 360-799-4889  
**Email** vote@chrisforthe18th.com  
**Website** chrisforthe18th.com

## State House of Representatives

18th Legislative District, Position No. 2

**Kathy Gillespie**

Prefers Democratic Party

**Elected Experience** 2009-2017 Board Director Vancouver Public Schools. Twice awarded statewide Board of the Year. Received national awards for leadership, oversight, innovation. Ex-officio member, Foundation for Vancouver Schools. Elected PTA president multiple schools, awarded for leadership.

**Other Professional Experience** Award-winning newspaper editor, reporter, supervisor. Graduate, Leadership Lake Oswego. Board service in education, advocacy, community. State, national training in budget oversight, data analytics.

**Education** Graduate, Colorado State University, Political Science

**Community Service** Junior Achievement volunteer, Lunch Buddy, tutor, fundraiser, organizer. Served on Principal Advisory Committees, School Improvement Committees, Strategic Planning. 4x volunteer puppy raiser Canine Companions for Independence. Oregon, Clark County food bank.

**Statement** In this era of divisive politics, it's important that our leaders put people first, safeguard our tax dollars, and deliver results for our community. An experienced leader, Kathy will work to deliver our community its fair share of the state budget and will always put people over politics.

We need to fix our roads and solve our transportation issues. We need to grow and diversify our local economy. We need to strengthen our local public schools. We need to support our small businesses, cut property taxes, increase transparency and accountability in Olympia. Kathy will deliver real results for us.

**Phone** 360-901-6538

**Email** kathy.e.gillespie@comcast.net

**Website** electgillespie.org

## State House of Representatives

18th Legislative District, Position No. 2

**Larry A. Hoff**

Prefers Republican Party

**Elected Experience** NW Credit Union Association Board of Directors

**Other Professional Experience** Retired CEO of a local credit union, serving over 80,000 members.

**Education** USN Petty Officer 2nd Class; B.S.B.A. Major in Accounting, University of North Dakota; Executive Excellence, Covey Leadership Center; Executive Development, Stanford University Graduate School of Business.

**Community Service** Doernbecher Children's Hospital Foundation, Board of Directors; St. Paul Lutheran Church, President, Treasurer; St. Paul Day Care, President, Treasurer; Vancouver Dawn Lions, President; Clark County Department of Community Services, Advisory Board; Longview Noon Rotary, Board of Directors.

**Statement** Larry led a credit union through the great recession and helped it become one of the most successful in the state by putting people ahead of profits and carefully investing to help families and small businesses succeed. *These same skills and values will make Larry an excellent Representative.*

Larry will treat our state budget with the same respect he treated a family's life savings. He will cut wasteful spending, fight to minimize taxes, and vote to invest where taxpayers get the best return: a superior education system for our children and an efficient transportation network for our economy.

**Phone** 360-798-9999

**Email** Larry@ElectLarryHoff.com

**Website** electlarryhoff.com

## State House of Representatives

20th Legislative District, Position No. 1

**John Thompson**

Prefers Democratic Party

**Elected Experience** No information submitted**Other Professional Experience**

I served in the U.S. Navy with 2 tours of Viet Nam. I am a 50-year member of the International Union of Operating Engineers, serving as a President, Treasurer, Secretary and Negotiator.

**Education** No information submitted

**Community Service** I have served on many Boards of Directors, including United Way, Tacoma-Pierce County Chamber of Commerce, Community College Advisory Boards, Workforce and Economic Developments Board and currently on the Cascade Regional Blood Services Board. I served on a Citizens Elections Oversight Advisory Commission and Ballot Tabulation Technology Commission. I have been a member of the Safe Streets prevention partnership.

**Statement** I believe that we must care for our citizens, that means good well funded schools, colleges or vocational education, apprenticeships for good jobs. I believe we need more jobs to sustain our economic future. We need good universal healthcare system for all citizens. We need to quit giving corporations our hard-earned tax dollars if they do not keep and grow jobs in our State. Lastly, we need to help our fellow veterans and homeless. As a gun owner and Viet Nam Veteran we need good common-sense gun regulations to protect our citizens. I ask for your vote.

**Phone** 253-441-5624**Email** ElectJohnThompson@gmail.com

## State House of Representatives

20th Legislative District, Position No. 1

**Richard DeBolt**

Prefers GOP Party

**No biographical information, photo or candidate statement submitted****Phone** 360-304-7900**Email** richardcdebolt@gmail.com

## State House of Representatives

20th Legislative District, Position No. 2

**Mark Smith**

Prefers Independent Party

**Elected Experience** None. Not looking for a full time political career. I offer voters in the 20th District a choice for real change outside of political party or special interest control.

**Other Professional Experience** Owner\Operator, Developer and

Builder of Eco Park Resort, and Mt St Helens Adventure Tours since 1992. Prior Financial Management career.

**Education** High School Graduate. 50+ years of Business and Life experience has earned me a degree in Reality and Common Sense.

**Community Service** Mt St Helens Citizens Advisory Committee, WDFW Elk Hoof Disease Citizen Advisory Committee, Cowlitz County Building and Planning Advisory Committee, Currently cowlitz county Planning Commission Chairman.

**Statement** I believe in a common sense government, dedicated to the people, over political party lines and special interest.

We must alter the status quo and rein in rouge state agencies like the Department of Ecology and Department of Fish and Wildlife, holding them accountable for their failed management. I have witnessed first hand how these agencies negatively affect our community, crippling our economic development and quality of life. It is for this reason that I ask the people of the 20th district to send me to Olympia as their Representative to protect and serve our present and future generations.

**Phone** 360-751-4400

**Email** electmarksmith@gmail.com

**Website** electmarksmith.com

## State House of Representatives

20th Legislative District, Position No. 2

**Brennan Bailey**

Prefers Democratic Party

**Elected Experience** Chehalis School Board, 2011-Present.

**Other Professional Experience** Teacher - Toledo School District, 2016-Present; Teacher - Longview School District, 2015-2016; Owner/ Broker - Vistas Northwest Real Estate, 2009-2014.

**Education** Harvard University – Master’s of Education Policy, 2018. Concordia University - Master’s of Education Leadership, 2016. Western Governor’s University - Bachelor’s of Interdisciplinary Studies, 2015.

**Community Service** Ashley and Brennan Bailey STEM Scholarship, 2016-Present. Vistas Northwest Christmas Toy Drive, 2010-2013.

**Statement** Bailey is a fifth-generation resident of the 20th District and understands the needs of our area. He is a fiscally conservative Democrat. He does not support unnecessary tax increases and believes that tax cuts and incentives should go to the middle class, working class, and small, locally owned businesses. He won’t take your guns or support a state income tax, and he will aim to work within the current budget to find solutions for our community. If elected, Bailey will work with both parties to pass legislation that will promote job creation and economic growth in rural areas.

**Phone** 360-269-6129

**Email** BrennanBailey@hotmail.com

**Website** BrennanBailey.com

## State House of Representatives

### 20th Legislative District, Position No. 2



#### Ed Orcutt

##### Prefers Republican Party

**Elected Experience** Serving his eighth term in the House of Representatives, Ed Orcutt has served as Transportation Committee (ranking member), Finance Committee (assistant ranking/ranking member) and Agriculture and Natural Resources Committee member.

**Other Professional Experience** Consulting forester/owner of Cascade Forest Management.

**Education** B.S. degree in Forest Management, University of Idaho; A.S. degree in Forest Management, University of Maine;

**Community Service** An active volunteer, Ed Orcutt has served as president of a Lions Club, is a member of Kalama Lions, past chairman of the Highlander Festival, member of the Columbia Theatre Board, and served as a youth bowling coach.

**Statement** State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington. He's a leader in protecting taxpayers, natural resource-based jobs, your constitutional rights, and the quality of life we all enjoy.

Ed Orcutt's priorities include creating new family-wage jobs, making government agencies more responsive to the citizens they serve, and making government live within its means. That means funding education and vital services using existing revenues and protecting taxpayers from tax increases. Let's keep Ed Orcutt in the House.

**Phone** 360-751-2317

**Email** [ElectEdOrcutt@kalama.com](mailto:ElectEdOrcutt@kalama.com)

**Website** [RepEdOrcutt.com](http://RepEdOrcutt.com)

## State House of Representatives

49th Legislative District, Position No. 1



**Sharon Wylie**  
Prefers Democratic Party

**Elected Experience** I have served the people of the 49th district since my appointment in 2011. I am Vice Chair of the Transportation committee, and serve on Finance, Technology, Energy, and Economic Development committees. Served in Oregon House in 1993 and 1995.

**Other Professional Experience** Thirty years of experience in business, management and government relations consulting. As Clark County government relations officer, obtained funding for the Center for Community Health and the Salmon Creek interchange.

**Education** B.A Political Science University of California, Riverside - 1975.

**Community Service** Served on Council for the Homeless, Affordable Community Environments, Art in the Heart Committee, Hough Foundation supporter.

**Statement** It has been an honor and privilege to serve the people of the 49th district. I am proud that we have made significant progress on funding education, protecting healthcare, and being the first state to pass net neutrality to preserve an open internet. We face additional challenges that will require hard work and collaboration. Online consumer safety, affordable housing for aging and vulnerable populations, educating for a future economy, and leading in sustainable energy are top priorities of mine.

It is now more important than ever to solve problems and work together with civility, respect and persistence. Thank you.

**Phone** 360-921-5716  
**Email** campaign@sharonfor49th.com  
**Website** ElectSharon.com

## State House of Representatives

49th Legislative District, Position No. 2



**Monica Jurado Stonier**  
Prefers Democratic Party

**Elected Experience** Washington State Representative; Vice Chair, House Education Committee; Majority Deputy Whip, House Democratic Caucus; Chair, Financial Education Public Private Partnership

**Other Professional Experience**

Classroom teacher, Pacific Middle School Teacher Professional Development provider in Evergreen Public Schools; Head Coach, Cross Country at Pacific Middle School; Commissioner, Student Center Learning Commission; Chair, Working Families Caucus

**Education** Bachelor of Arts in Psychology, Western Washington University; Washington State Teaching Certificate, Western Washington University Master's in Education, Washington State University Vancouver

**Community Service** General Advisory Committee, Cascadia Tech Academy, Skills Center; Member, Healthy Living Collaborative; Chair, Children's Health One Table; George C. Marshall Public Leadership Award Nominee

**Statement** Thank you for sending me to Olympia. Now, we celebrate equal pay and women's health care access, state family and sick leave, net neutrality, historical progress on homelessness, access to mental health services, fully funded schools, and teacher compensation as voters demanded. My experience and successes in children's health care access, graduation standards, and working family issues continue to serve our region well.

I ask you to send me back to Olympia to continue as a champion for our children, working families, small business community, and economic growth in our corner of the state in Southwest Washington.

**Phone** 360-901-2895  
**Email** info@votemonicastonier.com  
**Website** votemonicastonier.com

## Clark County

Assessor



### Peter Van Nortwick Prefers Republican Party

**Elected Experience** Your Assessor since 2011.

**Other Professional Experience** As a Certified General Appraiser, I am the only candidate with any professional experience appraising your homes, farms and commercial buildings. I am a

member of the Clark County Association of Realtors.

**Education** *Undergrad:* University of Washington *Post Grad:* University of Colorado, Seattle University Graduate Leadership Clark County class of 2010.

**Community Service** To many young men and woman in the Vancouver School District, I am known as Coach Pete. As a volunteer football coach, I strive to teach the rewards of hard work, sacrifice and achieving more together.

**Statement** It is an honor to be your Assessor. In 2014, I promised *Better Government, Faster Service* and a *Financially Stronger* office. I am proud to say, *"Promises Delivered!"*

*Better Government-* Your Assessor's office has continued to advance technologically. Highlights include Introducing the online personal property tax portal, cutting paperwork in half, and introducing field tablets putting more information into our appraisers' hands, *increasing efficiency.*

*Faster Service-* New construction is our most labor-intensive work. I am proud to say we are continuing to meet the challenge with new construction being placed on the rolls by the statutory deadlines.

*Financially Stronger-* The Assessor's office is assessing approximately 5% more properties, with 15% less staff, than in 2009. The new state school tax has added stress to you as well as our office. We are addressing this challenge by informing and educating our tax payers, reaching out to our vulnerable seniors and building stronger relationships with our school districts. I am happy to say; *school tax rates will decrease in 2019.* The Assessor's responsibility is equity not level of taxation. I am providing better government, faster service and financial strength to your Assessor's office. I ask for a Re-Pete!

**Phone** 360-907-4413  
**Email** friendsofpetervannortwick@gmail.com

## Clark County

Assessor



### Darren Wertz Prefers Republican Party

**Elected Experience** Three terms as Ridgefield City Council.

**Other Professional Experience** Sr. Economist for NPRDC, and Clark PUD. Land use and Planning Consultant. Real estate Commercial Broker and property/business

valuations – Forrest E Olsen, Coldwell Banker. Comparing appraisals and doing Property valuation/tax appeals – 12 years Clark County Board of Equalization.

**Education** BA Economics UCSD, MA Economics U of O, 100-500 professional series with IAAO (International Association of Assessing Officers)

**Community Service** Ridgefield Planning Commission, Fort Vancouver Regional Library Board, East Vancouver Rotary, American Legion Post 44, Columbia Council BSA, Mt. Hood Ski Patrol, CREDC Board.

**Statement** We live in the best part of the best country in the world. We run government services off of property taxes. Owning property is a right we enjoy, an expression of individual independence and part of being a good citizen. It is time our interests were better represented in the government that lives off of us.

If you elect me you will put a member of the taxpayer team with taxpayer views in the game. We will have some say, rather than just pay the rent.

I will ensure that the legislated roll back of property taxes next year is fairly distributed. I will institute policy and propose legislation where necessary to: 1. Keep people from being taxed out of their homes 2. Encourage remodel and upgrade of existing structures 3. Reduce the impact of development on surrounding properties.

Do you honestly agree with your property valuation? Think your taxes are fair? If not, can you do anything about it? You can vote. It is time for a change. Put a fresh perspective in county government. Vote for me Darren Wertz for Clark County Assessor.

**Email** electwertz@gmail.com  
**Website** Wertz4U.com

## Clark County

## Assessor

No photo  
submitted

### Norbert Schlecht

States No Party Preference

**Elected Experience** n/a

**Other Professional Experience**  
Besides Accountant and Analyst positions, I served as U.S. Air Force Accounting and Finance Officer (Commissioned).

**Education** I have with honor degrees (foreign and domestic, bachelor and graduate) in Business and Accounting.

**Community Service** Personal Financial Counseling of service members (overseas). Restoration of historic structures.

**Statement** With a partisan position having no term limits, limited oversight and a de facto vestment of infallibility ("By law, the assessor's value on your property is presumed to be correct"), it is of extreme importance that you can count on somebody who gives everybody the same fair deal. Our property tax system allows for tax shifts to other tax payers. In a nutshell, the taxes that your neighbor does not pay, you (and everybody else) will receive the bill.

This is what I will do. Like a robot, I will enforce the rules the same for everybody, not to be swayed by anything or anyone.

This is what I will not do. I will not accept campaign contributions and subsequently announce that I am authoring legislation to reduce the property taxes of those contributors - especially since the Office of Assessor is not a legislative one. Besides, I will not accept contributions, period. Thanks anyway!

Also, I will not celebrate a win at the Board of Tax Appeals with a posting on social media - especially if the homeowner happens to be a senior citizen who might have made an honest mistake.

**Phone** 360-356-5657

## Clark County

## Auditor



### Greg Kimsey

Prefers GOP Party

**Elected Experience** Clark County Auditor

**Other Professional Experience**  
Chief Financial Officer, Vancouver Oil Company; Vice President Investment Banking, U.S. Bancorp; Carpenter's Apprentice United Brotherhood of Carpenters, Local 1715; Salesperson, Bob Kendall Chevrolet

**Education** Chartered Financial Analyst, Institute of Chartered Financial Analysts; M.B.A., Portland State University; B.A. Business Administration, University of Washington; Columbia River High School, Vancouver Public Schools

**Community Service** Past board member Columbia Arts Center, YMCA, YWCA, founding board member Columbia Land Trust; current member of Vancouver Rotary and Vancouver Public Schools' Management Advisory Task force, currently serving as a Vancouver Housing Authority commissioner

**Statement** Serving as your County Auditor has been a great honor and privilege. I am dedicated to being a good steward of the public's resources. Since first taking office Clark County's population has increased almost 40% while the number of Auditor's Office employees has decreased 14%.

The 2018 legislative session resulted in significant changes to Washington's elections system. People will soon be allowed to register to vote, and receive a ballot, on Election Day. Certain groups of citizens will be automatically registered to vote and 16 year old citizens may "pre-register." In addition, the state wide voter registration system is being replaced and Clark County has begun the process of replacing its voting system.

As county auditor my most important responsibility is to improve citizens' confidence in their government. Every interaction a citizen has with government is an opportunity to do that. Auditor's Office employees have more direct interactions with citizens than any other county government office.

If re-elected I am committed to addressing these challenges in a way that best serves the long term interests of Clark County residents. I appreciate the confidence voters have had in me. I hope you will consider voting for me this year.

**Phone** 360-521-6685  
**Email** Greg@GregKimsey.com  
**Website** GregKimsey.com

**Clark County**  
Clerk



**Barbara L. Melton**  
Prefers Democratic Party

**Elected Experience** No prior elected experience

**Other Professional Experience**  
I have been employed at the Clark County Prosecuting Attorney’s Office for 17 years. I am currently President of the Office and Professional

Employees International Union, Local 11. After working with the Clerk’s Office as their Shop Steward for more than 12 years, I am familiar with the employees, how the office works, and how it should operate.

**Education** I have a Bachelor’s Degree in English with a formal minor in Digital Technology and Culture and a Professional Writing Certificate from Washington State University.

**Community Service** No information submitted

**Statement** The County Clerk’s Office serves the public as an administrative and financial officer of Superior Court. My goal for the Clerk’s Office is to become more efficient, streamlined, and effective by retaining experienced employees and giving them a voice in their jobs, thereby creating a healthy work environment where staff thrive and are able to focus their attention on their number one priority, the customer.

I have worked closely with the Clerk’s Office for over 12 years and am familiar with the functions of the office and its employees, and am committed to improving the service and efficiency of the courts for the public, as well as the morale and quality of life for the employees in the Clerk’s office.

I look forward to the opportunity to serve you as Clark County Clerk and appreciate your vote.

**Phone** 360-695-0216  
**Email** blm4ccc@gmail.com  
**Website** blm4ccc.wix.com/ElectBarbaraLMelton

**Clark County**  
Clerk



**Scott G Weber**  
Prefers Republican Party

**Elected Experience** Elected Clark County Clerk 2010; Re-elected Clark County Clerk 2014

**Other Professional Experience**  
Prior to being elected County Clerk, Scott successfully worked in manufacturing and implemented lean

manufacturing techniques for 12 years. In the private sector, being more cost-conscious and applying lean manufacturing techniques is imperative, especially in today’s economy.

**Education** Degree in Applied Arts and Sciences

**Community Service** Veterans Court Board member; Treasurer of the Washington State Association of County Clerks; Evergreen School District Truancy Board member

**Statement** I have been honored to serve as your County Clerk for the past eight years.

The County Clerk is an elected position created under the Washington State Constitution and is the administrative and financial officer for the Superior Court. The Clerk receives, processes and preserves all documents in perpetuity for all Superior Court actions, including criminal, civil, family law, probate, guardianship, paternity, adoption and juvenile matters. The Clerk must be independent to maintain the integrity of court records.

It is my mission to serve the courts and the citizens of Clark County to provide quality, efficient, and effective service. Public officials and employees must have the highest standards of excellence, integrity, and fairness. During my time in office, I have made significant positive changes, resulting in better, and more responsive customer service including the collection of restitution for crime victims. We have provided real-time public access to documents and electronic filing---saving citizens legal costs. Ensuring that court records are open and accessible is an essential function of the Clerk’s office.

Thank you for your vote and your support.

**Phone** 360-607-9813  
**Email** friendsofscottweber@gmail.com  
**Website** weber4clerk.com

## Clark County

### Council Chair (At-Large)



**Marc Boldt**  
States No Party Preference

**Elected Experience** Clark County Council Chair, 2016-present; Clark County Commissioner, 2005-2012; Washington State Representative, 1995-2004; many times as a PCO

**Other Professional Experience** Farm lobby; Washington State

Association of Counties - President; County Road Administration Board; many state committees

**Education** Yakima Valley Community College; many county leadership courses; Evergreen High School

**Community Service** 78th Street Heritage Farm; 4-H; FFA; Church; many nonprofits

**Statement** Leadership is not a title or a position, it is action and example. That's true for your County Council Chair under our county charter. As your current Council Chair, I have developed a model of service to our council, to other county elected leaders, and to county employees.

Serving without choosing a political party serves the position well. It lets me work effectively with all council members, current and future, state and federal elected officials, and agencies.

It takes leadership and time to build a championship sports team. Similarly, I have led your County Council to take bold steps, moving us from good to great because I believe you deserve a county that goes beyond your expectations. In the next few years we will undertake very serious issues that will shape our future - from the remodel of our jail and its operation to great demands for balanced and sustainable growth in housing and economic development. I am ready to provide leadership from a proven past.

I take pride in being able to make each of your problems a priority, working hard for a good outcome. I have been honored to serve each one of you.

**Phone** 360-869-6837  
**Email** marc@marcboldt.com  
**Website** marcboldt.com

## Clark County

### Council Chair (At-Large)



**Eric K. Holt**  
Prefers Democratic Party

**Elected Experience** 2011-2013 Shop Steward Teamsters local 162; 2016 PCO (precinct committee officer) 610; 2017 Western Washington Vice Chair WSPC; 2018 PCO 610

**Other Professional Experience** 1998-2013 Professional Truck Driver;

2013-2015 Transportation/Logistics Management; 2015-Present Safety and Operations Manager (Mining industry)

**Education** 1991 Pine View High School Washington County, Utah; 2002-2004 Salt Lake Community College; 2014-2018 Western Governor's University B.S. Business Administration

**Community Service** Volunteer Park Clean-up -Clark County; WTA Trails volunteer; Free and Accepted Masons of Utah; Freemasons of Washington

**Statement** It's time for a fresh face and effective leadership. The people of Clark County deserve better. I would be honored to have your support as Council Chair because we deserve better representation, better transportation, more living-wage jobs, and the preservation of agricultural lands.

Too many residents and businesses are tired of Olympia raising regressive taxes and misplaced priorities. All these policies do is drive jobs and spending across the river, instead of here at home. We need a Council Chair who will be a strong advocate for all people of Clark County, not special interests.

I dream of a County with roads, bridges, and a transportation infrastructure that is the envy of the west coast. I envision a County that provides a voice to the voiceless, that works to make life better for all of us, and a Council that puts people first.

My wife and I moved to rural Clark County 8 years ago because we wanted a better opportunity for our children. We have been waiting for an effective County Council that represents us but that has never happened. I'll be your advocate on the Council as we work together to reflect the will of the voters.

**Phone** 360-798-3180  
**Email** e.k.holt@outlook.com  
**Website** erickholt.com

## Clark County

### Council Chair (At-Large)



#### Eileen Quiring

Prefers Republican Party

**Elected Experience** Clark County Council, District 4, - 2016-Present; State Representative (Oregon) – 1995-1997; State Senator (Oregon) – 1997-2001 (Majority Whip)

**Other Professional Experience** Small Business Owner/Employer;

Executive Director, Randall Charitable Trust; Real Estate Broker and Appraiser

**Education** Battle Ground High School; George Fox University, B. A.– (Distinguished Alumna of the year – 1998)

**Community Service** Clark County Planning Commission, '12- '16; Board of Equalization, Clark County, 2015; Board Member & Chair - PRC of Greater Portland (Crisis Pregnancy Centers) '01-'05; Board Member, Portland Rescue Mission '01-'04; Board Member, Portland Metro Police Chaplaincy '04-'06

**Statement** Raising taxes is not the solution! I was the only “no” vote when the county voted to raise your taxes. We knew taxpayers would be hit with a big statewide tax hike and the Council should not have added to that burden.

Citizens should have an opportunity to work where they live. I’m working hard to promote policies that attract job creators, not drive them away. More than 70,000 people cross the river to go to work. I’m against tolls and fought for a place at the table to protect you against Oregon’s tolling scheme.

I stand on principles of small government that operates within a reasonable budget, ensuring public safety, and protecting our most vulnerable citizens. I support: lower taxes, maintaining vital county services, implementing additional transportation infrastructure to manage our growth and sensible land use policies that will protect and restore the property rights of our rural and urban landowners.

We’re blessed to live in beautiful Clark County, my childhood home. My voting record is proof I’m a trustworthy, principled leader. I say what I mean, and I mean what I say. You deserve a County Chair who puts your interests first! I humbly ask for your vote.

**Phone** 360-606-0151  
**Email** eileen2q@hotmail.com  
**Website** ElectEileenQ.org

## Clark County

### Council Chair (At-Large)



#### Christy Stanley

Prefers Democratic Party

**Elected Experience** None

**Other Professional Experience** Small business owner for 25 years

**Education** Graduated 2007 – Olympic College - AAS degree

**Community Service** Art Docent Educator at multiple elementary schools; Volunteer at Martha and Mary Nursing Home; Volunteer at Bainbridge Island Helpline House

**Statement** As a candidate for Clark County Council, Christy Stanley is campaigning on solving the major county issues such as rapid growth, high property taxes, the outdated and overcrowded county jail, and the opioid crisis. Her primary focus is to create and preserve jobs within the county that will provide high wage work to help strengthen the community.

Christy operated her small business in Washington State while raising her four children into fine young adults. Now, with years of experience as a small business owner, mother and taxpayer, she will fight to ensure that your tax dollars are used efficiently and that you see value for what you pay. She believes that government works best when everyday citizens get involved and those who serve as their elected officials seek creative, inclusive and new approaches to solving old problems.

**Phone** 360-710-2066  
**Email** christystanley4clarkcounty@gmail.com  
**Website** facebook.com/christy.stanley.1441

## Clark County

Councilor, District No. 1


**Veny Razumovsky**  
 Prefers CascadiaNow Party

**Elected Experience** I have served as a Precinct Committee Officer of 640 for the Republican Party back in 2012

**Other Professional Experience** I have served in the United States Marine Corps during time of war from 2004-2009 and have been part of

major operations as well as task force for rapid response teams for local weather disasters. I have been a Project Manager for a construction company working with diverse groups various companies to complete projects in a timely manner. I am currently working as an IT Specialist providing support to our Independant Retailers for the entire west coast region

**Education** AA Network System Administrator

**Community Service** No information submitted

**Statement** Since the economic devastation back in 2008 we have all been rebuilding ourselves and our communities around us. I have lived in Clark County for over 20+ years and I have seen many challenges that we have faced as well as our expanding communities. With that we need to start thinking and planning what that means for Clark County and its residents. With your support I would like to be part of that team that helps build and shape the Clark County communities and all its residents, thank you.

**Phone** 360-947-0107

**Email** venrazu@gmail.com

## Clark County

Councilor, District No. 1


**Jim Moeller**  
 Prefers Democratic Party

**Elected Experience** Washington State House of Representatives 49th District. Re-elected to a seventh term in 2014. House Speaker Pro Tempore 2011-2016. Vancouver City Council for two terms.

**Other Professional Experience**

House Commerce and Workforce Development Committee. Health Care and Wellness Committee. Transportation and Rules Committee..

**Education** Washington State University BS in Psychology, Portland State University. Mark Hatfield School of Government

**Community Service** Member of St. Paul Lutheran Church, Vancouver Human Services Council Board Member, Governors Work Group on Behavioral Health, Clark County Vulnerable Adut Task Force, Former Washington End of Life Coalition Board Member.

**Statement** There's nowhere else I'd rather live than Clark County. I want a county government as good as our people. That's why I am running. Our decade long experiment with one party rule has left our county government struggling to keep good staff. We don't need distracting dramas. We need a change.

Cut our dependency on Oregon. Create local jobs. Develop a coordinated county business recruitment strategy vs the current catch-as-catch-can approach. License cannabis stores in the county instead of the current policy that deprives the county of needed revenue. More revenue means more deputies, public safety and shorter response times.

Just say no to so-called "Value Pricing" Tolls! Our commuters need and deserve a modern, seismically safe bridge, not ODOT imposed tolls! Affordable housing is my top priority. Solving homelessness means building more homes. Housing insecurity cannot be ignored. I was part of a reform minded group of people who reinvigorated downtown Vancouver. I helped pass pioneering legislation to curb opioid abuse before it became a widely reported crises.

I am asking for your vote! Together we can unlock the promise of our county.

**Phone** 360-904-3377

**Email** electjim@jimmoeller.com

**Website** jimmoeller.com

**Clark County**  
**Councilor, District No. 1**



**Jeanne E. Stewart**  
**Prefers Republican Party**

**Elected Experience** Currently: Clark County Councilor, District 1 (2014 to current); *Formerly: Vancouver City Council (2001-2013)*

**Other Professional Experience** US Bancorp for 13 years- Audit Division; Operated small family business for 29 years.

**Education** Education and background: accounting, finance and audit; Associate Degree in Arts and Science from Clark College (with Honors) Continuing credits: Portland State University.

**Community Service** Chair, Vancouver Neighborhood Alliance; Vancouver School District Committees; Cub Scout Pack 326, Lincoln Elementary School, Coordinator, Neighbor To Neighbor Program, Carter Park NA; Vancouver Planning Commission, Vice Chair: Wellhead Protection Ordinance; Tree Preservation Ordinance; Archaeological Protection Ordinance; Solid Waste Advisory Commission (Lifetime Achievement Award)

**Statement** We are one County! The Charter districting process did not change that. We successfully work to put the interests of the citizens ahead of our district boundaries or politics.

Strong and safe neighborhoods, safe schools, safe neighborhood streets and highways, creation of good jobs through economic development, improving major transportation systems and public transit, additional crossing capacity of I5 and I205 to reduce bottle necks including a third crossing of the Columbia River, safety improvements on SR 500, and keeping taxes managed by carefully prioritized spending-all common goals!

Still, District 1 has some unique problems related to the higher population density. Even, as the economy grows and more jobs are available, homelessness is increasing and has become epidemic. The root causes are frequently related to substance abuse and mental health issues which are identified when law enforcement intervenes with an arrest. To break this cycle, we need to improve access to substance abuse treatment and mental health services, and improve access to temporary housing, and improve access to job training and education.

These common challenges require us to act as regional partners. Stewart has dedicated 19 years of service to our community. She asks for your vote.

**Phone** 360-695-5154  
**Email** stwjevanc@aol.com  
**Website** JeanneStewart.org

**Clark County**  
**Councilor, District No. 1**



**Temple Lentz**  
**Prefers Democratic Party**

**Elected Experience** Clark County Freeholder, Precinct Committee Officer

**Other Professional Experience** Business Director, Cascade Sotheby's International Realty; Executive Director, Parks Foundation of Clark County; Host, Hello Vancouver!;

Partner, High Five Media; Executive Director, Rotary Festival of Trees; Communications Director, AFT Healthcare

**Education** University of Chicago BA, Honors; Portland State University Certificate in Nonprofit Fundraising; Leadership Clark County

**Community Service** Present: Clark County Commission on Aging, Friends of the Columbia Gorge, Hough Foundation; Past: Vancouver Parks and Recreation Advisory Commission, Clark County Parks Advisory Board, Vancouver Charter Review Committee, Leadership Clark County, KXRW Radio, Arts of Clark County, Rose Village Neighborhood Assn., Evergreen School District Foundation

**Statement** Now is a crucial time for Clark County: we need leaders who will take an active role in shaping our future. The economy has rebounded, many businesses are growing, and unemployment is the lowest in years. Even so, an increasing number of our neighbors are struggling to make ends meet; our housing supply can't keep pace with demand; and voters have grown tired of entrenched, lifelong politicians who don't deliver results. We need smart, dedicated leaders who are actively part of our community, working collaboratively to represent *all* of us.

I have spent years working directly with local citizens, nonprofits, and businesses to make our home a better place. I look forward to the opportunity to use my skills, experience, and diverse relationships to build a strong future for Clark County. Together, we can create and implement a vision that meets current needs and *also* serves future needs of our children and grandchildren.

I am not a career politician; I'm a dedicated, active community member with a record of bringing the community together and getting results. My direct phone number and email address are listed below. Please contact me with any questions. I ask for your vote.

**Phone** 360-798-0043  
**Email** campaign@votetemplelantz.com  
**Website** VoteTempleLentz.com

## Clark County

## Councilor, District No. 2


**Julie Olson**  
 Prefers Republican Party

**Elected Experience** Ridgefield School Board of Directors 2005-2013 Clark County Council District 2 2016-present

**Other Professional Experience** 1997-2016 Small Business Owner, National Sales Manager Thompson Scientific, Sales Director Nurnberg Scientific, Region Sales Manager VWR

**Education** BS: Microbiology University of Idaho

**Community Service** Board of Health, Columbia River Economic Development Council Executive Board, Workforce Southwest Washington Executive Board, Council for the Homeless, Regional Transportation Council, Discovery Clean Water Alliance, Urban County Policy Board, Fair Site Management Board Liaison, Elder Justice Council, Greater Parks District Board, Board of Health EMS District #2, Schools Advisory Council. January 2018 gubernatorial appointment to the statewide *Forensics Investigations Council*.

**Statement** I love Clark County! It has been a great privilege and honor to serve as your first District 2 Clark County Councilor. Whether it is responding to those who call or email my office for assistance or working on policy to help better our community, I am proud of the work I have done in this district and I am excited about what I know we can accomplish together in the future.

I will continue bring a strong, independent voice to the Clark County Council. At a time when our county is growing steadily in an improving economy, it's important to stay focused on economic development opportunities to grow jobs in Southwest Washington with a careful eye on fiscal responsibility. Taxpayers *deserve* thoughtful consideration about how their tax dollars are spent as the county provides regional services including public safety, mental health services, a court system, public health services, regional parks, land use planning and important transportation infrastructure.

I will continue to be a champion for our district. I understand the value of collaboration and community involvement and I'll continue that leadership style if elected to a second term. I will be honored to earn your vote!

**Phone** 360-609-3145  
**Email** julie.olson@comcast.net  
**Website** votejulieolson.com

## Clark County

## Councilor, District No. 2


**Elisabeth Veneman**  
 Prefers Republican Party

**Elected Experience** Currently not elected.

**Other Professional Experience** Homeschooling mom of two boys! I worked on the 2016 Ted Cruz primary campaign, County Chairwomen for the Marty McClendon campaign, County

Chairwomen the Just Want Privacy campaign and worked on various other local campaigns.

**Education** Astoria High School, Finnish language course at Clatsop Community College, student of American history.

**Community Service** Volunteer at Fort Vancouver National Historic Site/costume history interpreter, past local Cub Scout Leader, volunteer at The Living Room/Living Ranch Ministry, participant in various local 5k races for charity, member at George Washington's Mount Vernon, member at the Ronald Reagan Presidential Library.

**Statement** Our forefathers envisioned America as a shining city set upon a hill, I believe that vision begins to take shape in our local communities where hardworking people contribute to that American dream. Too often politicians promise to help their community, but once elected they fall short and fail the very people that elected them.

My name is Elisabeth Veneman and I will put citizens first. I am not a politician but rather a hard working mom in this wonderful community that I am blessed to call home. Clark County is a growing community, with vast opportunity for living wages jobs for which it has been lacking. I want a lower taxed, fireworks friendly, free parking at County Parks, Clark County.

I have spent a lifetime loving this country that God has given us. A country which was hard fought for, and won by men and women that have taught me so much about what it means to be a good steward of their sacrifices. These principles begin at home in beautiful Clark County Washington, where I humbly ask for your vote so that I can put you first.

**Phone** 503-956-8826  
**Email** voteveneman@gmail.com  
**Website** voteveneman.com

**Clark County**  
**Prosecuting Attorney**



**Tony Golik**  
 Prefers Democratic Party

**Elected Experience** Elected to serve as Clark County Prosecuting Attorney 2011-Present

**Other Professional Experience** Deputy Prosecutor 1996 - 2010. Experience in all types of cases. Ten years assigned to Major Crimes teams

specializing in Class A felony cases and homicide prosecutions. Board Chair Children’s Justice Center, Board Co-Chair Clark County Juvenile Justice Counsel, Executive Board Chair Clark County Regional Drug Task Force.

**Education** Bachelors Degree, Administration of Justice, Portland State University. Law Degree, Gonzaga University.

**Community Service** Founding member and Board Chair of the Clark County Elder Justice Center. Member, Washington State Sentencing Guidelines Commission. Volunteered for and support numerous community non-profits.

**Statement** It is a great honor to serve as your County Prosecutor. We have a talented team of people in your Prosecutor’s Office who work hard to ensure our community remains safe and prosperous. Our team provides expert and compassionate service. Ethics and professionalism are the cornerstones of our office.

Community safety and positive outcomes at times can be best achieved without resorting to incarceration. As such, we have made strides in keeping youth in community programs where incarceration is not appropriate. Likewise, we have done good work to deliver appropriate treatment to those who suffer from mental illness by implementing a new felony level Mental Health Court. These innovative programs work to protect victims, deliver needed treatment, and reduce crime rates in our community.

Protecting kids with our Children’s Justice Center and protecting seniors with our Elder Justice Center are hallmarks of my work as your prosecutor. I will always strive to ensure our community is safe, justice is served, and people are treated fair and with respect.

Thank you for trusting me to serve as your Prosecutor. I respectfully ask for your vote to continue to serve our community.

**Phone** 360-921-4749  
**Email** golikcampaign@gmail.com  
**Website** electgolik.com

**Clark County**  
**Sheriff**



**Chuck E. Atkins**  
 Prefers Republican Party

**Elected Experience** Clark County Sheriff, 2015 - Present.

**Other Professional Experience** I have 40 years of experience with the Clark County Sheriff’s Office starting as a deputy sheriff in 1977.

During my career I have been a DARE officer, K-9 handler, patrol sergeant, precinct commander, SWAT commander, assistant chief, and now serve as your elected Clark County Sheriff.

**Education** Columbia River High School ('72) and graduate of the FBI National Academy.

**Community Service** Longtime volunteer with Teach One to Lead One.

**Statement** It’s been an honor to serve as your elected sheriff. During my first term I have worked hard to keep our community safe and to provide our first responders with the tools they need to do their jobs professionally, efficiently, and competently. I am very proud that in my first term as sheriff, the Clark County Sheriff’s Office earned national Accreditation with Excellence from the Commission on Accreditation for Law Enforcement.

Of critical importance to me is preserving law and justice funding. All counties in Washington state face a structural deficit in which revenues do not keep pace with expenses. I strongly believe law enforcement and corrections is a mandatory function of county government and must be properly funded. Our citizens have every right to live in a safe community and this requires our first responders be fully funded. I will fight to preserve that funding.

Thank you all for your continuing support. I look forward to serving you as your elected Clark County Sheriff over the next four-year term.

**Phone** 360-601-9019  
**Email** chuck@atkinsforsheriff.com  
**Website** atkinsforsheriff.com

## Clark County

## Treasurer

**Robert Hinds**

States No Party Preference

**Elected Experience** Chair – Clark County Historic Preservation Commission 2014-present

**Other Professional Experience** Market Analysis and Strategy Manager - HP Inc (current); Finance Manager/Business Partner - Nautilus; Senior

Internal Auditor – Freightliner (DaimlerChrysler); Financial Analyst – Excite.com; Financial Analyst – Toyota Corolla (Toyota NUMMI plant)

**Education** Master of Business Administration – Washington State University; Bachelor of Sciences in Psychology, Economics, Finance – University of Oregon

**Community Service** Random acts of kindness helping at risk youth, homeless, injured animals, beach clean ups, protecting old growth forests, etc. Organized lectures held at Oregon Historical Society and Clark County Historical Museum. Serve on Historic Preservation Commission.

**Statement** I am an MBA and fiscal conservative with over 20 years of finance and management experience in some of the world's leading companies like HP, Nautilus, Daimler, and Toyota. I have learned best practices in financial analysis, treasury, audit, information systems, strategic planning, government reporting, and management. My direct responsibilities have included working with budgets and accounting for more than \$3 billion in annual revenues. I have also worked in small business and start-up firms.

For the last four years I have served as Chair of the Historic Preservation Commission in Clark County, which performs a judiciary role in local government. During this time, the HPC won a state award for excellence in education and has used a small budget and grant funds to protect and promote our historic assets. Now I am offering my business experience to public service.

We do not need to bring partisan politicians to the treasurer's office. I will honor my fiduciary role to all taxpayers by making our treasury more efficient, technologically secure, and transparent with advanced analytics and customer service.

Vote for the most experience and financial expertise to manage the county treasury, not political bureaucracy. I'll be honored to serve.

**Phone** 360-839-7021  
**Email** Hinds4Treasurer@yahoo.com  
**Website** Hinds4Treasurer.com

## Clark County

## Treasurer

**Alishia Topper**

States No Party Preference

**Elected Experience** Councilmember, City of Vancouver (2014 – Present).

**Other Professional Experience** Clark County Treasurer's Office, Tax Services Manager; Government Finance Officers Association, Member; Washington Finance Officers

Association, Member; Washington Public Treasurers Association, Member; State of Washington Notary Public Appointment; Columbia Credit Union, Vice Chair Board of Directors; Washington State Housing Finance Commission, Commissioner; Vancouver Public Schools; Fort Vancouver National Trust.

**Education** Master of Public Administration, Portland State University; Bachelor of Science in Psychology; Bachelor of Arts in Foreign Languages and Literatures, WSU- Pullman; Graduate Battle Ground High School.

**Community Service** Southwest Clean Air Agency, Vice Chair Board of Directors; Institute of Portland Metropolitan Studies, Board of Directors.

**Statement** Alishia has the experience it takes to be *your* county treasurer! Alishia stands for financial integrity, accuracy, and accountability in every transaction. Her time as a City Councilmember, Board Vice Chair of Columbia Credit Union, treasury professional, Commissioner of Washington State's Housing Finance Authority, and public administrator—establishes her as the only candidate with *both* treasury experience *and* a public service record of maintaining the citizens' trust.

Alishia's experience includes managing the collection of \$792 million in property taxes and assessments annually for the Clark County Treasurer's Office. She helps govern more than one billion in assets as Vice Chair of Columbia Credit Union. If elected, she will administer the County's investments and banking with full accountability and transparency. Most importantly, Alishia will continue to safeguard our tax dollars, commit to invest wisely for positive returns, and make sure Clark County always follows financial best practices.

In her first year, Alishia commits to upgrade payment technologies and enhance customer service by administering and advocating for fair and efficient tax laws. Under her watch, she will guarantee payments are processed timely and accurately.

Alishia would be honored to be the steward of your tax dollars. Vote Alishia Topper!

**Phone** 360-521-8295  
**Email** topper@electtopper.com  
**Website** electtopper.com

City of Vancouver

Councilor, Position No. 1



**Laurie Lebowsky**

**Elected Experience** Vancouver City Council Position 1, Appointed (2018)

**Other Professional Experience** Municipal Planner, Clark County, Washington, focusing on transportation, public health, and parks; Over 24 years of city and county planning experience

**Education** Master’s of Urban and Regional Planning, University of Portland; Bachelor’s of Arts, Political Science, Michigan State University

**Community Service** Elder Justice Council , Community Action Advisory Board, Council for the Homeless (Alternate); Chair, Clark County Public Health Advisory Council, 2011-2014; Founding member, Bike Clark County, 2013-2017; Active in NAACP, ACLU, Friends of Trees, and Columbia Riverkeeper; Member, Southwest Chapter of the American Planning Association; Former Shop Steward, AFSCME Local 307

**Statement** The City of Vancouver has transformational decisions ahead and we need experienced and thoughtful leadership to forge our future. I am that leader, and I have clear and direct goals that represent a comprehensive understanding of our community’s expectations. This is OUR Vancouver - a place we are proud to call home - and I am excited to continue working to make our city prosper.

My goals include *Better streets and bridges!* I bring 24 years of experience addressing traffic infrastructure. I’m a professional who knows transportation and have a demonstrated history of success; *Improved public safety!* I’ll ensure we have firefighters and police officers who respond when we need them, and arrive in time to help; and *Innovative solutions to our affordable housing crisis!* I’ll work to move vulnerable families, seniors, and Veterans who’ve been priced out of their homes into safe situations. I’m dedicated to making our city a place where people can grow up and grow older with grace.

I’m honored to continue to focus my skills on the many issues our city faces, and am ready to work with partners to bridge gaps to meet our community’s goals.

I ask for your vote.

**Phone** 360-241-7552  
**Email** electlebowsky@gmail.com  
**Website** electlebowsky.com

City of Vancouver

Councilor, Position No. 1



**Sarah Fox**

**Elected Experience** President, American Planning Association - SW WA Section; President, Camas Public Employees Association (2012 - 2018)

**Other Professional Experience** Senior Planner (past 13 years), responsible for review of development permits, zoning amendments, and assessing environmental impacts for the City of Camas. Vice President of DMS, a local construction company (1997 - 2003). US Army (1991-1997)

**Education** Masters of Urban and Regional Planning; Bachelor of Arts of Community Development with Minor in International Studies, Portland State University; Defense Language Institute (Military), Monterey; Hudson’s Bay High School

**Community Service** Clark County Historic Preservation Commission Vice-Chair (protecting historic resources); College Housing NW Board of Directors Vice-Chair (nonprofit)

**Statement** I’m a Vancouver native - literally born on our Main Street. I left to serve my country in the US Army overseas, returning to raise my children here. After my military service I worked in my family construction small business, helping it grow as a trained welder and Vice-President. Later I found a home serving the public as an Urban Planner.

I believe you would find my diverse business, military experience and civil service applicable to the many challenges confronting our city. I’m a thoughtful and well-prepared decision maker with a proven ability to manage complex problems and bring people together. I am passionate about small businesses, like my family’s, that are the backbone of our economy. I am intimately familiar with how our government works, including budgeting, management and union activities, and will use that experience to guide our city. As an urban planner, I am also proficient in all aspects of planning, environmental impacts, community and economic development.

I’m running for City Council to make sure that our city remains authentic, unique and vibrant. I will support plans and policies that keep us safe, create jobs and livable wages, maintain our infrastructure, and support our families.

**Phone** 360-839-5423  
**Email** sarahfox@centurylink.net  
**Website** fox4citycouncil.com

## City of Vancouver

Councilor, Position No. 1

**Maureen McGoldrick**

**Elected Experience** Practiced law in Southern California in civil, criminal and Children's court. Served my county as Judge Pro-tem in Small Claims and Civil Appeals.

**Other Professional Experience** Worked as a computer programmer in Southern California and the Northwest. Now retired.

**Education** Associate of Arts, Juris Doctorate

**Community Service** In Portland, served as a CASA (Court Appointed Special Advocate); an organization dedicated to finding permanent homes for children from foster care. I am a blood platelet donor. In Southern California, worked with the Speaker's Bureau for Heal the Bay, an environmental organization dedicated to the clean-up and preservation of Santa Monica Bay.

**Statement** I pledge to fight state-line tolls as the unconstitutional act they are. I'll work for passage and strict enforcement of tough anti-littering ordinances to clean up our streets and parks. We need to assist small business growth and create the business environment to attract family wage clean jobs. We need additional patrols, cameras or traffic lights around public areas and schools. We need more accessible, affordable public parking near events, parks and small businesses to insure their success. We must require new structures to provide sufficient spaces for all their building tenants.

Affordable housing: Agreements regarding real property are not enforceable unless in writing. Therefore, we need to require that funds only be allocated after written guarantees are secured.

Homelessness is still growing. We must form strong partnership with our county, Federal agencies, and community organizations. We must mobilize all resources to find a compassionate solution to insure a favorable outcome.

I will work to insure fair and equal treatment of all city employees. I believe we need a more transparent government. I ask for your vote so we can work together for the good of Vancouver. My thanks.

**Email** zz\_maureen\_zz@Yahoo.com

## City of Vancouver

Councilor, Position No. 1

**Mary Elkin**

**Elected Experience** This is my first political campaign.

**Other Professional Experience** Elkin Business Solutions. Over 35 years of bookkeeping experience, working with small businesses and non-profit organizations.

**Education** Studied business at Arizona State, accounting at Clark College and leadership, tax law, fire education in community classes.

**Community Service** I have served as a volunteer and board member in public safety, school, non-profit and neighborhood organizations. Some of these include: City of Vancouver Fire Analysis Community Resource Team, Clark County Schools Advisory Council, Image Neighborhood Association, Fire Corps, Parent Teacher Organizations, Vancouver Neighborhood Alliance, One Team Kids Foundation, Hoops on the River, Friends of Fire Station 6.

**Statement** For 16 years, east Vancouver has been my home. I am passionate about our community and believe when we engage in our community, let our voices be heard and listen to each other, we are more likely to find the solutions to the problems in our community. It's an important time for Vancouver.

I have a history of effective leadership, involving people and bringing them together. I listen to all voices, am a thoughtful, well-prepared decision maker, dedicated to planning for our future and taking action today to work on the solutions.

I attend council/city manager meetings, school and neighborhood meetings. I know the issues and challenges we face today and I know our history. My priorities are advocating for public safety, enrichment and engagement of children in our community, continuing to work on creating a thriving economic environment and budgeting our resources wisely.

I am the candidate who has been working and involved. I ask for your vote and take this responsibility of serving our city with respect and honor. Please visit my website to learn more and join the business owners, teachers, police officers, neighborhood and community leaders who support my candidacy.

**Phone** 503-807-4782

**Email** mary@electmaryelkin.com

**Website** ElectMaryElkin.com

## City of Vancouver

### Councilor, Position No. 1



### Adam Shetler

**Elected Experience** No information submitted

**Other Professional Experience**  
No information submitted

**Education** No information submitted

**Community Service** No information submitted

**Statement** Vancouver residents deserve safe streets, a sound public transit system, and to know that their hard earned dollars are being spent wisely by the city council. This is the vision that I will bring to the Vancouver city council when elected.

Outdated intersections and motorists speeding have created a public safety threat that must be dealt with. Vancouver has outgrown its infrastructure and spending must reflect priorities that directly impact the quality of life of the people in the city. Many in our community do not have a vehicle or cannot drive. A vibrant transit system that is responsive to the needs of all people is important to have. Those in the aged, poverty, and disability communities experience greater opportunity and better quality of life with a robust transit system.

The people of Vancouver generously supported a tax on themselves to address the homeless Problem that we face. Now we must assure that those dollars are being spent wisely on programs that end homelessness not attract more homeless people. Real success will look be demonstrated when we end the cycle of homelessness.

I appreciate your consideration and your vote in the August primary election.

**Email** Shetler.Adam@yahoo.com

## Public Utility District No. 1 of Clark County

## Commissioner, District No. 1

**Jim Malinowski**

**Elected Experience** Clark County PUD Commissioner

**Other Professional Experience** 31-year Electrical Engineering career with Pacific Gas and Electric Company. Consulting assignments include development of the Grid Code for Indonesia and the Grid and

Distribution Codes for the Philippines. 8 years as the Clark College Power Utilities Technology Instructor.

**Education** Bachelor of Science in Electrical Engineering, Washington State University; Master of Science in Electrical Engineering, Texas A&M University; Master of Science in Business, Stanford University.

**Community Service** North Clark Historical Museum President. Member of the Fish First Board, a group working for Salmon and Steelhead recovery in the Lewis River System. Mt Valley Grange Treasurer.

**Statement** I am proud to have served the customer/owners of the Clark County PUD for the last six years. The PUD has established a record of outstanding customer service which is reflected in ten straight years of receiving the JD Powers rank as highest in customer satisfaction among mid-sized utilities in the West. We also have been able to maintain low and stable electric power and water rates during my term.

Our PUD has a unique public service culture. Our employees are engaged in their community assisting community groups in various ways. Our customer service phone calls are answered promptly by employees who are trained to do everything possible to address customer concerns and service needs.

Our PUD participates in complex west coast energy markets. I have the educational background and professional experience to effectively participate in establishing PUD operating policies. Those policies ensure reliable and low cost electric and water services continue to be provided to you and our local businesses.

I ask for your vote to allow me to continue to represent you on the Clark County PUD Board of Commissioners. Vote for Jim Malinowski for Clark County Public Utility District Commissioner.

**Phone** 360-247-6404  
**Email** j.malinowski@ieeee.org  
**Website** jim-malinowski.com

## Public Utility District No. 1 of Clark County

## Commissioner, District No. 1

**Judy Chipman**

**Elected Experience** Elected to Board of Director's of Columbia Credit Union for three terms. Chairman of the Board for 3 years Elected to Board of Director's for NSMA Oregon. Served 7 years on that board.

**Other Professional Experience** Supervisory Contracting Manager

for Supply Chain Contracting Bonneville Power Administration Director of Procurement for VANALCO from 1994 to closure of plant in 2001

**Education** Certification of Purchasing Management C.P.M. from Institute for Supply Management Business Management, Finance and General classes at Clark College

**Community Service** Race for the Cure Clark County Past Blue Bird/Girl Scout leader I attend functions for and give to many causes in Clark County.

**Statement** As your next PUD Commissioner, I will work to retain the excellence and low rates of Clark PUD. My professional experience in BPA contracting and prior position as Director of Procurement at Vanalco provides a unique view of the need for reliable, low-cost power and what drives power costs. My work on the Board of Directors of Columbia Credit Union provides critically needed experience for this role and collaborative skills needed to be successful. I bring a fresh viewpoint and am open to new Ideas and ways that CPU can assist Clark County in new development and bringing more jobs to our County. I am an advocate of conservation of power and teaching conservation at a very young age. I will encourage Clark PUD to continue to support and expand these efforts where possible. I encourage the review of alternative power sources and the study of those sources to determine how to best integrate them with our system. I will work to ensure CPU's engagement in economic development work within Clark County. I will support the ongoing relationship CPU has with Columbia Springs so the students and public in Clark County have the ongoing education this facility provides.

**Phone** 360-901-7667  
**Email** electjudychipman@gmail.com  
**Website** electjudychipman.com

## Public Utility District No. 1 of Clark County

## Commissioner, District No. 1



## Sherry Erickson

**Elected Experience** None

**Other Professional Experience**

Business Manager at Erickson  
Structural Consulting Engineers,  
Project Accountant at ZGF Architects,  
Mechanical Designer at PAE  
Consulting Engineers, Licensed  
Mechanical Engineer (PE). Professional

Organizations: US Green Building Council, ASHRAE, ASME

**Education** MBA Washington State University, BS Mechanical Engineering Brigham Young University

**Community Service** Over the past 22 years living in Vancouver I have volunteered in a variety of capacities including the Vancouver Public Schools, Washington Trails Association, American Red Cross, Boy Scouts of America, Meals on Wheels, Make-a-Wish Oregon, CES Seminary Teacher, Share House, StreamTeam, and various local youth and community events. I have a personal goal to become a Stream Steward.

**Statement** As commissioner of a public owned utility, my job is to seek input from customers, research relevant issues, and advocate on your behalf. I'll scrutinize financial statements, promote cost-based rates, insist on accurate billing, initiate technology upgrades, hedge risk, and closely monitor performance. As customers, we want reliable distribution, efficient operations and a competent work-force. I have the experience and qualifications to keep our utility on track with operating principles that are important to all of us.

Within its regulatory framework, our utility company can also play an important role in economic development. As the I-5 corridor continues to expand our utility will need to meet the growing demand of residential, commercial and industrial customers. This will require innovative design, advantageous BPA power supply contracts, and strategic energy generation at the River Road Plant to serve our customers without increasing our rates.

I love Clark County and the life we enjoy here. A reliable, responsive, and efficient utility system, which often goes unseen, is an integral part of our economy and way of life. I'll naturally protect our resources by supporting conservation education, renewable energy, consumer incentives, and community involvement.

I would be honored to have your vote.

**Email** sherryericksonPUD@gmail.com

**Website** electsherryerickson.com

## Clark County Fire District No. 13

### Proposition No. 1

#### Levy Lid Lift Authorizing Restoration of Previous Property Tax Levy

The Board of Clark County Fire District #13 adopted Resolution No. 2018-03-01 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.25 per \$1,000.00 of assessed valuation in 2018 for collection in 2019 and authorize setting the levy limit factor at 106% (not to exceed the \$1.25 rate) for each of the five succeeding years for the purposes of acquiring emergency equipment, addressing capital needs, and improving operations. The maximum allowable levy in 2023 shall serve as the base for subsequent levy limitations.

Should this proposition be:

Approved     Rejected

---

#### STATEMENT FOR

Fire District 13 is seeking your support to return the fire levy rate to \$1.25 per \$1,000 of assessed valuation in order to purchase lifesaving emergency equipment. The 2018 levy rate is \$0.8449 and this is the first fire levy increase Fire District 13 has requested since 2004.

Emergency calls have increased 255% since 2004 when the last fire levy increase was approved. Fire District 13 has been fiscally responsible and attempted to replace its equipment with used equipment from other, larger fire districts at little or no charge. Fire District 13 applies for many grant opportunities, however, has been unsuccessful in obtaining grant funding and the time has come where they can no longer wait. At this time, our first-out response fire engine is a 1992 model and our reserve engine is a 1994 model. Our first-out water tender was made in 1972. The departments' breathing cylinders will no longer be usable next year and new air tanks will cost almost as much as the Fire District receives in revenue over an entire year. The current levy rate is not sufficient to accumulate the funds necessary to purchase the equipment needed.

Many people confuse Fire District 13 with our associated agency North Country EMS, but Fire District 13 is a separate agency. The two agencies work closely together and share many expenses to efficiently serve our districts.

We ask you to support your local fire department and help us save lives and property by voting YES on this request.

Submitted by:

Gary Hoyt, Chair      kidglee@gmail.com  
360-686-0870

Louis Ferreira      lou.ferreira@stoel.com  
503-294-9412

Chuck Andrus      wmdninja3@gmail.com  
360-448-3615

#### EXPLANATORY STATEMENT

Clark County Fire District 13 provides emergency fire protection and medical services to its citizens. This proposition authorizes the District to restore its property tax levy rate to \$1.25 per \$1,000 of assessed valuation and establishes an annual growth rate of six percent for the following five years subject to the \$1.25 limit.

The Board of Commissioners determined that this proposition is necessary to maintain a functional level of equipment and facilities. Approval of this measure will allow the District to maintain and improve the level of fire protection and emergency medical services provided to its citizens.

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*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Fire District No. 13

## Resolution No. 2018-03-01

**RESOLUTION PROVIDING FOR THE SUBMISSION OF PERMANENT LEVY LID LIFT – PRIMARY ELECTION**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE DISTRICT #13, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 7, 2018 IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$1.25 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION AND ESTABLISHING A SIX YEAR LIMIT FACTOR SUBJECT TO OTHERWISE APPLICABLE STATUTORY LIMITATIONS.**

**Background:** WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that fire and emergency medical services be provided by the District. Such services will necessitate the expenditure of revenues for fire apparatus, equipment and personnel in excess of those which can be provided by the District's regular tax revenue levied at the current rate per \$1,000.00 of assessed valuation of taxable property within the District.

**WHEREAS,** The Board of Commissioners has determined that the application of the one percent limit factor established by RCW 84.55.010 will not allow the District to generate sufficient revenue to provide for the expected cost increases required to replace and maintain emergency equipment maintain or increase the level of services currently provided by the District.

**WHEREAS,** the funds generated by this levy will allow the District to maintain or increase the level of services and will not supplant existing funds used for the purposes identified in Section 1.

**WHEREAS,** the Board of Commissioners has determined that it is in the best interest of the District that the maximum allowable levy in the sixth year of the levy authorized by this Resolution serve as the levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Clark County Fire District 13, Yacolt, Washington as follows:

**Section 1.** In order to provide fire protection, prevention, and emergency medical services in the District, it is necessary for the District to purchase, operate and maintain

emergency fire and medical service apparatus and equipment, and to appropriately utilize this equipment with properly trained personnel equipped with proper firefighting and emergency medical equipment.

**Section 2.** In order to provide the revenue adequate to pay the costs of providing and maintaining adequate life protection services, facilities, and equipment as described in Section 1, to maintain reserve funds sufficient to assure the continuation of such services, and to assure the improvement of such services, the District shall, in accordance with RCW 84.55.050, remove the one percent limitation on regular property taxes imposed by RCW 84.55.010 and levy beginning in 2018, and collect beginning in 2019, pursuant to RCW 52.16.130, RCW 52.16.140 and RCW 52.16.160, a general tax on taxable property within the District at a rate of \$1.25 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

**Section 3.** The District previously obtained voter approval to establish the levy rate at \$1.25 per thousand of assessed valuation in 2004.

**Section 4.** In order to provide the revenue adequate to pay the costs of purchasing replacement apparatus and equipment and maintaining and providing the services described in Section 1 and to assure the continuation and improvement of such services beyond 2019, the District has determined that a limit factor of 106% shall be used to determine the actual levy rate, subject to the levy rate of \$1.25 per \$1,000.00 of assessed valuation, in 2020 – 2024. The dollar amount levied in 2024 shall serve as the District's tax levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**Section 5.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at a special election on August 7, 2018, in conjunction with the state primary election to be held on the same date, the question of whether or not the regular property tax levy of the District should be restored to \$1.25 per \$1,000.00 of true and assessed valuation in 2018 and be adjusted by 106% for the following five years, subject to otherwise applicable statutory limitations. The Auditor of Clark County, as ex-officio Supervisor of Elections, is hereby requested to call such special election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

*continued on page 78*

## Clark County Fire District No. 13

### Resolution No. 2018-03-01

**Clark County Fire District #13  
Proposition No. 1  
Levy Lid Lift Authorizing Restoration of Previous  
Property Tax Levy**

The Board of Clark County Fire District #13 adopted Resolution No. 2018-03-01 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.25 per \$1,000.00 of assessed valuation in 2018 for collection in 2019 and authorize setting the levy limit factor at 106% (not to exceed the \$1.25 rate) for each of the five succeeding years for the purposes of acquiring emergency equipment, addressing capital needs, and improving operations. The maximum allowable levy in 2023 shall serve as the base for subsequent levy limitations.

Should this proposition be:

Approved       Rejected

**ADOPTED** by the Clark County Fire District #13 of Commissioners in Yacolt, Washington, at a regular meeting of said Board on the 13th day of March, 2018 the following Commissioners being present and voting.

s/Erv Beard

\_\_\_\_\_  
Commissioner Erv Beard, Chair

s/Lou Ferreira

\_\_\_\_\_  
Commissioner Lou Ferreira

s/Gary Hoyt

\_\_\_\_\_  
Commissioner Gary Hoyt

s/Tom McDowell

\_\_\_\_\_  
Attest: District Secretary





**CLARK COUNTY**  
WASHINGTON

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Elections Office  
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Vancouver, WA 98666-8815

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## RESIDENTIAL CUSTOMER

**Ballots will be mailed by July 20.** If you do not receive your ballot by Thursday, July 26, contact us to request a replacement ballot.

**Return your ballot early!** Mail your ballot by August 3, 2018 to be sure it is postmarked by August 7, 2018. No postage is needed. Or, use a 24-hour drop box (see [page 6](#) for locations).

**Ballot drop boxes close at 8 pm on August 7, 2018.**

**Clark County Elections Office**  
564-397-2345  
elections@clark.wa.gov  
[clarkvotes.org](http://clarkvotes.org)

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